

ZION Fuel Yards are in better condition to meet the rigors of winter than ever before and has taken care of all orders in excellent shape up to the present time, with the exception of hard coal orders, the government allowance providing for only a certain percentage of needs.

Mr. Llewelyn Jones, C. P. O. of the U. S. Navy, has been visiting his uncle and aunt, Deacon and Mrs. John D. Thomas, of ZION Home, while on a ten-day furlough; also other friends in ZION City. Mr. Jones is airplane inspector at one of the large eastern Curtiss factories.

Lingham J. Bullivant has returned to ZION City after an absence of several months in the East where he filled a position as superintendent of government contracts for a Chicago firm.

ZION City experienced its first real winter weather on December the 24th, day before Christmas, a strong north wind and blizzard setting in. Up to that time, the weather had been open and mild as October. Christmas morning broke calm, and clear with a beautiful snow covering the ground.

Mr. Thomas Streeter, of Great Lakes naval training station, is visiting A. C. Anderson and family, of west Thirty-third street, while on furlough, having been an old neighbor of theirs in Minnesota.

Mr. Edwin Fink, lately of the coastal naval service, visited the family of F. M. Kesler, 3104 Enoch avenue, over Lord's Day, having been a neighbor in Kansas.

Mr. and Mrs. John H. Gooden, recently moved from Chicago to Zion City, have purchased six lots from Zion Estate, located west of the electric railway.

Mrs. Sarah Meeker has taken a room at The Bethel, in order to be convenient to her work in Zion Candy Factory.

Mr. William Peterman, with his son Milton, of Saskatchewan, Canada, is visiting his daughters, Sylvia and Katherine, of 3102 Ezekiel avenue.

Mr. Glen Baughman, of downstate, is spending the holiday season with his uncle, J. W. Baughman, and family, of 2708 Eshcol avenue.

Deacon and Mrs. Hugh Williams, son Harold and daughter Ruth, have moved from Chicago to Zion City, locating in Zion Home.

Mr. and Mrs. Frank Meeker have moved from 2814 Elizabeth avenue back to their property at 3009 Ezra avenue.

Clifford Johnson, S. H. DePew, C. R. Mason and other Zion traveling salesmen are home for the holiday season.

Miss Sarah Von Wald, of Kenosha, visited over Saturday and Lord's Day with her girlhood friend, Mrs. Frank Meeker.

Herbert Gruman has returned home from Indianapolis, where he has been staying with relatives for several months.

Mrs. Kate Merrill and daughter, May, of New Jersey, have arrived in Zion City to remain for the winter.

Mrs. Marie Grandstaff, of Detroit, visited her mother, Mrs. Ida Whittaker, of Zion Home, over Christmas.

Mr. Myron Peterson, of Montana, is visiting A. C. Anderson and family during the holidays.

Mr. C. W. Delano, of Chicago, was a visitor in Zion City on Lord's Day.

Miss Florence Okins has taken employment in Zion Baking Industry.

Mrs. Peter Waldron, of Texas, is a guest at Zion Home.

CHRISTMAS TREE AND EXERCISES AT THE BETHEL

Beautiful Christmas exercises were given at The Bethel on Monday night. A large Christmas tree stood in the center of the Assembly Room, and both tree and room were very artistically decorated, presenting a lovely appearance by the light of colored electric globes.

A good program was rendered, chiefly by the young and middle aged people of The Bethel. The room was crowded, even the stairway being packed with children. All present received gifts.

The occasion constituted a bright spot in the lives of the aged people of The Bethel, all of whom seemed to enjoy it immensely.

At the close of the exercises, Apostle Harwood gave a short address, and then prayer was offered.

All present then joined heartily in singing, "God Be With You Till We Meet Again," after which the benediction was pronounced.

MARRIAGES

Mr Burton Innes and Miss Lydia Burkey, on December 25, 1918.

Mr. James B. Leech and Miss Lillis Albrant, on December 25, 1918.

Mr. Frank Smith and Miss Marion Griffith, on December 24, 1918.

