

# REXFORD

A nine pound son was born to Mr. and Mrs. Grover Hammons, Monday morning.

P. V. Klimke of Eureka was a business caller here the fore part of last week.

The Rexford Fire Department held a business meeting at the Community Hall, Thursday night.

Mr. and Mrs. F. W. Johnson entertained at a Pinchle party Friday evening, at their farm home near Sheldon Canyon.

Mr. and Mrs. Fred Hafner of Spokane has been a guest at the home of her sister, Miss Madge Melvin, the past week.

Mrs. Bud Leighty was a business caller in Kalispell, Friday.

### OUTPUT INCREASED DURING NOVEMBER

The total number of wage and salary workers employed in non-agricultural industries in mid-November was 137,200, about 3% above November last year, according to a report released today by the Unemployment Compensation Commission of Montana.

November employment shows a slight decline from the October level reflecting the shift from outdoor to indoor occupations as the winter season gets under way. Decreases in food processing, construction and transportation were offset by increases in mining and trade, however further losses if government employment reduced the overall figure to about 190 below the October estimate.

There were 3900 more persons employed in November 1947 than in November 1946. In the major industrial groups manufacturing increased 3%, mining 7%, contract construction 4%, transportation 4%, trade 4%, and finance and service 3%. Total government employment declined 1% with a decrease of 18% in the number of federal employees.

Food processing in November shows a loss from October of about 400 workers as some phase of sugar refining were completed. Further declines were also noted in dairy products and the beverage industries.

### Libby Professional Directory

**J. F. Fennessy, Jr.**  
ATTORNEY-AT-LAW  
First State Bank Bldg.  
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Libby — Eureka — Troy  
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**OLIVER PHILLIPS**  
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Phone 52J Masonic Bldg.  
Libby, Montana

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Metal mining increased about 400 over October as miners continue to return to the industry from farming and other outside jobs for the winter months. Employment in the mines is about 12.5% above the last year level reflecting the greater availability of labor.

Wholesale and retail trade up 1.5% from the October level is following its normal seasonal pattern, but on a plane about 4.4% above last year.

Preliminary estimates for December 1947 indicate that employment will be 137,500 or 300 more than in November, declines in manufacturing and construction being over compensated by increases in trade and government. With the approach of the Christmas season estimates indicate an increase of about 800 workers in the postal service.

### BROADCAST MONTANA IN TECHNICOLOR

Montana has been requested to furnish a 30-minute long color film depicting the State to a Philadelphia Television Station that will televise it as one of 52 half hour programs on Sunday afternoon this year, according to an announcement by Rad Maxey, advertising manager for the State Highway Commission.

Maxey said the film will be prepared from films that the State Chamber of Commerce and the State Fish and Game Department now have on hand.

### NOTICE

NOTICE IS HEREBY GIVEN that a hearing will be held in the Courthouse at Libby, Montana at 3:00 p. m. Feb. 16, 1948 by the Board of County Commissioners of Lincoln County for the purpose of hearing the question of the abandonment of a County Road, designated in Road Petition No. 158 as "the Rogan Hill Road, running through sections 18 and 7 of T34N, R25W, from Trego to a juncture with the road running from the Trego-Dickey Lake road to Highway No. 93."

Anyone interested for or against the abandonment of the aforesaid road will be heard at this time and a formal order entered vacating or not vacating the road as shall then be determined.

By order of the Board of County Commissioners of Lincoln County.  
JAMES MAHONEY, Chairman  
Board of County Commissioners  
Lincoln County, Montana

ATTEST:  
G. C. EARLE  
County Clerk  
(31 - January 15, 22, 29)

### NOTICE TO CREDITORS

Estate of SIGURD ANDERSEN, also known as SEGARD ANDERSON, Deceased.

Notice is hereby given by the undersigned, the administrator of the estate of Sigurd Andersen, also known as Segard Anderson, deceased, to the creditors of and all persons having claims against the said deceased, to exhibit them, with the necessary vouchers, within four months after the first publication of this notice to the said administrator at the law office of Smith McNeill in Libby in the County of Lincoln, State of Montana, the same being the place for the transaction of the business of said estate.

JACK L. BROWN  
Administrator of the  
Estate of said Deceased.  
Dated at Libby, Montana, this 2nd day of January, 1948.  
SMITH McNEILL  
Attorney for Petitioner.  
(41 - January 8-15-22-29)

### National Forest Timber For Sale

Sealed bids will be received by the Forest Supervisor, Libby, Montana, up to 4:00 p. m. January 26, 1948, for all the live timber marked or designated for cutting and all merchantable dead timber located on an area embracing about 30 acres within SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 8, T. 34 N., R. 25 W., M. P. M., surveyed, Dickey Lake, Kootenai National Forest, Montana, estimated to be 147 M ft. b. m. western larch, and 102 M ft. b. m. Douglas fir. No bids of less than \$4.60 per M ft. b. m. for larch and Douglas fir will be considered. In addition, to payments for stumpage, purchaser will be required to deposit into special funds in the Treasury of the United States, \$1.00 per M for total timber cut to cover costs of slash disposal. \$100.00 must be deposited with each bid, to be applied on the purchase price, refunded, or retained in part as liquidated damages, according to conditions of sale. A bond of not less than \$100.00 will be required. The right to reject any and all bids is reserved. Before bids are submitted, full information concerning the timber, the conditions of sale, and the submission of bids should be obtained from the Forest Ranger, Fortine, Montana.  
(21 - Dec. 25 - Jan. 22)

