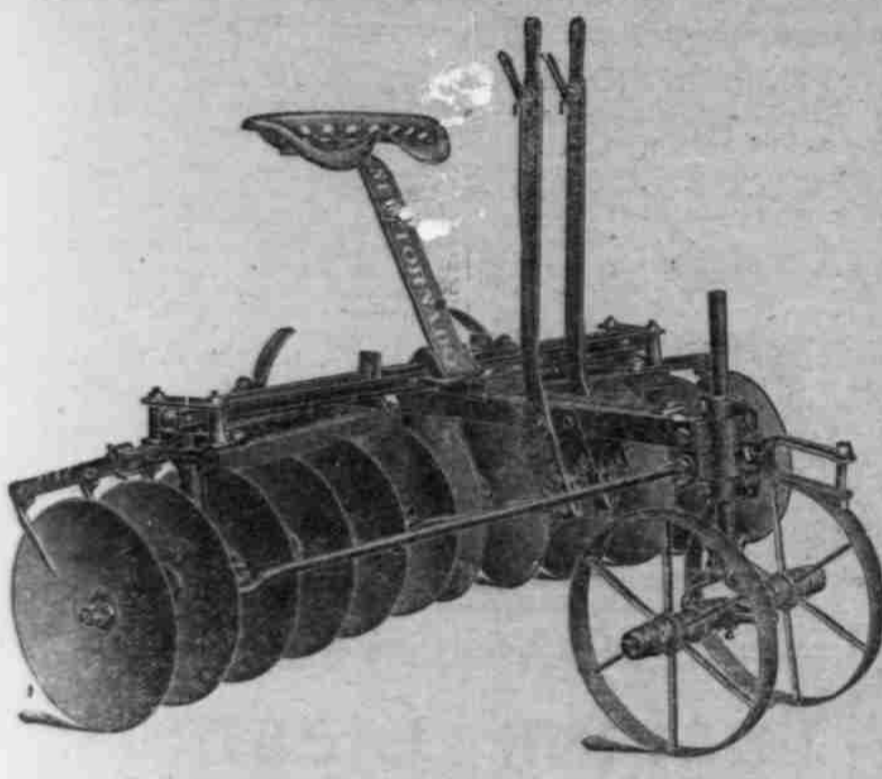


# THE RICHMOND CLIMAX.

39th YEAR Tuesday and Friday RICHMOND, MADISON COUNTY, KENTUCKY, TUESDAY AFTERNOON 3 O'CLOCK, APRIL 29, 1913 NUMBER 61

**For Best Seed Oats**  
See **L. R. Blanton**  
Corner Main and B Streets Telephone 85  
Pay Cash and Save Money



**HAVE YOU SEEN THE New Tornado Disc Harrow**  
The same Harrow we have sold and guaranteed for 25 years. It has several new improvements which makes it the most complete Harrow on the market. We also have the best Tobacco Fertilizer on the market. We guarantee it when used on tobacco beds to pay 200 per cent on the investment.  
**D. B. SHACKELFORD & COMPANY**

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**R 4-11-44 CURES**  
**Cholera, Gapes, Limberneck, Roup, Canker, Diarrhoea and all Diseases of Poultry**  
SOLD BY STOCKTON & SON 7 nr 3m T

CLIMAX ONE YEAR, \$1.00

## The Genius of The Restoration Movement.

An excerpt from a sermon delivered by Rev. E. B. Barnes at the court-house April 27th:  
The history of the Disciples of Christ has been that of an endeavor to find a common basis of agreement on which Christians of every name could stand. That has not been an easy task, nor has it met with the success for which the originators of the idea, men like Thomas and Alexander Campbell, hoped. But it has been wonderfully successful in an indirect way in leaving the faith and practice of almost every community in America. For it is evident that since the year 1808, the date of the publication of Thomas Campbell's famous "Declaration and Address," a change has come over the religious world which might be called revolutionary. It is just to say that the address introduced the beginnings of the change, though many other forces contributed to it.

The one word which makes the Disciples a peculiar people, the word which differentiates them from their religious neighbors, is the word "union." The Campbells, father and son, desired to see all God's people one. Could there have been a greater wish in the heart of a serious-minded Christian than this, knowing as we know today that division is weakness and confusion? Christ Himself seemed to have anticipated division when He prayed that all His people might be one, for at that moment they were one, and the seeds of discord had not been sown. And the purpose of union was that the world might believe. A reading of the 17th chapter of John's Gospel will help any one to see the meaning and scope of that prayer answer. The Disciples gladly recognize the aids which have been afforded them in recent years in their work in such historic communities as the Episcopal, Congregational and Presbyterian. The zeal of one in this cause is as praiseworthy as the zeal of the other. "Union" is no longer an exclusive word in any Protestant church. In the beginning of the history of the Disciples' work, these things could not be said. The religious world in the beginning of the 19th century was divided into warring sects and parties; traditions of men had tended to make the Scriptures a dead letter; there seemed to be no standards of authority other than the human declarations of faith and individual feelings which in those days ran to violent excesses. Every man was a law to himself. The branches of different churches made war on their own members. It looked as if twined steel and twined wood would annihilate each other. Confusion and chaos were in the saddle. As a result, men's hearts were falling them for fear, the churches were disorganized, the cultivation of personal piety languished and deterioration and decay were the result.

