

In The Day Book and I am not afraid to print the truth. But rumor and opinion are not always truth, and I want the opportunity to investigate. I owe it to all readers of The Day Book to be on the level with them and not let the paper run wild with reckless statements.

In any event, I am not going to let anybody abuse his neighbors no matter what their religion, and hide behind The Day Book while doing it. If he deals with facts of public interest then I'll back up the facts, and it makes not the slightest difference to me what church is helped or harmed by the truth.—N. D. Cochran.

**NAME AND ADDRESS.**—A letter came to The Public Forum this morning addressed to Mr. Charles O. J. Lindholm. It was signed M. H. If the writer will send in his or her name and address the letter will be printed under M. H.

**THOSE YELLOW TAXICABS.**—How is it that the Yellow Taxicab Co. can get an injunction against a working man? Why can't we paint our cars yellow? Is there a copyright on color? Yes, there is—not!

If you and I had a house and I painted mine red and you did the same, could I stop you? No! This country is not a free country. It is worse than Russia. The American citizen gets no justice in America.

I just want to let other citizens know what kind of justice we get. I am a union man and a taxi driver myself.—C. J. B.

**BLONDES AND BRUNETTES.**—Who makes up the old maid budget in this city? Which are there more of in the city, blondes or brunettes?

There are a great many more brunettes than blondes, therefore should there not be a great many more brunettes that are old maids? Blondes always look up to some one else for protection and don't seem to have power and energy enough to do any-

thing beyond going and having a good time.

A brunette is quite different. She does for herself, looks up to no one, is independent and has a mind of her own and takes life in a more sincere manner and generally makes a success of whatever comes her way. So if she is more popular popularity is not always the biggest factor in life.—V. M. S.

**TO HUTCHINGS.**—Permit me to say a few words in reply to M. S. Hutchings, whose letter was published Aug. 31. This gentleman makes the statement that 75 percent of the people of Chicago are Catholic. I beg to disagree with him. His figures need considerable revising, and I will say that his statement is typical of Romish bluff and bluster. In the better sections of the city the percentage of Catholics is small, while in other portions they have a majority, but altogether their percentage is not greater than 50 percent. He further states that the percentage of Catholics is rapidly increasing. I again beg to disagree with him. As a matter of fact, people are becoming educated very rapidly and are getting away from superstition and idolatry, as well as owing allegiance to a foreign potentate.—C. I. K.

**LEO ON ECONOMIC REFORM.**—Page 22: Socialism a "deadly plague." Page 482: Social democracy is carried to such a excess that \* \* \* it aims at putting all government in the hands of the people, reducing all ranks to the same level, abolishing all distinctions of class, and finally introducing community of goods. (Acts 4-35: And distribution was made unto every man according as he had need.)

Page 484: We should keep our hold upon the upper classes, because association with them is proper and necessary. Page 485: The social question must be settled by the principles