Mr. James Keig and Miss Ellen Higgins, on December 21, 1918.

BIRTHS

To Mr. and Mrs. Wells Thurston, of 2811 Ezekiel avenue, on December 22, a boy.

To Mr. and Mrs. C. W. Crane, of Zion Home, on December 23, a boy.

Tabernacle Addresses  
By Wilbur Glenn Voliva

The Law of the Spirit of Life

GENERAL OVERSEER: Let us sing HYMN No. 504, please:

At even, ere the sun was set,  
The sick, O Lord, around Thee lay;  
Oh, in what divers pains they met!  
Oh, with what joy they went away!

Once more 'tis eventide; and we,  
Oppress'd with various ills, draw near;  
What if Thy form we cannot see!  
We know and feel that Thou art here.

O Savior Christ, our woes dispel;  
For some are sick and some are sad,  
And some have never loved Thee well,  
And some have lost the love they had.

And all, O Lord, crave perfect rest,  
And to be wholly free from sin;  
And they who fain would serve Thee best,  
Are conscious most of sin within.

Thy touch has still its ancient power;  
No word from Thee can fruitless fall;  
Here in this solemn evening hour,  
Lord, in Thy mercy heal us all.

After the singing of a number of other hymns, the General Overseer led the people in reading the One Hundred and Third Psalm:

"Bless the Lord, O my soul: and all that is within me, bless His Holy Name.  
"Bless the Lord, O my soul, and forget not all His benefits;  
"Who forgiveth all thine iniquities; Who healeth all thy diseases;  
"Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;  
"Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.  
"The Lord executeth righteousness and judgment for all who are oppressed.  
"He made known His ways unto Moses, His acts unto the children of Israel.  
"The Lord is Merciful and Gracious, slow to anger, and plenteous in mercy.  
"He will not always chide: neither will He keep His anger for ever.  
"He hath not dealt with us after our sins; nor rewarded us according to our iniquities.  
"For as the heaven is high above the earth, so great is His mercy toward them who fear Him.  
"As far as the east is from the west, so far hath He removed our transgressions from us.  
"Like as a father pitieth his children, so the Lord pitieth them who fear Him.  
"For He knoweth our frame; He remembereth that we are dust.  
"As for man, his days are as grass: as a flower of the field, so he flourisheth.  
"For the wind passeth over it, and it is gone; and the place thereof shall know it no more.  
"But the mercy of the Lord is from everlasting to everlasting upon them who fear Him, and His righteousness unto children's children;  
"To such as keep His covenant, and to those that remember His commandments to do them.

"The Lord hath prepared His throne in the heavens; and His kingdom ruleth over all.  
"Bless the Lord, ye His angels, that excel in strength, that do His commandments, hearkening unto the voice of His Word.  
"Bless ye the Lord, all ye His hosts; ye ministers of His, who do His pleasure.  
"Bless the Lord, all His works in all places of His dominion: bless the Lord, O my soul."

May God bless the reading of His Word!  
Before we go to God in prayer, let us sing HYMN No. 23:

Heavenly Father, bless me now;  
At the cross of Christ I bow;  
Take my guilt and grief away;  
Hear and heal me now, I pray.

Refrain —  
Bless me now, bless me now,  
Heavenly Father, bless me now.

Now, O Lord! this very hour,  
Send Thy grace and show Thy power;  
While I rest upon Thy Word,  
Come and bless me now, O Lord!

Now, just now, for Jesus' sake,  
Lift the clouds, the fetters break;  
While I look, and as I cry,  
Touch and cleanse me ere I die.

Never did I so adore  
Jesus Christ, Thy Son, before;  
Now the time! and this the place!  
Gracious Father, show Thy Grace.

After prayers by Evangelist Shumaker, Elder Huston, and Elder Richert, the HYMN — "NO, NOT ONE!" — was sung.

ADDRESS

I will read in First Corinthians the Fifteenth Chapter, beginning with the Thirty-fifth Verse; then in the Eighth Chapter of Romans, and then in the Fourth Chapter of First Thessalonians.

