



Fonder the Path of thy feet and Let all thy ways be established," Prov. 4.26

VOL XVI

FREMONT, CARTER Co. MISSOURI

THURSDAY OCT. 24th. 1918.

No. 2.

The CRESSET

FREMONT, MO.

REV. L. S. GARRETT, EDITOR

PUBLISHERS

N. G. Garrett & M. M. Bowers

PUBLISHED EVERY THURSDAY
FREMONT MO

Entered as second class
matter April 2, 1915, at the Post
Office at Fremont, Missouri
under the Act March 3, 1897.

SUBSCRIPTION.

One Year.....\$1.00,
Six Months.....55 cts
Three Months.....30
Invariable in advance.

LOCAL LORE

- Ward's store for shoes.
- Work is going slow here on the account of the sickness.
- Ward's store for dry goods.
- Lodge night every Tuesday at the Colony Tabernacle it is the Lodge of Joseph and Mary.
- Come to Ward's store and you save money.
- Our Government must have help.
- Come to the Colony meetings to hear the Truth preached.
- The CRESSET is only a half sheet this week, and will not come out again until the Plague or sickness at this place abates.

POPE OR CHRIST

224 Pages—Price 25 Cents
We defy any Priest, or any Catholic, to disprove the facts given in this book, in which we prove the Roman Catholic Church to be Un-Christian. Every page an eye-opener. Every man or woman interested in American Institutions and American Liberties, should order this book by the hundred and distribute them among their friends.
Agents Wanted
Single copy, 25 cents. Postpaid: 1 for \$1.00, 10 for \$10.00, 25 for \$25.00, 50 for \$50.00, 100 for \$100.00.
American Liberty Pub. Co. (Not Inc.)
Dept. 23 Box 614 Chicago, Ill.

Sermon twenty-five
Everlasting Gospel.

TEXT.
"For I would not brethren that ye should be ignorant of this mystery lest ye should be wise in your own conceits that blindness in part is happened to Israel until the fulness of the Gentiles be come in.

And so all Israel shall be saved as it is written There shall come out of Sion the Deliverer and shall turn away ungodless from Jacob;

For this is my covenant unto them, when I shall take away their sins.

As concerning the gospel they are enemies for your sakes; but as touching the election they are beloved for the fathers sakes (ROM. 11-25-28)

ALSO.
"Then the eyes of the blind shall be opened and the ear of the deaf shall be unstopped.

Then shall the lame man leap as an hart and the tongue of the dumb sing for in the wilderness shall waters break out and streams in the desert.

And the parched ground shall become a pool and the thirsty land springs of waters; in the habitation of dragons where each lay shall be grass with reeds and rushes.

And an highway shall be there and a way and it shall be called The way of holiness the unclean shall not pass over it but it shall be for those the wayfaring man though fools shall not err therein.

No lion shall be there nor any ravenous beasts shall go up thereon it shall not be found there but the redeemed shall walk there.

And the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads they shall obtain joy and gladness and sorrow and sighing shall flee away. (ISA. 35-5-10.)

In reading the scriptures of our Text, the precious thoughts of the readers will have to be: here is a time spoken of that has never yet come to pass. For the Jews who are the Ransomed has not yet returned unto Zion with songs and Everlasting joy upon their heads—Everlasting Joy means thru out the ceaseless Ages, as they pass by. They are yet scattered among all the nations of the world.

But the time is soon at hand when their eyes will be opened, and their ears shall soon be unstopped, and then they shall return and come to Zion, with songs and Everlasting joy, and sorrow and sighing shall flee away. For at this time the redeemer shall come out of Zion and shall turn away ungodliness from Jacob, then shall the lame

man leap as an hart, and the tongue of the dumb shall sing.

For the watery streams of the Everlasting Gospel will Brake out. And all the glory of a living Christ shine forth as the noon day sun. And by the light of a Crucified Lord shall the eyes of the blind see and the Ransomed shall return and come to Zion. And the redeemed walk in the way of Holiness, and the wayfaring man tho a fool shall not err therein.

Therefore seek ye out of the Book of the Lord, and learn, for not one jot or tittle of the Law or the prophets shall in no wise pass till all be fulfilled And in connection with the fulfillment of all thing written, we must see Jerusalem once more inhabited, as towns without walls, please read.

"And he said unto him Ron speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein.

For I saith the Lord will be unto her a wall of fire round about and will be the glory in the midst of her, (Zech 2-4-5.)

