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THE SAXON CAR WONDERFUL VALUE \$395

Belding, Mich.

THE OVERLAND THE CAR WITH A CONSCIENCE

Day After Day

Outer garments are only brushed instead of being really cleaned. My process takes the germs of dust out of garments without rough treatment. And it makes them LOOK LIKE NEW.

Burt Curtis' Clothes Hospital

Phone 106 Over Frank O'Bryon's PRESSING-REPAIRING-CLEANING



To Meet Friday.

The W. C. T. U. will meet at the home of Mrs. Thorne Friday, April 24 at 2:30 o'clock. Topic, Mary T. Latrop. A good attendance is desired as some important business must be transacted.—Leader Mrs. Jenks.

A BETTER REMEDY THAN NASTY SALTS

Few people like to take physic, especially salts, because they are so disagreeable to take and because of the griping and pains they cause. Rexall Orderlies enable you to take less physic, and all without griping, purging or excessive looseness. Salts and harsh physics usually give only temporary relief and often leave the bowels worse off than before.

leaving them healthy and regular in action. They taste like candy, and the movement they cause is as easy and natural as though your bowels were in perfect health and you never had to take any physic at all. We have so much faith in Rexall Orderlies that we urge you to try them with the understanding that, if they do not satisfy you in every way, you have to do to get your money back to tell us. We honestly believe them to be the best bowel remedy made. In vest pocket tin boxes; 10c, 25c, 50c.

The Solution of the Food Problem

The answer to this problem rests to a considerable extent with the housewife herself. If you will let us help you the battle is half won. You can get from us.

FARM HOUSE BREAD

and all kinds of baked goods at prices which cannot be duplicated in your own home. delivered promptly by your grocer.

Unger's Bakery and Restaurant

We are not yet equipped to do rough dry work, but can do your flat work, bed quilts, carpets, shirts, collars cuffs, etc. CARPETS WASHED AT 5c PER YD., can wash 30 yds. in one piece. Have our wagon call.

Silk City Steam Laundry E. A. THORNE, Prop Telephone 159.

What You Should Have

Is cash for your milk and cream. Fair weight, fair test and good price. All these good facts can be secured by patronizing us. We are better equipped to care for your milk and cream than any other creamery in the county. Give us a trial you will be more than satisfied.

Orleans Creamery Association F. T. FLANAGAN, Pres. C. LIEBUM, Sec.

MY STOCK IS COMPLETE

With all the new jewelry for Spring. If you are going to buy, come and look my stock over. It will pay you.

GEO. W. THOMAS, Jeweler

SUNDAY SCHOOL LESSON FOR APRIL 25

by Lee W. Ames. The Lost Sheep and The Lost Coin. Luke 15:1-10; (Compare Mt. 18:10-14) Golden Text: Luke 15:10.

INTRODUCTORY The fifteenth of Luke gives us the occasion for (1-2) and the substance of three parables (3-32). We study the occasion, and the first two parables in today's lesson, the last parable next Sunday. Let us look at the three together, before examining them individually. After the heart-searching words of chapter 14, not the scribes and Pharisees, but the publicans and sinners drew near to Him, bringing forth the rebuke of former, who should have shepherded these outcasts instead of withdrawing themselves from them. Here then are the false shepherds, who care not for the sheep. The murmuring of the enemies is the occasion for the three parables. The three parables are alike in one respect—there is joy over the finding of that which was lost, revealing to us the heart of God, as contrasted with the Pharisees and scribes. In the first parable the shepherd rejoices (v 5), friends and neighbors rejoice (v 8), there is joy in heaven (v 7); in the second friends rejoice with the woman (v 9), joy is in the presence of the angels (v 10); in the third there is merriment (v 23), they began to be merry (v 24), it was met that they should be merry (v 32). And yet each parable is different from the others. The first two end without any direct reference to the heartless Pharisees, while in the third they are referred to by the mention of the older brother. Again, in the first we see the Son seeking the lost, in the second the Holy Spirit is at work with the lamp (Word of God), while the third the Father love is seen—thus we have before us the Trinity in these three parables. The question of backsliding is not in the foreground here, it is indeed in it at all in mind. While the Father is represented in the third parable, yet the words "I have sinned against heaven, and before thee" (v 18, 21) make it clear that a distinction is intended here. In these parables our Lord is not occupied with the subject of backsliding; He is talking about the joy that is occasioned by the finding of that which was lost. Confirm or confute this by our own study of the chapter. With this general view of the whole chapter, we will now approach our lesson.

