

THE NEGRO RACE MUST PAY BIG PRICE

Judd Woman & The Patterson Boy

Race of Color Must Pay Big Price

The black race of this country of ours must pay a dear price for whatever it obtains. We sometime wonder if any other race could survive and thrive under the same conditions that face the Negro. To our minds, the Negro is the out-cast and the down-trodden of the white race.

REGISTRATION

We have called the public's attention several times, to the fact, that Negroes in our country have a hard time trying to register as citizens. We know Negroes whose taxes run as high as five hundred and a thousand dollars in our city and county, and yet, these same poor Negroes have to pay a greater price than other people when it comes to registering. We do not accuse any one man for these handicaps and great prices imposed upon the Negro, but to our minds it seems to be general.

REV. W. G. WILSON

In the Negro Civic League last Monday night, Rev. W. G. Wilson, pastor of New Hope Baptist Church, read one of the strongest papers, with reference to the price that the Negro must pay, that we have ever listened to. He brought out the fact that because of the color of the skin, the Negro is handicapped; he is denied citizenship and many privileges that we deserve.

What can we do about it. Nothing! The only chance for the Negro to rise to progress, to have his chain of slavery, both in mind and body, taken off, is through the white race. We are at the mercy of the white race. If a white man comes down town and orders all Negro Barber Shops closed, it must be done, unless some white man comes to our rescue. If all Negro business concerns are ordered closed to-day, they must close, unless some white man comes to our rescue. If all Negro Church doors are ordered close next Sunday, they must be closed and will be closed, unless some white man comes to our rescue. We sometime exclaim, O Lord! what have we done! We exclaim, Why hast Thou forsaken us! yet we remember that, Thou art a God who art slow to anger and quick to mercy.

The Negro race should pray one prayer "Lord, Thou hast placed us here for some cause. Whatever our handicaps and great prices may be in life, help us to endure them. And, we believe that in Your set time, Thou wilt change conditions. Thou art searching to-day for a man who will come forth as a Moses. Lord, Thou knowest that we cannot do anything without Thee. We feel friendless and helpless. We do not raise our swords, but we raise our prayers to Thee. O Lord, remember that we are Thine! Save us, Lord! save us! Else we perish!

Rev. G. L. Conner To Preach

Rev. G. L. Conner of this city will preach, Sunday at 11:00 A. M., at Newell Chapel C. M. E. Church. Rev. Conner is a very thoughtful speaker. All members and friends are invited to be present Sunday and take part in the services.

The pastor will preach Sunday night.

The Interdenominational Ministerial Alliance

(By Rev. W. G. Wilson, President)

There is a psychical phrase-term known as, "The Relatedness Of All." This term implies, that the degree in which any interest exists for the individual, depends upon the degree in which it we have brought it into connection with the rest of life. In other words; man can know himself only in the proportion that he gives his attention to other worthy interests. Many ministers seem to feel that they are full enough, and that there is no need of an organized relationship of ministers; but this is not only a gross misrepresentation of truth, but absurd. For human nature everywhere avenges itself for any lack of interests in many things.

The Alliance stands for the "Relatedness Of All." No minister who has a reasonable conception of the truth of his ministry could not have remained unmoved by the great unitary interest which was manifested in our last meeting. The life of the Alliance is not on the surface, but down to the bottom of things, where the fundamental relations of all men remain unbroken. The Alliance feels the birth of the living truth within, and not dead truth which may be picked up and mean nothing less than separateness and exclusiveness. The exclusive from the narrow surface of life, which attitude is nowhere justified. The glory of religion and many other permanent interests, are not to be set apart from life, but to permeate all life dynamically. Religion's most dangerous enemies have been nourished in its own fold, in the spirit of exclusiveness. It is the supreme desire of the Alliance to have all of the ministers of the city to break away from this exclusiveness, and become a part of the common-whole of our racial welfare. A minister's life can be no larger than the number of objects to which it is given. Man's life is poor indeed which is one-sided and narrow.