This must be one of the things which is written that has yet to come to pass. Then the promise is that Jerusalem shall be inhabited, as towns without walls for the multitude of men and cattle there in what a glorious promise which is not yet fulfilled

And yet we have a greater promise, For God said that he will be a wall of fire around and about them this all must come by the preaching of the Everlasting Gospel.

Therefore thus saith the Lord; I am returned to Jerusalem with mercies: my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem.

Cry, yet saying, Thus saith the Lord of hosts, My cities throug prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem. (Zech 1-16-17.)

Yes dear friends in the preaching of the Everlasting Gospel, God will return to Jerusalem and abide with his people, and not only for a short time, but for ever. For its reads.

"Thus saith the Lord I am returned unto Zion and will dwell in the midst of Jerusalem and Jerusalem shall be called a city of truth and the mountain of the Lord of hosts the holy mountain.

Thus saith the Lord of hosts There shall yet old men and old women dwell in the streets of Jerusalem and every man with his staff in his hand for very age

And the streets of the city shall be full of boys and girls playing in the streets thereof.

Thus saith the Lord of hosts If it be marvellous in the eyes of the remnant of this people in

these days should it also be marvellous in mine eyes? saith the Lord of hosts.

Thus saith the Lord of hosts Be hold I will save my people from the east country and from the west country.

And I will bring them and they shall dwell in the midst of Jerusalem and they shall be my people and I will be their God in truth and in righteousness. Zech. 8-3-8

This scriptures proves beyond a doubt that this time has not yet come, but it must come! and it will come with the preaching of the Everlasting Gospel. And this time is at hand for in taking up the Book:

Nahum we learn that the day is at hand by the fulfillment of prophesy Nahum speaks of the book of the vision and tells us of God being jealous, and will avenge, and take revenge his enemies yet slow to anger; But of great power, and will not punish the wicked. And in speaking of the wicked He said.

"For while they be falden together as thorns and while they are drunken as drunkards they shall be devoured as stubble fully dry. (Nahum, 1-10.)

We must say that under the power of the Pope of Rome the nations are falden together as thorns. And there is one who came out of them (the Kaiser) a wicked counseler. And tho they be ever so quiet about it as you will read in the 12 verse yet they shall be cut down. For God further said in the same verse concerning his people.

"Tho I have afflicted thee I will afflict thee no more." And then makes them a promise of this.

"For now I will brake his yoke from off thee and will burst thy bonds asunder.

And the Lord hath given a commandment concerning thee, that no more of thy name be sown out of the house of thy gods will I cut off the graven image and the molten image; I will make thy grave for thou art vile.

Behold upon the mountain the feet of him that bringeth good tidings publisheth peace! O Judah keep thy solemn feasts perform thy vows for the wicked shall no more pass through thee he is utterly cut off (Nahum 1-13-15)

This brings us up to the great and notable day of the Lord when the wicked shall be destroyed and the righteous shall inherit the earth. For God has said that the wicked shall be destroyed and the righteous shall inherit the earth and when there is nothing but righteous people in the earth. Then righteousness must cover the earth, as the waters cover the sea.

For this present worlds war is proof of the coming of the destruction of the wicked.

For both war and plague are laying many, many away for ever. And we must say, that

it is the wicked, that is being cut off in this our day the same is the leading faction for the Kaiser has stood in the front of his army and proclaimed to be the servant of God, doing God's work. Yet they are fulfilling the work of disobedience thru disobedience and it is for this reason, God thru the prophet said.

"For lo I begin to bring evil on the city which is called by my name and should ye be utterly unpunished? Ye shall not be unpunished for I will call for a sword upon all the inhabitants of the earth saith the Lord of hosts. (Jer. 25-29)

We believe that Rome is the city spoken of. For at this present time she crowns herself as the mistress of the world.

And the pope as her great finanseer: Berlin as her Daughter. Therefore God has said.

"Therefore prophesy thou against them all these words, and say unto them, The Lord shall roar from on high and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout as they that tread the grapes, against all the inhabitants of the earth.

A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, he will plead with the flesh, he will give them that are wicked to the sword, saith the Lord. (Jer. 25-30-31.)

We have before the reader the very things which is coming to pass right now, we can plainly see them. And for this reason.

Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

And the slain of the LORD shall be at that day from one end of the earth, even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. (Jer 25-32-38.)

Dear reader you must say that we are in this time, right now. For this reason God further said.

"Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock; for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

And the shepherds shall have no way to flee, nor the principal of the flock; to escape. (Jer. 25-34-35.)

Obl ye shepherds of to day who feed your selves and do not

Continued to page 2.