LESSON DIVISIONS I. The Unrighteous. II. The Self-Righteous. III. The Righteous.

The Outline Developed. In our lesson we have three classes, as indicated by the outline—the unrighteous, the self-righteous and the righteous. After He had told them that it costs something to be His disciple, the unrighteous "drew near unto him," while the self-righteous began to murmur, with the result that the Righteous One, the Blessed Man of Psalm 1, uttered the words regarding the sheep and the coin. It is the Word of God that causes people to draw near unto Him, because it reveals the heart of God, the love of God, the Son of God, the salvation of God, the righteousness of God, the wrath of God. One big reason why the boys and girls, young men and women, and older ones do not draw near unto Christ to hear Him, is that there is such a famine for the Word of God in some of the Sunday Schools and churches. We must believe that the Bible says "Draw nigh to God, and He will draw nigh to you." We must also believe that God has a drawing power, "And I, if I be lifted up from the earth, will draw all men unto me" (John 12:32), by which He referred to His death. Instead of the Cross of Christ being repulsive to people, and driving them away, our Lord says that in it is drawing power—yea, the preaching of His cross is the power of God (1 Cor. 1:18, 24). And yet, it looks as though some were of the faith of the woman in Samaria, who said "Sir, thou hast nothing to draw with" to Him, when they forsake the preaching and teaching of the gospel and are turned unto fables. In a time of judgment Abraham drew near to Him (Gen 18:23). Philip preached Jesus to the eunuch, and he drew near to God. The saints at Thessalonica were drawn to God to serve Him and to wait for His Son from heaven. (1 Thes. 1:10). In our lesson, the invitation to deny self for Him drew men near to Him. And so the love of God, the death of Christ, the fear of judgment, the opportunity for service, the hope of reward—all these and other gospel truths draw men to Christ. These unrighteous people wanted "to hear Him." Even though His Words pierce the heart, yet there is healing in them. Hear Him today, He calleth for thee; sit at His feet as did Mary, learn of Him (Mt. 11:29), let Him speak peace to thy soul, and then let Him speak peace to others through thee.

In the second verse we find the self-righteous. They were pretty well satisfied with themselves, but the publicans and sinners could get no mercy from them, and even God Himself was not without His faults in their eyes. Today you will find those who are so much better than others, who see no need of being saved by the blood of Christ, and who will sometimes even criticize God and the cross. They are a hard class of people to reach with the gospel. It is an awful thing to be satisfied with yourself out of Christ. What such need is a vision of God's holiness and their own filthiness. In His sight, so that they will cry out as did Job "I abhor myself, and repent." Nevertheless, in their murmuring the scribes and Pharisees gave utterance to a great truth "This man receiveth sinners, and eateth with them." This man—in contrast with all others can meet the sinners' needs. He "receiveth sinners." Only on the basis of sacrifice can God receive sinners. Christ has offered the perfect sacrifice, with which God is well pleased. And He "eateth with them." Here is fellowship. Christ receives us, then

fellowship with us. We feast on Him. His flesh is meat indeed, and His blood is drink indeed, John 6:55. Blessed be God for the feast that He has prepared.

The Righteous One speaks, words of hope to the unrighteous, and words of condemnation to the self-righteous. The two parables differ, each ending, however, with the same note of joy over the finding of the lost, an opposite spirit to that manifested in verse 2. In the first parable the shepherd seeks the lost sheep because of its need, through compassion on it, and is happy when it has been found; in the second the coin is sought because of its value, a soul being very precious in the sight of God. The lost sheep is separated from the Shepherd, from the rest of the flock, misses the Shepherd's food and care, is unprotected from storm, danger and death, has no knowledge of the way back to the fold. Treading the same path, encountering the same storms and dangers, the Shepherd seeks the sheep (Gen. 3:9—"Where art thou?"), finds it, and brings it home. He does not scold it, or beat it for having wandered away, nor drive it back, but "layeth it on His shoulders, rejoicing." Here is the condition of man, and the compassion of God the Son. General rejoicing follows the turn of the Shepherd with the lost, now found, sheep. Christ has come to the earth, seeking that which was lost (Luke 19:10), has trodden the path of man until it led Him to Calvary. Now He has gone back home. What rejoicing there must have been when Jesus Christ returned to heaven, having paid the price for the sins of the world, and never more to die! And what rejoicing there is in heaven when a soul is found for God. God the Father, Son, and Holy Spirit rejoice, the angels rejoice. Does any one else rejoice. Do Moses, Samuel, David, Daniel, Job, Noah, Enoch, Isalah, Abraham, Jeremiah, rejoice? Who can draw the picture? What folly then to murmur because this man receiveth sinners, and eateth with them? Verse 4 does not teach that all will be saved; in v 7 He may refer to those who needed no repentance with regard to deep sin, contrasting between the self-righteous and the unrighteous as above. In next parable the Spirit is seeking. Space prevents further exposition.