It was not believed in the beginning that Christian union would be the panacea for these ills. The beginnings of the movement were regarded with suspicion. There was much distrust, much controversy, much ill feeling as the propaganda was undertaken. But it was of sufficient power to attract the attention of the divided hosts from themselves to it. The age was compelled to take notice. Alexander Campbell proved to be the leader and the organizer of the movement. He was powerful in debate, a genius with a pen and a thinker of high order. If he turned his powers in opposition at times against those of other communions, discussing the differences between them and him, there were other times in which he made greater contributions to the common cause of Christianity than any man of his day. When

the skeptic, Robert Dale Owen, had challenged a representative of the Christian religion to meet him in debate, Mr. Campbell took up the gauntlet of battle and the result of the meeting is now a matter of history, and we are not aware that the friends of Mr. Owen have ever done much to circulate the volume which contains the report of the discussion. Alexander Campbell examined under the search-light the astounding claims of others who were apparently hostile to American institutions, and halted their aggressions. The Protestantism of our country is under a great debt of gratitude to him.

His preaching tours covered a great scope of country. His public discussions involved a great amount of labor. He founded and maintained a college many years prior to his death. In all, 50 volumes are the product of his pen. He lived the strenuous life in the days of the stage coach. How he accomplished so much under hindering circumstances is still the wonder of all who are familiar with his career.

But I wish to speak particularly of the genius of the work he began. In his day the issue was between the Divine and the human standards of authority. Today that issue is a dead one. The battle has been fought. New and more vital issues confront our age. It is now agreed that if we maintain our devotion to Christianity at all it must be done through the medium of the Scriptures and that leads to another consideration, viz: Who shall interpret the Scriptures for us? The right of private judgment at once comes to the front as a mighty principle. It is here that the widest freedom is given in the deliberations of the Disciples. Others may give a similar freedom, but they can speak for themselves. In matters of opinion where the revelation of certain doctrines was obscure, it was a fixed principle with the Campbells that private opinions differing widely with the individuals could be held, only one man must not impose his opinions upon another as a test of fellowship. As a result of that there has been much freedom of opinion, and consequently much misunderstanding. But the principle is just, though we may differ as to how far that principle can be carried. In few words, the Disciples believe that much diversity may be allowed in every congregation, while the great central verities of the Christian faith are adhered to.

Not to change is to invite the companionship of the dead. To know how to adjust one's self as well as a communion to the changing conditions about us without losing anything of power, is a work which requires the vision and the skill of the true prophet. And the churches which can adjust themselves to the needs of the age are sure to find themselves in tune with the most worthy voices of all time.

**Experienced Deliveryman Wanted.**  
An experienced delivery man is wanted at Hurst's Store of Quality in the Clay building. Phone or call at once. 60-1f

**For House Painting**  
Call H. M. Thurman, Phone 277. He is an experienced painter and thoroughly reliable in every way. Reference any one for whom he has ever done any work. 45-1f

**Shoe Store For Sale.**  
Only exclusive Shoe Store in Cynthiana, Ky.; good business, prominent location; cheap, immediate possession. Reason for selling, death of proprietor. Address Arcade Shoe Store, Cynthiana, Ky. 60-2f

**Our line of Coffees are as fine as you can get in any market. Give them a trial. Covington Thorpe Co. 57-1f**

**What do You Know About Your Clothes?**  
See that most entertaining and instructive moving picture, "The Clothing Industry, from sheep to weaver." Everybody's viewing it. Bring the whole family. To be exhibited at the Grand Opera House Tuesday night, April 29th. J. S. Stanifer. 60-2f

**Hair Goods.**  
I make your combings into switches, braids, transformations and other hair goods at a small price. I also remodel hair goods, add hair to your old braids and transformations. Braids colored and re-woven at moderate price. Mrs. Maud Mackey Walker, 207 W. Main St. Phone 545. Residence 202. 62-1f

**Traveling Men**  
Find that our service spares them many an hour. It is sometimes inconvenient to wait for a late train and a big sale may be lost on account of it. For that reason we have a machine always on hand to do your bidding and get you to your next town in short order. Give us a trial. Azbill's Livery Stable. 60-1f

**To Cattle Dealers.**  
I make an exclusive business of buying stockers and feeders on orders. The best quality of cattle come to this market. Your patronage will be appreciated. Market quotations promptly furnished on application. W. O. PARK. Rooms 601-605 Live Stock Exchange, Kansas City Stock Yards. 39 6m  
Heavy, impure blood makes a muddy, pimply complexion, headaches, nausea, indigestion. Thin blood makes you weak, pale and sickly. For pure blood, sound digestion, use Burdock Blood Bitters \$1 at all stores.