Brookhaven News Ministerial Alliance

The Ministerial Alliance of Brookhaven held prayer meeting for eight day at different churches. The last meeting was held at White Rose Temple on Tuesday, April 4th.

One hundred and forty-one pounds were realized and \$2.60 was raised for president, W. S. Price, who was injured sometime ago, but we are glad to know that he is able to be discharged from the hospital and at home up doing nicely.

STORK VISITS

The stork visited the home of Mr. and Mrs. Napoleon Johnson, Sunday, April 16th and left a darling little baby girl, weighing sixteen pounds, whom they have named Bettie Jean Elizabeth. Mother and daughter are doing nicely.

JOHNSON AND MARCOM

Mrs. Earnest Johnson and Miss Ore L. Marcom were united in happy holy matrimony, Saturday, April 15th. The many many friends of this couple wish them a happy sail.



REV. ROY L. YOUNG WHO IS IN YAZOO CITY, MISSISSIPPI

He will deliver the Banquet address to the Negro Older Boys Assembly tonight in Yazoo. President L. J. Rowan of Alcorn College, is the chairman of the meeting. Mr. Blake W. Godfrey of Jackson, Mississippi, is the secretary.

Addresses are to be delivered by some very outstanding men of the state, such as Dr. R. A. Scott, president of Cambell College, Jackson, Miss; Mr. Blake W. Godfrey, secretary of Y. M. C. A., Jackson, Miss; Mr. Lamont Rowlands, Picayune, Miss; Mr. Edwin W. Merrick, Y. M. C. A. Secretary, Vicksburg, Miss; Dr. R. L. Johnson, Jackson, Miss; President L. J. Rowan, president Alcorn College, Alcorn, Mississippi; Mr. W. W. Blackburn, State Department of Education, Jackson, Mississippi. These along with several other will appear on this three days program.

TO DELIVER COMMENCEMENT ADDRESS

Rev. Young has also been invited by Prof. O. C. Twyner, principal of the Stonewall High School, Stonewall, Mississippi, to deliver the Commencement address, Sunday, April 23rd, at 11:00 A. M. Rev. Young has been very much in demand for delivering addresses on special occasions.

PIG SQUEAL ANNUAL CONFERENCE

The "Pig squeal annual conference" given Monday night, April 17th was put over in high class style. We realized \$2.66. This affair was given for the benefit of our Education assessment.

You are cordially invited to attend church Sunday, April 30th, at which time the young men and young women's Club of Jackson, Mississippi, will entertain you. The program will be rendered at 11:00 o'clock and at 7:30 P. M. I am sure you will enjoy their programs.

Rev. J. A. Thornton, is pastor.

SPLENDID EASTER PROGRAM

There was a splendid Easter program rendered at Avery Chapel A. M. E. Church, Sunday night April 16th. The program was very interesting and those who witnessed it thought it to be very good.

WOMAN IS KNIFE VICTIM

Wilmington, Dela. April 21 1933 (ANP) Edith Seles, 32 years old, was treated in the Delaware hospital for deep cuts in the breast. She claimed that Joseph Walker threw a knife at her by accident.

TO TRY WHITE MAN WHO SLEW NEGRO TRASPASSER

Blytheville, Ark., April 21 (ANP) The white slayer of Buster Wallace, who was slain last Thursday during a trespassing row, faced a first degree murder charge in the Circuit court Monday. William Arnold, white, is the accused man.

A SIMPLE PLAN WHEREBY THE I. L. D. MAY WIN THE SUPPORT OF THE NEGRO MASSES

(BY ROGER DIDIEL FOR THE ANP)

Several years ago, Communists and communist adjuncts began to hold out sticks of candy to the Negro masses. The "Scottsboro case" focused attention upon their endeavors to win the Negro by putting up a fight for him.

No Negro can consider the militant activities of the Communists during the past two years at Scottsboro, Atlanta, Baltimore, Memphis, and elsewhere without a feeling of gratitude to this new force which has enlisted itself in his behalf.

