

**THE CITIZEN**

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**Two Kinds**

There are two kinds of people on earth today;  
Just two kinds of people, no more, I say.  
Not the sinner and saint, for, 'tis well understood  
The good are half bad and the bad are half good.

Not the rich and the poor, for, to count a man's wealth,  
You must first know the state of his conscience and health;  
Not the humble and proud, for, in life's little span,  
Who puts on vain airs is not counted a man.

Not the happy and sad, for the swift flying years  
Bring each man his laughter and each man his tears.  
No, the two kinds of people on earth that I mean  
Are the people who lift and the people who lean.

Wherever you go you will find the world's masses  
Are always divided in just these two classes;  
And, oddly enough, you will find, too, I ween,  
There is only one lifter to twenty who lean.

In which class are you? Are you easing the load  
Of overtaxed lifters who toll down the road?  
Or are you a leaner, who lets others bear  
Your portion of labor and worry and care?

—Henry P. Lyman-Wheaton in The Christian Herald.

**Ambassador Child's Statement**

(National Republican)

In general Mr. Child, official observer for the United States, bases his statement to the Lausanne conference of the American attitude toward the question of the straits upon the doctrine of the open door. That serves well so far as commerce is concerned, but is more difficult to apply to the passage of ships of war. His argument against the neutralization of the Black sea is therefore otherwise based. No nation, he declares, is more ready than the United States to uphold the need of maintaining a naval force to act as police to protect American citizens, as was recently shown in the Near East.

Ships of war, he urges, are "not necessarily agents of destruction," and he adds, "We want access to every free body of water in the world, and the United States is not going to be satisfied unless American warships are allowed to pursue their peaceful errands wherever American citizens and American merchant ships may go." The benevolent spirit shown by the United States navy in Near Eastern waters is beyond question, yet the general principle enunciated here is of rather staggering breadth. All nations may send commercial vessels into the Great Lakes, from Ontario to Superior—is it to be inferred that where their citizens and their merchant ships may go they have an indisputable right to send ships of war for protection? Certainly Mr. Child would not admit that; he will have to explain therefore why the United States has a right to demand that the Black sea should not be given a status similar to that of the Great Lakes.

Innocent as may be the errands of American war-ships, not all naval operations are so peaceful and humanitarian in character. It is stated in London that if Russia builds up its naval strength in the Black sea, Great Britain will ask the United States to call another Washington conference to deal with this question. But to such a conference Russia would have to be invited, and if Russia should show that its naval plans resulted directly from the admission to the Black sea of the warships of all nations its logic might be difficult to meet. For it can hardly be contended that the main function of ships of war is rescuing refugees, or that the admission of sea power to a basin from which navies have long been excluded may not call for defensive measures by the riparian states. Mr. Child in his statement may have committed the United States more deeply against the demilitarization of nearly landlocked seas than was quite prudent at this time.

**A CHRISTMAS GREETING**

On this Day of Remembrance, made beautiful by every holy memory that life has woven into the human heart, there is nothing so precious as the recollection of dear ones whose loyal friendship has filled the world with melody and fragrance, and set a star above the night of every sorrow. "Merry Christmas" is the one salute that brings response from the universal mother-tongue. It stirs within us the purest affection, the most beautiful aspiration, the most abiding sense of possession. It makes us all members of one unbroken family circle around a Christmas Tree that symbolizes the hope of the world, the conquering joy of the uplifted soul, the realization of every noble dream. May this be the best Christmas you

have ever had, O Friend, wherever you are. May it be filled with peace and serenity and satisfaction, with songs from sunlit heights, with voice and vision of eternal things, with winnowing wings that soar and sift the darkness from the day. My heart will hold you close this day in every hope and every prayer. God's Love be with you to make you glad and sure. And love of Friends be with you, to warm your heart and shut you in with every human treasure.

Old George Wither had the right idea:

Without the door let sorrow lie;  
And if for cold it hap to die,  
We'll bury it in Christmas pie,  
And evermore be merry.

Christmas brings us, too, a renewed sense of the permanence of things—of the eternal meanings back of human actions, and lifts us into communion with the spirit of patience and fortitude. Life wears a hue of nobility as we understand how every human pattern is woven into the fabric of divinity. We forget incidents and think in terms of completion. We see the purpose of God working thru the agonies of mankind for the upbuilding of His Kingdom in the Souls of Men.

To truly celebrate Christmas we must have the wisdom of simplicity; the wisdom of the quiet heart and the contented mind. We must be Christmas lovers; Christmas givers; Christmas hoppers. George Santayana has given the recipe for this nobler living: "All that is requisite is that we should pause to enjoy life and should lift up our hearts to things that are pure good in themselves, so that once to have found and loved them, whatever else may betide, may be a happiness that nothing can sully."

**LAST CHRISTMAS**

I forgot most everything  
Christmas brought to me  
All the gifts that hung in rows  
On the shinin' tree;  
Dust has gathered on the toys,  
Books is all unread,  
Can't remember what I got,  
Or what I was fed,  
But I got one memory  
Shines as clear today  
In my heart as if it was  
Only yesterday.  
Goin' down the street alone,  
Walkin' kinda slow,  
My old heart was softened up  
When you yelled: "Hallo!"