### Helprey Motor Freight

Spokane, Sandpoint, Bonners Ferry, Troy, Libby and Intermediate Points  
Has resumed operations between the above points and is giving the same EFFICIENT service as before the war.  
Libby Phone 33

### NOTICE OF SALE OF COUNTY PROPERTY

Notice is hereby given that the following described equipment will be sold at Public Auction at the front door of the Courthouse in Libby, Montana at 2:00 o'clock p. m. on the 24th day of February, 1948.

One flat bed machinery trailer—4' x 6' over the front wheels; 4 rear wheels, hard rubber tires, 12 x 22; 2 front wheels, hard rubber tires, 12 x 32.

May be seen at the County Warehouse in Eureka.

Appraised price - \$300.00.  
Terms of sale - cash.

The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners this 20th day of January, 1948.  
JAMES MAHONEY, Chairman  
ATTEST:  
G. C. EARLE  
Clerk  
(31 - Jan. 22, 29 - Feb. 5)

### CALL FOR BIDS

Bids will be received up to and including 2:00 o'clock p. m. February 16, 1948 for the purchase of "One cable controlled dozer blade for D 7 Caterpillar and front mounted power control." Delivery to be made within thirty (30) days of awarding of contract.

All bids to be addressed to the County Clerk at Libby, Montana. The Commissioners reserve the right to reject any or all bids.

By order of the Board of County Commissioners.  
JAMES MAHONEY, Chairman  
Board of County Commissioners  
Lincoln County, Montana

ATTEST:  
G. C. EARLE  
County Clerk  
(31 - January 15, 22, 29)

### NOTICE TO CREDITORS

Estate of AUGUST H. EGGERT, Deceased.

Notice is hereby given by the undersigned, the administrator of the estate of August H. Eggert, deceased, to the creditors of and all persons having claims against the said deceased, to exhibit them, with the necessary vouchers, within four months after the first publication of this notice to the said administratrix at the office of J. F. Fennessy, Jr., First State Bank Bldg., Libby, in the County of Lincoln, State of Montana, the same being the place for the transaction of the business of said estate.

CLARA C. EGGERT  
Administratrix of the Estate of said Deceased.  
Dated at Libby, Montana, this 6th day of January, 1948.  
J. F. FENNESSY, JR.  
Attorney for Petitioner.  
(41 - Jan. 15-22-29 - Feb. 5)

### Notice Of Sale Of Timber

Sealed bids accompanied by a deposit of \$2500.00 for Unit A and/or \$600.00 for Unit B will be received by the State Forester, Missoula, Montana, up to 12:00 o'clock noon, February 7, 1948, for the merchantable sawtimber marked or designated for cutting on either one or both of the following described units:

UNIT A: An area of about 260 acres in Lots 1, 4, 5 and 8 Section 16, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 22, T31N, R29W, and N $\frac{1}{4}$ NE $\frac{1}{4}$  Section 36, T32N, R29W, estimated to contain 247 M feet yellow pine and 1354 M feet larch and Douglas fir green sawtimber.

UNIT B: An area of about 60 acres in S $\frac{1}{2}$ NW $\frac{1}{4}$  Section 14, T31N, R29W, estimated to contain 5 M feet yellow pine and 285 M feet larch and Douglas fir green sawtimber.

The timber will be sold to the highest responsible bidder at a specified price per thousand feet board measure for the sawtimber and paid for in installments in advance of cutting, as specified in the contract. No bids will be accepted for less than \$8.00 per M feet for larch and Douglas fir green sawtimber and \$1.00 per M feet for dead sawtimber.

When required by the State Forester, a deposit of \$1.00 per M feet for all green sawtimber cut shall be deposited with the State to defray the cost of brush disposal and timber stand improvement or planting.

The purchaser will be required to enter into a written contract stipulating the conditions of cutting and removing the timber from the land, and must give a bond for the faithful performance of the contract on his part to the State of Montana. Full particulars as to the terms of the contract and regulations of sale can be secured upon application to the Office of the State Forester at Missoula, or Kalispell, Montana.

The right is reserved to reject any and all bids.  
SIGNED: RUTLEDGE PARKER  
State Forester  
(41 - January 8, 15, 22, and 29)

# THE LIBBY ACTIVITY DIRECTORY

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### Service Organizations

\* Libby Chamber of Commerce: Paul Church, president; Dexter Shaurette, secretary.

\* American Legion Auxiliay No. 97 meets 3rd Thursdays. Mrs. Sam. Vartanian, president; Mrs. Alma Mount, secretary.