## Special Mattress Sale

On the Celebrated **STEARNS & FOSTER MATTRESS**  
Come See them in our Windows  
We have arranged for a Special Sale  
On the celebrated Stearns & Foster Mattress and are offering this most Comfortable, Durable and Sanitary of all Mattresses, in selected patterns of the best qualities of Satin-finish, Dust-proof Tickings—WITHOUT EXTRA CHARGE.  
Beware of so-called "Special Sales" on "Cotton-felt" or "Felt" Mattresses—said to be the "genuine kind" and offered at such ridiculously low prices as are sometimes seen displayed. You do not know WHAT sort of material has been hastily STUFFED into the ticking. From a Sanitary standpoint, it may be vile; unfit for any person to sleep upon. As for genuine Comfort and Durability, such Mattresses are utterly worthless. It don't pay to buy them.  
Stearns & Foster Mattresses have a laced opening (Pat. applied for) through which you can see and examine the inside of the Mattress you GET. That's the safe way to buy a Mattress. You know what you are getting.  
Stearns & Foster Mattresses are made of Clean, Sanitary Cotton; felted into hundreds of little webs forming many Springy, Buoyant layers standing nearly three feet high. These layers are then LAID BY HAND and compressed to ONE-SIXTH their original height and encased in the ticking; then tufted to just the proper tension so as to be Soft, yet Firm, half yielding to your figure, but supporting it in perfect relaxation.  
You will say—  
"I never Knew a Mattress could be so Comfortable."  
That's just what satisfied users of Stearns & Foster Mattresses are saying. You owe it to yourself to get one and enjoy rest that is Refreshing—Comfortable—Healthful.  
You don't have to be put to the expense and inconvenience of sending a Stearns & Foster Mattress away to be "Made Over" or "Renovated." They never require it. An occasional Sun Bath keeps them fresh and clean.  
**Don't Fail to attend this Sale. Come today.**  
Select the Mattress you want—NOW. Don't put up longer with that old uncomfortable Mattress.  
**A Comfortable Night's Rest on a Stearns & Foster, Costs too Little.**  
We'll give you a POSITIVE GUARANTEE on every Mattress bearing the Stearns & Foster name.

## Oldham & Lackey

Undertaking a Specialty Dav Telephone 76 Night Telephone 136 229 W. S. O. R. O. L.

**To Excursionists**  
The Gasoline Boat and Barge, Bertha M. CAPACITY 200 PEOPLE  
Is at the service of the public. Excursion parties served on short notice and at very reasonable rates. Will meet parties anywhere on the Kentucky river and take them where they wish to go. Prompt attention to correspondence and phone messages. Good order guaranteed. Abundant room for dancing. Refreshments served.  
**O. F. SHEARER,**  
Phone 175. Irvine, Ky. MAIN STREET



**Bracelets That Please**  
The refined woman are those whose workmanship is fine, designs new and unique, precious stones set in the latest fashions, diamonds of pure water, full of fire and brilliancy, rubies of pigeon blood color, and sapphires, opals and all kinds of gems that are the finest that can be secured. These you will find at  
**F. J. YEAGER**  
RICHMOND KY

# WHY

Has the Hustling Cash Store sold so many more goods so far this season than ever before?  
Why have Hamilton Bros, at such an early date, had to search the markets for an almost new stock of spring merchandise?  
Why do we buy these goods always at bottom prices?

# BECAUSE

Because we sell for cash and can, of course, pay cash. And by paying spot cash we can get the lowest possible market price  
Because we are satisfied with a reasonable profit and MAKE GOOD what we say about every article sold  
Because we buy often and keep our stock fresh and new, and extend a courteous invitation and cordial welcome to each and every patron. Therefore

## People Looking For Good Quality Materials

at reasonable prices make their purchases at our store and always with the understanding that if goods are not as represented, we want them and will make them satisfactory. Having just returned from the markets our stock is right now up to full standard and we have never shown more beautiful assortments

Respectfully  
**HAMILTON BROS.**

See Our  
**Ladies' Suits, Coats, Skirts and Waists**  
See Our  
**Mens and Boys Suits for Spring**  
See Our  
**Wash Goods in All the New Fabrics**  
Take A  
**Look Through Our Carpet Department**  
Remember We Always Have the  
**Newest Things in Notions**  
Our Mens Furnishing Department this spring is all that we could wish it to be  
**Fancy Socks, Shirts, Ties, Etc**  
See our PANAMA HATS for men at \$2.00  
Just a look will assure you