I will read these selections to direct your minds and hearts to the Second Coming of our Lord.  
"But some man will say, How are the dead raised up? and with what body do they come?  
"Thou fool, that which thou sowest is not quickened, except it die."  
That, you know, is true of a flower seed. It is true of a grain of corn, or of wheat, or of any other seed.  
It must die before it can be quickened, or become alive.  
"And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:  
"But God giveth it a body as it hath pleased Him, and to every seed his own body.  
"All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.  
"There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.  
"There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.  
"So also is the resurrection of the dead. It is sown in corruption; —  
A grain of corn is put into the ground, and it rots. If we take it up after a few days, it is a mass of rotten pulp. It is "sown in corruption." But when the beautiful green stalk first shows itself and begins to grow, there is no corruption there. There are all the signs of life.

THE GLORIFIED BODY COMES OUT OF THE NATURAL BODY  
The body that is put into the ground goes through the same process, although there is a sense in which the glorified body comes out of this body in which we live.  
How it comes out of it is just as easily understood as how a beautiful stalk and a lovely flower can come up out of a rotten seed.

If you can understand the one, you can understand the other. One is no more mysterious than the other.  
It is not the body that is put into the ground that is resurrected, any more than it is the grain of corn that is put into the ground that is resurrected; but out of the body that is put into the ground the glorified body comes, just as out of the grain of corn that rots the beautiful green stalk comes.  
If you can explain the one, you can explain the other. But you cannot do it.  
"So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption."  
The glorified body is a bloodless body. It is oblivious to the elements, and cannot be harmed by bullets or knives; it is not susceptible to sickness, or disease, or death.  
It is a bloodless body, like unto Christ's Glorified Body, and it will come out of this body just as truly as the stalk of corn or the flower comes out of the seed that is sown and dies.  
It may be very much like this body — I think it will be.

THE GLORIFIED BODY A BLOODLESS BODY

A little further on you will find it says that "flesh and blood cannot inherit THE KINGDOM OF GOD." Therefore, it will be a bloodless body.  
All disease is in the blood. There is where all the troubles are.  
"It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power:  
"It is sown a natural body; —  
That is what this body is — a natural body, which proceeds from parent to child.  
— "It is raised a spiritual body."  
It is beyond our comprehension, because we do not know and God has not seen fit to reveal to us the distinctions between this body and the spiritual body.  
— "There is a natural body, and there is a spiritual body.  
"And so it is written, The first man Adam was made a living soul; the last man Adam was made a quickening spirit."  
After Christ's resurrection, He entered rooms where all the doors were locked and all the windows closed.  
Wall and doors were no barrier to the Resurrection Body — none whatever; just as walls and doors are no barrier to the immortal spirit when it leaves the body.  
"Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.  
"The first man is of the earth, earthy: the second man is the Lord from heaven.  
"As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly."  
It is a good thing for a man to know himself.

THE IMPORTANCE OF KNOWLEDGE IN DIVINE HEALING

It is a good thing for us to realize, in a Divine Healing meeting, what this body is.  
It is the temple of the immortal spirit; it is the house in which the immortal spirit lives; it is the temple of God. Therefore, it ought to be clean — sanctified.  
God will not dwell in a body that is not sanctified; neither will the Holy Spirit.  
God demands a clean house.  
Before a man can pray and say, "My Father!" he must be a new-born creature.  
In praying for the sick, ZION teaches that first of all they must be saved.  
The trouble with a great many people is, they mystify themselves, and say, "Well, I don't know whether I am saved or not; I don't know whether I am converted or not."  
You know whether you love God, and you know whether you are living a resurrected life, do you not? I do.  
There is nothing mysterious about it. You simply make up your mind that you will follow either God or the devil, the spirit or the flesh.  
In this great city of Chicago, there are not very many who want the Gospel.  
The world in which John Alexander Dowie exercised his ministry and the world in which I am exercising my ministry, are two radically different worlds.  
People have thrown the Bible to the winds.  
Moving picture shows!  
Sunday baseball!

(To be continued)