RIVER RIDGE

The callers at the T. H. Antcliff home Sunday were George Ravel, Charlie Alberts, Will Murray, John Jewell and granddaughter, Gladys. George Hetchler has returned home from Ionia where he has been visiting for some time. Jim Antcliff and family are spending a few days at the home of Wm. Shultz. Quite a number from River Ridge attended the auction sale Tuesday afternoon.

George Hagadorn's children have been having the scarlet fever. They are reported much better.

Morris Hazy was plowing for August Bateman a few days last week.

Mr. and Mrs. Gaunt and daughter Dora, spent Easter Sunday with M. L. Bidwell and family.

Congratulations to Calvin Reed and wife.

Mrs. Mary Antcliff was calling on relatives and also called at the Green's cemetery Friday afternoon.

Will Murray left Saturday morning for Six Lakes where he will spend a few days visiting his brother Elton and family.

Will Murray called on Smith Nichols Friday evening.

The visitors and callers at the home of T. H. Antcliff Monday were Sylvia Canfield and children, Roland and Mildred, Will Murray, George Hanks of Smyrna, George Hetchler and Dr. Keyser of Belding.

Dell Jenks and wife were callers at Orleans Thursday forenoon.

John Jewell threshed clover seed Friday.

Tom Antcliff and wife were Orleans visitors Thursday.

Will Chapman worked for John Jewell a few days last week.

Dell Jenks bought a horse of Harry Strong one day last week.

Mrs. Wm. Antcliff called on Mrs. Frank Antcliff Saturday afternoon.

Mate Antcliff of Eureka called on his parents Sunday.

Mr. Cowles finished hulling clover last Friday for this season.

Mr. Warner Wheeler of near Howard City has returned home after making his relatives a visit.

Mr. Reed is making many improvements on his house as he intends to move on the farm he bought, known as the Fred Simons farm.

BRINK

Mr. and Mrs. M. L. Howe were callers at John Spencer's Sunday afternoon. Mrs. Spencer is on the sick list.

Mr. and Mrs. Ed. Carpenter and Mr. and Mrs. Chauncey Chase motored over to Belding Sunday and visited Mr. and Mrs. Ernest Chase.

Mrs. Albert Snow visited her sons Bert Snow and family of Fenwick, and Chaney Snow and family of Ronald, from Monday until Sunday. Mr. Snow went to Ronald Saturday and returned with her Sunday.

Mr. and Mrs. M. L. Howe and Mrs. George Wiley enjoyed an auto ride to Belding, Saturday afternoon.

Miss Neva King and lady friend of Belding spent Sunday with Mrs. L. C. Defendorf.

Mrs. Glen Spencer visited her parents, Mr. and Mrs. Harry Sussex, Sunday afternoon.

Mr. and Mrs. Chas. Brink have bought a fine new auto seat buggy.

Mrs. Maggie Boss of Cook's Corners and her sister, Mrs. L. C. Defendorf visited their sister, Mrs. M. J. Holcomb Thursday afternoon.

Friday afternoon the three sisters visited their brother, John King. All enjoyed being together.

Miss Helen Presley and Miss Hazel Clement visited at Mr. and Mrs. O. A. Nummer's, Sunday.

Mr. and Mrs. Fred Sanborn of Belding were the dinner guests of Mr. and Mrs. William Wilson, Sunday.

Miss Ethel Witt was the guest of Ada Mendosa Friday and Saturday.

Mr. and Mrs. Chas. Brink visited Mr. and Mrs. Sidney Calkins at Ionia Thursday.

Miss Edna Nummer returned to Grand Rapids Thursday to resume her duties as a trained nurse.

Kim King of Belding and sisters, Mrs. M. J. Holcomb and Mrs. L. C. Defendorf, left Thursday to attend the funeral of their cousin, Mrs. Pina Sinclair at Alto. The ladies will remain for a week's visit with relatives.

W. E. Leach was in Ionia Friday and Saturday in the Benton and King law suit.

Mrs. George Wiley visited Mrs. M. L. Howe, Friday afternoon.