Negroes are grateful, but they have not been won, not by twelve millions. Even the intelligent Negroes who have openly espoused the cause of Communism have been unable to maintain contact without the masses behind. They are out on a limb.

Negroes enjoy looking at a fighter, but they only, in the mass, follow a winner. The International Labor Defense is not winning its fights. Its chief asset has been bulld stamina. Like a beaten and groggy prizefighter, day is throwing its punches to the wind.

Sentiment is becoming crystallized to the effect that, in view of the evidence presented at the trial of Heywood Patterson at Decatur, his conviction was a direct challenge by white Alabama to Communists. The twenty thousand "protests" to Alabama officials convicted Patterson.

All Negroes believe the Scottsboro boys to be innocent. There is a large and substantial element of whites, north and south, even in Alabama, which believes likewise. The News and Observer, Josephus Daniels' paper at Raleigh, N. C., takes the position that the boys are innocent and offers to support in any way a commonsense method of obtaining justice.

It is time for the Communists to withdraw to a secondary life of defense, Mr. William Patterson, who has shown intelligence, but not excessive wisdom, in the direction of the International Labor Defense, should consider the strategic value of the "soft pedal" at this time. If the I. L. D. should withdraw completely from the case now and the boys lives should be saved, no one would be able to cheat the International Labor Defense of the measure of credit due it, nor would admiration wane for the magnificent defense of Samuel Leibowitz.

Recently, Mr. Patterson has been forced to disavowals of Communist inspiration to the I. L. D. But everybody knows different. And Negroes in the mass are not going to be party to the sort of Lese majeste which is inherent to the Communist doctrine.

The National Association for the Advancement of Colored People has just made a splendid gesture of help in the case, after two years of wrangling. If this organization is more conservative than the I. L. D., Patterson should welcome its steadying influence. The two groups should work together to save the lives of the boys. When I. L. D. leaders attempt to berate the N. A. A. C. P. to the Negro public, they are telling a mother not to love her child because it has bow legs.

The two organization should make up. The N. A. A. C. P. has shown that it is willing. The I. L. D. can make more progress in winning Negroes in two months by using the N. A. A. C. P. as a smokescreen than in twenty year of derogatory attack.

Negroes have been waiting to see what the I. L. D. could do. Euel Lee is on his way to his death. Angolo Herndon is still in jail, sentenced to twenty years. Levon Carlock is dead.

Heywood Patterson faces the electric chair. The I. L. D. is not winning. Napoleon never failed to use a man because he disliked him. Both Talleyrand and Fouché betrayed the great general, but he always employed their great talents for his conquests. The I. L. D. should compose its differences with the N. A. A. C. P. for the greater glory and usefulness of both organizations.

WHITES SEEK REWARDS

Atlanta, Ga., April 21 (ANP) Since the state has meted out death sentences to Rader Davis and Emmett Gibson, charged with the slaying of a white taxi driver and of a woman during a robbery, there has been a rush to make applications for rewards by whites. The reward of \$500 has been sought by six who were members of the posse which captured Davis.

BROTHER JONES KNOWS HIS WHITE FOLK

Tifton, Ga., April 21 (ANP) "I don't want to 'mess' up in white folks business," said Annanias Jones, when he came upon Jack Whitehurst, a white policeman, tied to a tree. After much pleading by Whitehurst, Jones went to get some "white folks" to release the bound officer. During a robbery of hotel, bandits had carried the policeman into the woods. Jones, strolling through early in the morning, came across him.

WARDLAW MAY GET NEW TRIAL

Columbia, S. C., April 21 (ANP) A ray of hope for Tom Wardlaw, condemned slayer, was seen as defense counsel asked the State Supreme court Thursday to grant a new trial on the grounds that the Circuit court judge ruled out important evidence in the first trial and the solicitor erred.

Wardlaw, a farmer, was convicted last October and sentenced to death of killing Andrew J. Ferguson, white, his landlord. He admitted killing Ferguson in self defense.

