

Warsaw prevents the Jews from collecting money for the existing Jewish schools?

'How can the Ministry of Justice permit homes for children forcibly to baptize Jewish children, even such children as happen to stray into the institution, and then to refuse to return the latter children to their parents on the ground that 'the child is already Catholic'?'

Emigration to Palestine After the War

The Jewish Press Bureau of Stockholm has received the following communication from Petrograd:

'In Russia, as well as other countries, an organization known as the Hechaluz, or Jewish Pioneers, who are ready to leave Russia for Palestine after the war, has been formed. The purpose of the organization is to acquaint its members with all branches of work in Palestine. All members are obliged to emigrate to Palestine after the war and at the first summons of the committee to place themselves for three years at its disposal.'

Bridge Across the Suez Canal Links Egypt and Palestine

From Cairo, Egypt, by way of Ottawa, Canada, comes this interesting item:

The swing bridge over the Suez Canal at El Kantara has been completed. El Kantara is thirty-five miles south of Port Said. This bridge affords direct railway communication between Cairo and the cities of Palestine, including Jerusalem. It was built under the supervision of the British Government.

The Fate of Poor Leopold Hilsner

This man was a poor Jewish shoemaker of Polna, Bohemia. In a wave of Jewish persecution he was arrested under the blood libel accusation — accusing a Jew of sacrificing a Christian boy at their Passover Feast observance.

Hilsner has served 18 years imprisonment for a crime which of course he never committed. He has just been granted freedom, but it took the leaders of Austrian Jewry, with all their wealth and influence, eighteen long years to obtain that freedom for him.

Many Jews, during the Times of the Gentiles, have died as martyrs under this terrible charge.

Is There Anything in Legends?

There are many stories and traditions in the folk-lore of various peoples and nations. The following may be of interest to some of our readers:

In an old Arabian legend which came to light years ago, and has been revived in connection with the British occupation of Jerusalem, the statement is made that when a deliverer shall come to Jerusalem his name will be a combination of the Name of God and His prophet.

Whether General Allenby is that traditional deliverer or not, his name does mean, "God and His prophet;" *Alle* is "Allah" — God, and *nby* is "nebi" in Arabic, and means, prophet.

In Hebrew, "Allenby" is made up of three characters, meaning "Jehovah (Yahwe — God) lodges, or dwells with us."

Notice that this Arabian legend speaks only of "a deliverer" coming to Zion, or Jerusalem. God's unerring prophetic Word declares that *the Deliverer shall come to Zion* — Romans 11:25-28:

"For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

"And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

"For this is My covenant unto them, when I shall take away their sins.

"As concerning the Gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes."

Compare Isaiah 59:19, 20, in which passage Paul's "Deliverer" is "The Redeemer" of Isaiah:

"So shall they fear the Name of the Lord from the west, and His glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.

"And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord."

Important Notice

BY

Zion Institutions and Industries

(Wilbur Glenn Voliva)

Let Every One Read and Reread Carefully

THEN ACT IMMEDIATELY

We are glad to announce that Zion Institutions and Industries have now reached a place where we can make the following announcement:

NO. 1. On all investments made from this date, for five years or longer, 7% interest will be paid for the first three years, payable annually, and for the balance of the term of the loan 6% interest will be paid. Zion people everywhere should invest every available dollar in Zion Institutions and Industries.

NO. 2. All of the present investors in Zion Institutions and Industries, in order that they may avail themselves of the increased rate of interest, should write to or call on W. Hurd Clendinen, General Manager, Administration Building, Zion City, Illinois, where satisfactory arrangements may be made. Let one and all of the present investors attend to this matter at once. Zion Institutions and Industries have the business, and can immediately use additional capital.

NO. 3. Officers, members, and friends of Zion who have purchased Government Bonds, may send in same as investments under proposition No. 1, and the market value will be allowed for them.

Address all communications to

W. HURD CLENDINEN, GENERAL MANAGER
Administration Building
Zion City, Illinois

— WILBUR GLENN VOLIVA.

IMPORTANT NOTICE

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Zion Realty Department

Tabernacle Addresses

By Wilbur Glenn Voliva

DIVINE HEALING

GENERAL OVERSEER: Let us sing the HYMN — "NEAR THE CROSS:"

Jesus, keep me near the Cross,
There a precious fountain
Free to all — a healing stream,
Flows from Calvary's mountain.

CHORUS. —

In the Cross, in the Cross,
Be my glory ever;
Till my raptured soul shall find
Rest beyond the river.

Near the Cross, a trembling soul,
Love and mercy found me;
There the Bright and Morning Star
Shed its beams around me.

Near the Cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day
With its shadows o'er me.

Near the Cross I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand
Just beyond the river.

SCRIPTURE LESSON

We ought to learn at least one thing in every meeting. It is possible to learn many things. The Ninety-first Psalm, which all officers and members in Zion are requested to commit to

memory, is called "ZION'S HOUSEHOLD PSALM." Let us read it together:

"He who dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

"I will say of the Lord, He is my Refuge and my Fortress: my God; in Him will I trust.

"Surely He shall deliver thee from the snare of the fowler, and from the noisome pestilence.

"He shall cover thee with His feathers, and under His wings shalt thou trust: His truth shall be thy shield and buckler.

"Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

"Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

"A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

"Only with thine eyes shalt thou behold and see the reward of the wicked.

"Because thou hast made the Lord, Who is my Refuge, even the Most High, thy Habitation;

"There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

"For He shall give His angels charge over thee, to keep thee in all thy ways.

"They shall bear thee up in their hands, lest thou dash thy foot against a stone.

"Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

"Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because he hath known My Name.

"He shall call upon Me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

"With long life will I satisfy him, and shew him My salvation."

In the first place, we have to do something — we must dwell "in the secret place of the Most High."

Then what is the promise? We shall "abide under the shadow of the Almighty."

Then the next thing is the result — what is the result? — "He is my Refuge and my Fortress: my God; in Him will I trust."

"I will say of the Lord —"

Of course, one must not (?) use the pronoun "I."

DIVINELY INSPIRED EGOTISM

One young lady said that in one of my sermons she counted how many times I had used the pronoun "I" — and I believe it was thirty-nine times.

Well, I would not give much for an individual who did not use the pronoun "I."

There is a Divine egotism, is there not?

I do not intend any one to surpass me in egotism. My ambition is to be the most egotistical minister on the face of the earth.

Do you understand that?

ZION must turn things upside down and inside out, and revolutionize the world.

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: . . ." — Galatians 2:20.

There is a Divine "I" and a Divine "I WILL."

Some people would say today, "It is too cold to go to meeting — I will stay at home."

Some people are always going in the wrong direction.

Now, here is the result:

"I will say of the LORD" — not of the doctor, or of drugs. The Record Herald says that in the last few weeks twelve thousand people have died of grippe in this city.

That is a lie.

They did not die of grippe — they died of the drugs and medicines and tobacco and whisky that was in them.

(To be continued)

Pictures Now on Sale

Photographs of the pictures recently taken of Mothers and Babies, Zion Band and Zion Guard, can now be had by leaving your order at the Stationery Dept. of Zion Stores. Order your copy at once.