Mrs. Anthony Kohn visited her mother, Mrs. M. E. Yunk and brother Harry at Portland from Saturday until Wednesday.

W. E. Leach and Mrs. Etta Reed visited Mrs. Maude Wyckoff in Belding Sunday.

Mr. and Mrs. Levi Krick visited their son Will Krick and family over Sunday.

Mr. and Mrs. Hite Eckert visited Mrs. Charles Eckert of Orleans, Sunday.

(Too late for last week.)

Mr. and Mrs. Ed. Carpenter visited at the home of Dr. and Mrs. Keyser in Belding, Sunday.

Mrs. Lena Goff was called to Sheridan Tuesday, to the bedside of her father, who is very ill.

Mr. and Mrs. Herbert Reagen and daughter visited her parents, Mr. and Mrs. J. Spencer, Sunday.

Mrs. Ed. Carpenter was called to Lansing Tuesday, on account of the serious illness of her sister, Mrs. Herbert Harper.

Mr. and Mrs. Ernest Anderson, of Keene, visited Mr. and Mrs. M. L. Howe and J. D. Strain Sunday, and ate warm maple sugar.

Mrs. George Wiley and Will Briggs enjoyed warm maple syrup with Mrs. M. L. Howe Tuesday afternoon.

Mr. and Mrs. Will Krick and sons, Mason and Lewis, visited his parents, Mr. and Mrs. Levi Krick, Sunday.

Mr. and Mrs. Chas. Brink were callers at M. L. Howe's Wednesday morning.

Mr. and Mrs. Will Cobb, M. J. Holcomb and J. R. King, of Belding ate Easter dinner with Mrs. L. C. Devenford and Miss Neva King.

W. E. Leach and Mrs. Etta Reed visited Mr. and Mrs. Vern Leach, Sunday.

Looks Like A Real Building

when you see a shingle roof going on for that's the one roof that has stood the test of time. And what was true of shingles made years ago is doubly true of the shingles we are selling today, for the manufacturers we buy of are using nothing but real live logs are making shingles a specialty instead of a side line as was the custom with sawmills in years gone by. Come in and look at them.

BELDING LUMBER COMPANY

A. S. DIMMICK, Manager

In The Spring

NOW is the time of year when what to eat is an exacting problem.

YOU can be sure that you can get the nicest, daintiest, freshest of eatables from us.

THAT'S OUR SPECIALTY

BATCHELOR & BROWN

Phone orders solicited and promptly filled

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HAVE YOU SEEN THEM?

Those Men's Suits at \$9.99

We guarantee you a saving of at least \$5 to \$10 on any suit in the store. Investigate

Wear-U-Well Shoe Store M. F. NOWLIN Just around the corner on Bridge Street

SHOE REPAIRING BY ELECTRICITY

I have a splendid electrically driven shoe repairing equipment, which enables me to do repairing in short order. I can half sole your shoes while you wait. They'll be almost as good as new, too. SAVE MONEY by having your shoes repaired.

ARNOLD A. SCHMIDT-S. BRIDGE ST.—SECOND DOOR NORTH OF NATIONAL HOTEL

Pere Marquette train time at Belding

Corrected March 1st, 1914.

To Ionia and Detroit, 10:37 a. m., To Greenville and Big Rapids 7:09 a. m. and 6:02 p. m.

To Greenville and Saginaw, 8:13 a. m., To Lowell and Grand Rapids 10:15 a. m., 2:01 p. m. and 7:19 p. m. a. m., 3:25 p. m. and 8:40 p. m. *Daily.

FARMERS! STOP!

AND FIGURE THE COST

of feeding MILK to calves as compared to feeding CALF MEAL. If you have never fed any Calf Meal, now is a good time to try it while the price is low.

100 LB. SACKS \$3.25 50 LB. SACKS \$1.70 25 LB. SACKS 90c
We carry a good stock of Clover and Timothy seed, and prices are right

BUY THE FLOUR THAT GIVES YOU THE BEST VALUE FOR YOUR MONEY
MOSS ROSE FLOUR at the following prices is a paying investment
25 LB. SACK 65c 50 LB. SACK \$1.30 Sold by All Grocers

E. CHAPPLE & CO.

Until further notice our feed mill will run each Wednesday and Saturday.

A NICE WHOLESOME MEAL
FOR only twenty-five cents we will serve you with a splendid meal. Meal tickets at reduced prices.
Vanderpool's Restaurant SO. BRIDGE ST. BELDING, MICH.