

THE CRESSET.

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QUESTION COLUMN.

QUESTION NO. 7.

Please tell us why the Church today has not the seven men spoken of in Acts, 6-3 to administer on the same purpose—if it is Apostolic?

QUESTION NO. 8.

What is the abomination of Desolation spoken of by Daniel the Prophet spoken of in the gospels standing in the Holy Place?

WILL KEEP BOND TAB.

Pastor will Card—index His Parish on Bond Buying.

In order that the Liberty Loan business might be run on a business basis and that it might be known how the parish stood in the purchase of bonds, as well as to stimulate buying in St. Teresa's Catholic Church, St. Louis, members who buy bonds are to be listed in approved card-index style. The pastor Rt Rev Mgr. Connolly, P.R.V.G., will know to a dot just what his people are doing for the Fourth Liberty Loan.

The plan was formulated at a Liberty Bond meeting held in response to a letter from the committee of priests appointed by Archbishop Glennon to lead in Catholic Churches in the stimulating of bond buying.

Cards will be distributed to each worshiper as the congregation enters the church Sunday mornings, on which will be noted the individual's record in bond buying and card returned at the close of the service.

In this way Liberty bond buying will be made a part of the morning service, the people encouraged to buy bonds and none may hope to escape the ever watchful eye of the pastor.

BEST INVESTMENT IN WORLD

"It is no sacrifice to buy Liberty bonds from the Government," declared Mrs. Mary Harris Armor of Georgia national lecturer of the W.C.T.U. in a recent speech in St. Louis.

"Why it is the best investment in the world and at 4 1/2 per cent."

In ordinary times the people of means would be glad to invest their surplus funds at 4 per cent. Why talk of sacrifice or unusual service when the duty we owe to our country and the real worth of the investment are considered.

EVERLASTING GOSPEL

Continued from page 1.

feed the flock. For this reason God said—woe unto the idle Shepherds that feed themselves and feed not the flock they shall soon be cut down like the grass, and wither as the green herbs, please read.

"A voice of the cry of the shepherds, and a howling of the principal of the flock, shall be heard; for the Lord hath spoiled their pasture,

And the peaceable habitations are cut down because of the fierce anger of the Lord. (Jeremiah: 25-36-37)

Also. "And the word of the Lord came unto me saying,

Son of man prophesy against the shepherds of Israel prophesy and say unto them Thus saith the Lord God unto the shepherds Woe be to the shepherds of Israel that do feed themselves should not the shepherds feed the flocks?

Ye eat the fat and ye clothe you with the wool ye kill them that are fed but ye feed not the flock.

The diseased have ye not strengthened neither have ye healed that which was sick neither have they bound up that which was broken neither have ye brought again that which was driven away neither have ye sought that which was lost but with force and with cruelty have ye ruled them.

And they were scattered because there is no shepherd and they became meat to all the beasts of the field when they were scattered:

My sheep wandered through all the mountains and upon every high hill ye my flock was scattered upon all the face of the earth and none did search or seek after them.

Therefore ye shepherds hear the word of the Lord:

As I live saith the Lord God surely because my flock became a prey and my flock became meat to every beast of the field because there was no shepherd neither did my shepherds search for my flock but the shepherds fed themselves and fed not my flock.

Therefore O ye shepherds hear the word of the Lord.

Thou saith the Lord God: Behold I am against the shepherds and I will require my flock at their hand and cause them to cease from feeding the flock neither shall the shepherds feed themselves any more;

For I will deliver my flock from their mouth, that they may not be meat for them. (Ezek. 34-1-10.)

This time is almost fulfilled For this prophesy comes in connection with the preaching of the Everlasting Gospel. For it is the son of man, who is to prophesy those things, as you will see in the 211. verse this all come in connection with the prophesy that we have set forth from Jeremiah. And in the fulfilling of those scriptures above comes the promise of God, please read.

For thou saith the Lord God Behold I even I will both search my sheep, and seek them out.

As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered: so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

And I will Bring them out from the people, and gather

them from the countries and will bring them to their own land and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be; there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

I will feed my flock and I will cause them to lie down saith the Lord God.

I will seek that which was lost and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick, but I will destroy the fat and the strong: I will feed them with judgment.

And as for you; O my flock: thus saith the Lord, God: behold I will judge between cattle and cattle, between the rams and the he goats.

Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures; and to have drunk of the deep waters, but ye must foul the residue with your feet?

And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet

Therefore thus saith the Lord God unto them; Behold, I, even I, will judge between the cattle and between the lean cattle.

Because ye have thrust with side and with shoulder and pushed all the diseased with your horns till ye have scattered them abroad;

Therefore will I save my flock and they shall no more be a prey and I will judge between cattle and cattle:

And I will set up one Shepherd over them, and he shall feed them, even my servant David: he shall feed them, and he shall be their shepherd.

And I the Lord will be their God, and my servant David a prince among them. I the Lord have spoken it.

"And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land; and they shall dwell safely in the wilderness, and sleep in the woods.

And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing;

And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them

And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely and none shall make them afraid.

And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land neither bear the shame of the heathen any more

Thus shall they know that I the Lord their God, am with them, and that they even the house of Israel are my people, saith the Lord God.

And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God. (Ezek. 34 11-31)

we will speak on this later on.

The soul what is it

What is the soul? Has been a question that has come to us more than once. And a question that has been argued by the many—Some say it is one thing and some say it is another. And the difference is so great, that there is no way of harmonizing the different beliefs. So we shall try to reason on this point, in such a biblical manner that the Reader may be able to come to a conclusion; realize the true facts of the question.

"THE SOUL" is the natural life! But a "LIVING SOUL" means Eternal life! We shall quote you first, to prove the assertion of the natural life, this scripture But flesh with the life thereof which is the blood thereof shall ye not eat...

Gen. 9-4. The flesh spoken of here is the same forbidden tree, spoken of in the garden of Eden, which we see set here was the character created on the sixth day, male and female.

Who the man that was formed and placed in the garden was not to associate with, As we have proven in subjects already passed over.

After God had formed the man for the garden, He blew into his nostrils the breath of life, and he then became a living soul.

The point in this is that this man became a living soul after he was a living natural man. We repeat as we have often done that a living soul means eternal life. And we repeat again that a living soul means Eternal life—Soul means the natural life.

And in order to show this difference we shall refer you to what God has said on the point in regard to the sea animals, the beasts and the fowls.

He speaks and says, "the soul" that are in the sea"

"The soul of the beast," and the soul of the Turtle dove."

God in referring to those things in this manner could only refer to the natural life. Hence we say that whenever God speaks of everlasting life. He speaks of it as a living soul.

For He says

"And this is the promise that he hath promised as even eternal life."

(1 John 2-25.

God says this was a promise, and then He says again:

And this is the record that God hath given to us eternal life and this life is in his Son.

1 John, 5-11.

This gift God says was in his son.

And then plainly tells us how it was given to us, Please read;

But now in Christ Jesus ye who something were for off are made nigh by the blood of Christ Ephe, 2-13.

So we believe that the reader by this explanation will comprehend what Soul is.

The one is this life only, the other reaches beyond the dismal Tomb of death.

"O God! the giver of all good, forsake me not I pray.

For I want to know out of Thy word the truth that it does say.

And when its glorious light does shine, down deep into my heart.

I'll not longer languish or pine or with its light depart!" Amen

NOTICE.

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If You DO

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