\* Lions Club meets 2nd and 4th Mondays. L. J. Brown, president, H. Zwang, secretary.

\* Libby Woman's Club meets 2nd Tuesday at 2:00 p. m. in community room of courthouse. Mrs. Sherman Noel, President; Mrs. W. R. Littell, Secretary.

\* American Legion Post No. 97 meets 3rd Thursdays at Legion Hall. Irvin J. Flesher, Post Commander, Francis McClure, Adj.

\* Libby Farm Woman's Club meets 1st Wednesday. Mrs. Mabel Vanderwood, pres.; Mrs. Dolly Bowen, sec'y.

\* Libby Modern Art Club meets 2nd Tuesdays at 8 p. m. at community room, court house. Mrs. Clarence Brown, president and Mrs. Stella Reid, secretary.

\* Kootenai Valley Grange meets first and third Fridays at the American Legion Hall. — Kyle Beebe, Master; Mrs. Geo. Ventley, secretary.

\* Regular meeting of International Hod Carriers, Building and Common Laborers' Union of America, A. F. L., Libby Sub. No. 1192, 2nd and 4th Wednesdays at American Legion Hall, Libby.

\* Lumber and Sawmill Workers' Union No. 2581. Meets 2nd and 4th Tuesdays at 7:30. William Shawl, president; William Baeth, rec. sec'y; A. G. Role, Bus. Agt.

\* Veteran's Foreign Wars Post No. 1548. Fred Metzger, commander; Harold Miller, adjutant; Fred F. Clarke, Jr., Quartermaster. Meets 1st and 3rd Wednesday at club.

\* Auxiliary to V. F. W. Post No. 1548. Mildred Flesher, pres.; Mrs. Mabel Solem, sec'y. Meets 1st and 3rd Wednesday of each month in Moose Hall.

\* Libby Garden Club meets 3rd Thursday in each month. Mrs. Kappa Rice, pres.; Mrs. Doris Chapman, Sec'y.

\* Loggers' Union Local 2662. Ed Dutton, pres.; Allen Goodgame, sec'y; A. G. Role, Bus. Agt.— Meetings on call.

### Lodges

\* I. O. O. F. Cabinet chapter No. 68, meets every Wednesday evening. F. W. Warner, N. G.; Clarence Karnes, rec.-sec'y.

\* Royal Arch Masons Libby lodge No. 33 meets 1st and 3rd Wednesdays at Masonic Temple. A. E. Brunette, high priest; E. M. Davidson, secretary.

\* A. F. & A. M. Libby Lodge No. 85 meets 2nd and 4th Thursdays at Masonic Temple. John L. Blackford, W. M., William Haferman, secretary.

\* Order of the Eastern Star, Libby Chapter No. 69 meets 1st and 3rd Tuesdays at Masonic Temple. Mrs. John Bagg, worthy matron, Mrs. E. E. Jaqueth, sec'y.

\* Libby Moose Lodge No. 1039 meets 2nd and 4th Mondays at Moose Hall. Oscar L. Wells, Governor; Melvin P. Paulson, secretary.

\* Royal Neighbors, Mountain View Camp No. 9353 meets 2nd and 4th Wednesdays, Moose Hall. Mrs. Mabel Solem, oracle; Mrs. Bessie Clowers, recorder.

\* Medora Rebekah Lodge No. 53 meets 1st and 3rd Mondays at I. O. O. F. Hall. Mrs. James Clowers, Noble Grand; Mrs. Charles Oertel, secretary.

\* A. O. U. W. meets 2nd Friday of each month at Legion Hall. Harry Hartle, M. W.; S. A. Rasmussen, secretary.

\* A. O. U. W. Junior Club meets 4th Friday at Legion Hall. Janet Johnston, M. W.; Rosella Barr, secretary; Delina Carlson, supervisor.

\* Rainbow Girls meet 2nd and 4th Mondays at Masonic Temple. Ruth Hepner, worthy advisor; Helen Church, recorder, Mrs. E. J. Driear, mother advisor.

\* Women of the Moose, Libby Chapter No. 695 meets 1st and 3rd Thursdays at Moose Hall. Mrs. Ellen Cole, Senior Regent; Billie Murray, recorder.

\* Theta Rho Club No. 27 meets 1st and 3rd Tuesdays in IOOF hall at 7:15 p. m. Naola Munsel, president; Jean Cole, Rec. Sec'y; Mrs. Katherine Williams, Advisory officer.

\* Libby Rod and Gun Club meets 3rd Tuesday at 8:00 p. m. Ray Kujawa, president; G. C. Earle, secretary.

\* Granite Encampment No. 7, I. O. O. F. meets 2nd and 4th Fridays. F. D. Warner, Sr., C. P.; Clifford Hayden, scribe.

\* Junior Odd Fellows meet 2nd and 4th Mondays. "Corky" Jaqueth, Chief Ruler; "Ed" Edstrom, Recorder; Pete Vanderwood, Ad. Officer.

\* Libby Ski Club, Chris Ramlo, Pres., Mrs. Jim Christie, Sec'y. Meetings when called.

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