Counsel for the defense pointed out that the trial judge erred in ruling out testimony of Ben Watt, white, to the effect that he had seen Wardlaw and Ferguson grappling with each other in the field where the killing occurred.

Counsel added the allegation that a courtroom demonstration by Solicitor W. P. Blackwell of the manner in which Wardlaw hold Ferguson's head under his arm while cutting his throat was "a reversible error."

EVANS IS A "TOUGH" MAN

Jackson, Miss., April 21 (ANP) M. L. Evans is a tough man. After beating his wife "almost senseless" Thursday, Evans, after he had failed to ambush a squal of police with a shotgun, set upon them with his bare hands and feet in a mad frenzy. He was only subdued after one of the officers shot him.

Police had answered a summons of his wife who met them and told them that her husband was a "tough man" and that he was hiding with a shotgun.

One of the officers, seeing Evans poised with the gun, leaped from the car and grappled for possession of the weapon. Evans fought, bit, kicked, and scratched. His physical prowess being too much for the two officers, one of them fired a bullet into his back.

BOY RUN DOWN BY AUTO

Birmingham, Ala., April 21 (ANP) Cornelius Kelly, 7-year-old school boy, was run down by an automobile Tuesday and severely injured. The driver rushed him to the hospital.

The Judd Woman And The Patterson Boy

BY WILLIAM PICKENS (ANP)

Of course, Ruth Judd has the good luck to be in Arizona, the wild and woolly and "half-caste" west; while Heywood Patterson has the bad luck to be in Alabama, the religious, aristocratic, "one hundred percent" south. There is no doubt anywhere about Ruth Judd's guilt: she killed two women, cut them up, packed them into a trunk and tried to get away with the whole savage job. There is plenty of doubt everywhere about Patterson's guilt: he is accused of being one of nine youngsters to assault two prostitutes, and at least one of these girls has proven herself to be a liar beyond any shadow of doubt, by telling two directly contradictory stories about the affair.

And yet there is plenty of American "sentiment" to rescue Ruth Judd from the electric chair. Even William Randolph Hearst is writing front page editorials on the injustice or uselessness of putting poor Ruth to death. We argue with Hearst; only we are more consistent than Hearst, for we also see the injustice and the worse than uselessness of putting to death a colored lad on the contradictory testimony of two prostitutes, neither of whom was really harmed by anybody anyway, and about whose truthfulness there is abundant evidence for doubt, and who are actually discredited by the unbelief of millions of honest humans.

So far as we have observed, Hearst has never said one word in behalf of these young Negroes. Like most newspaper ballyhoo artists he knows that it is less unpopular to plead for the guilty white woman.

They are going to test Ruth's "sanity" again. Well, take a look at Victoria Price and Ruby Bates, not dressed as Rev. Dr. Fosdick and other finally overalls as hoboes on that train; and you will agree that if any healthy young boys even tried to "assault" them these boys should have their sanity tested.

NEGRO CIVIC LEAGUE HOLDS INTERESTING MEETING

The Negro Civic League of this city, met Monday evening at 6:45 in the H. B. A. Building with Dr. L. F. Brook presiding. The interest of the League seems to be growing daily. Approximately twenty members were present to discuss intricate problems pertaining to Negro welfare.

VISITORS

The League was graced with the presence of two visiting ministers, in the person of Revs. W. G. Johnson, pastor of Haven Chapel Church and Wm. Redditt, pastor of St. James A. M. E. Church. Each of these ministers made timely and interesting talks. Rev. Johnson joined the League by paying his Dues. We are always glad to have our leading men to connect themselves with the League. This organization was born in the mind of Dr. L. F. Brooks, and a large number of the leading colored citizens of the city have joined hearts and hands with Dr. Brooks in helping him to put over a much needed program in this city.

REV. W. H. LEWIS ACTIVE IN CIVIC ISSUES

Rev. W. H. Lewis of the Church of God of this city, is very very active in the Civic development of our city. He is very energetic and thorough going. His counsel is always regarded in matters pertaining to our civic and spiritual welfare.

SUPPORT THE ECHO ADVERTISERS