**OUR BEST CHRISTMAS**

Madison County is expecting the best Christmas it has ever known—one unmarred by rowdiness, drunkenness and murder.

A good many of our dangerous characters are safe in jail or under bonds. Our Christmas "doings" in the school-houses are so promising that the boys who have known no joy but whisky are finding excitement in better things. And the general feeling of good-will is all pervasive. We shall be merry without being drunk.

**FOR OUR MOTHERS**

The schools have two weeks vacation. This gives time to celebrate Christmas and New Years days, and to have a "heap" of fun.

But the big thing to do this vacation time is to get up a lot of firewood so that mother will not have to go out before breakfast cold January mornings to pick up wet chips for her fire. Make a shelter and fill it with good dry wood.

**SAYS CHURCH BAN ON MERRY-MAKING IS BLOW TO FAITH**

The following item, in which Professor Smith is quoted, was clipped from a Washington paper:

New York, Nov. 13.—Hostility of churches and parents to the play spirit is alienating young folk from the rural church and home and creating bitter opposition or indifference to many of the most sacred American institutions. Prof. John F. Smith of Berea College, Ky., said in an address before the American Country Life Association.

"People of the open country," he declared, "need instruction in the art of providing abundant, wholesome recreation for themselves and their children. The place where the first step is taken by those who prove to be great leaders in social and economic movements is on the playgrounds."

Condemning the "sunup to sundown" workday in the rural sections, Professor Smith suggested that the association should launch a campaign for shorter working hours, play craft and community spirit in the country.

A study of the habits of people of the country, he said, showed widespread opposition to group gatherings whose chief purpose was fun-making and recreation. Thousands of persons, he added, contend that one cannot be a good Christian and attend meetings of merry-making.—From Washington Evening Star.

**CATES—CHASTEEN**

Miss Ruth Chasteen gave her many friends a surprise last week when she was quietly married in New Albany, Ind., to Richard Cates of Arizona.

The bride is the eldest daughter of M. A. Chasteen, the ticket agent at Berea.

The young couple are in Lexington for the present, but plan to visit Berea this week, before they leave for their home in Arizona.

**THE FAMINE IN RUSSIA IS NOT OVER**

The following is an extract of a letter from the Executive Secretary of the American Committee for Russian Relief:

There are today 7,352,000 people who face starvation this winter. There are 1,000,000 "Famine Orphans," whose parents died last winter, or who are lost and have no friends—unless you and I will be their friends. There is misery and wretchedness and hunger and despair in Russia at this hour—yes, and cannibalism, too—and in this ghastly nightmare of suffering and fear, the CHILDREN are caught and made victims of great, terrifying forces for which they are not to blame, and which they are too little to combat.

I have seen children starve—DIE of starvation. I have seen them lie in the streets, half-naked—frozen to death. The lot of the children in Russia is worse than anything you have ever imagined—and what they go thru now, when they are little, will mark them for all their lives, unless help comes to them, somehow.

You CAN help. You CAN save the lives of HUMAN BEINGS—little, tiny babies, who stretch out their thin arms TO YOU, and beg YOU not to let them die! Will you do it—NOW—before it is too late?

**PICTURES FOR THE WINTER TERM**

At a recent meeting of the Committee on Pictures selections were made for the three evenings on which picture will be shown under the auspices of the College during the Winter Term.

The selections and dates follow:  
First free evening:  
January 3—One travelog reel, Alaska, or a Near East reel; three reels on Cinderella, or Aladdin.

Second free evening:  
January 10—Three reels on Rainey's African Hunt, or Aladdin, or Hansel and Gretel.

The pay evening:  
March 14—Five reels on The Housier Schoolmaster; one reel on "Bull Bustin'," or six reels on Treasure Island.

John F. Smith,  
Chairman of Committee

**JOHN A. PARKS PASSES**

Mr. John A. Parks died at his home near Whites Station, Wednesday morning. Funeral will be held at Berea Baptist church, Thursday afternoon. Burial at Berea cemetery. We hope to have a fuller obituary notice next week.

**To Our Friends and Patrons**

We desire to present to you the Compliments of the Season and express our sincere wishes for your prosperity during the New Year.

We wish also to take this opportunity to thank you for valued patronage.

**The Fashion Store**

**GREETINGS To You All**

The Christmas season is one of joy in all Christian lands.

It is the appropriate season for us to express to our friends and customers the joy and thankfulness we feel for favors they have extended to us during the past year.

May the Christmas spirit be yours throughout the years to come.

**J. M. Coyle & Co.**

Chestnut Street Berea, Kentucky

**We Greet You With Thanks**

Every business day in the year we are thanking our customers for their patronage, no matter how small the purchase.

At this season of the year it is again our privilege and pleasure to express to you our grateful thanks for the many favors you have extended to us.

We offer you the compliments of the Christmas season, with the earnest wish that success may attend you in all of your laudable undertakings.

**Berea Department Store**  
Chestnut St., Berea, Ky.

**Make This Christmas A Real One**

A new model Ford for yourself and family will do it. There is still time before the 25th. All models are now selling at the lowest prices ever known in Ford history.

Now is the logical time to buy. A Ford can give more real use and pleasure during the winter months than at any other time. See us now.

Our new visible gasoline filling station is now being installed. We will be ready to serve you soon.

**Berea Motor Company**

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Short Street Berea, Kentucky