

Legal Notices

NOTICE TO CREDITORS

Estate of VERNON L. CROTEAU, Deceased. Notice is hereby given by the undersigned, the administratrix of the estate of Vernon L. Croteau, deceased, to the creditors of and all persons having claims against the said deceased, to exhibit them, with the necessary vouchers, within four months after the first publication of this notice...

ANN A. CROTEAU, Administratrix of the Estate of said Deceased. Dated at Libby, Montana, this 17th day of March, 1948. J. F. FENNESSY, JR., Attorney for Petitioner.

CERTIFICATE OF DOING BUSINESS UNDER A FICTITIOUS NAME

We, A. L. Kensler and James E. Johnston, hereby certify that we are now engaged in and conducting a general garage and automobile agency in Troy, Lincoln County, Montana, under the name and style of KOOTENAI VALLEY GARAGE; that we are the sole owners of said business; that we, and each of us, reside in the said town of Troy; and that the location of the said business is at the corner of Kootenai Avenue and Third Street in said town.

A. L. KENSLER, JAMES E. JOHNSTON, STATE OF MONTANA, County of Lincoln, ss.

On this 17th day of March, 1948, before me, Smith McNeill, a Notary Public in and for the State aforesaid, personally appeared A. L. Kensler and James E. Johnston, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

SMITH McNEILL, Notary Public for the State of Montana, Residing at Troy, Montana. (NOTARIAL SEAL) My commission expires August 12, 1949. (4t - March 18-25 - April 1-8)

Libby Professional Directory

J. F. Fennessy, Jr. ATTORNEY-AT-LAW, First State Bank Bldg. PHONE 219

GOMPF FUNERAL HOMES, Libby - Eureka - Troy, Phone 49, AMBULANCE MONUMENTS

W. G. SEIMS, Dist. Mgr. MUTUAL LIFE INSURANCE CO. OF NEW YORK, PHONE 161M LIBBY, MONT.

Dr. Roy M. Sherman, DENTIST, Office hours 9 to 12 and 1 to 5, PHONE 112

Dr. V. A. Hannigan, DENTIST, FIRST STATE BANK BLDG.

Yaple's Barber Shop, "IT PAYS TO LOOK WELL", EVAN YAPLE, Prop.

Carrie LaMunyan, M. E. LaMunyan Cassidy, Representing NEW YORK LIFE INSURANCE COMPANY, Telephone 31M - Libby, Montana

OLIVER PHILLIPS, Lawyer, Phone 52J Masonic Bldg. Libby, Montana

Lincoln County ABSTRACT COMPANY, ORGANIZED 1910, Phone 52J - Masonic Bldg. LIBBY, MONTANA, "An Abstract of Title is a Necessity", Agent for the best FIRE INSURANCE COMPANIES Stock Companies - No Assessments

NOTICE OF ASSESSMENT

To the Stockholders of The Glacier Silver Lead Mining Co.

Notice is hereby given that at the regular monthly meeting of the Board of Directors of The Glacier Silver Lead Mining Company held on Monday, the 8th day of March, 1948, at 2:00 p. m. at the office of the company, 514 Columbia Building in Spokane, Washington, an assessment of five (5) mills, or one-half (1/2) cent a share, was levied upon the outstanding capital stock of the corporation effective March 20, 1948, and payable on or before April 20, 1948 to F. W. Kiesling, Treasurer of the company, at the office of the company, 514 Columbia Building, Spokane, Washington.

Any stock upon which this assessment shall remain unpaid on April 20, 1948 will be delinquent and advertised for sale at public auction and unless payment is made before, will be sold on the 20th day of May, 1948, at the Lincoln County Courthouse at Libby, Montana at the hour of 2:00 p. m. to pay the delinquent assessment together with costs of advertising and expenses of sale.

The Glacier Silver Lead Mining Company, By F. W. KIESLING, Secretary-Treasurer, March 18th, 1948. (4t - March 25th - April 1-8-15th)

CALL FOR BIDS

Sealed bids will be received by the Clerk of School District No. 13 until 5 p. m., April 15, 1948, to furnish transportation for a term of three years for any and all school children living along the present bus route maintained by School District No. 13.

Minimum size bus: 24 passengers. For routing and specifications, see the Clerk. The Trustees of School District No. 13 reserve the right to reject any and all bids.

C. H. BELMONT, Clerk of School District No. 13, Eureka, Montana. (2t-April 1-8)

NOTICE OF PUBLIC HEARING

Notice is hereby given that in accordance with Sec. 3389.2 Revised Codes of Montana, a hearing will be held by the Board of County Commissioners of Lincoln Co., at 2 p. m. April 19 in the Courthouse at Libby for the purpose of hearing protests against the creation of a horse herd district defined in Petition No. 161, as follows, to-wit: Beginning on the United States-Canadian boundary line at the northeast corner of Township No. 37 N., Rge. 27 W., thence running in a S. E. direction along the W. boundary of the Kootenai Nat. Forest to the S. E. corner of Sec. 15, T. 36 N., Rge. 26 W.; thence W. on the S. boundary line of said Sec. 15, extended, to Tobacco River; thence in a N. W. direction along the center line of said river to its junction with the Kootenai River; thence along the E. bank of said Kootenai River in a N. direction to the U. S.-Canadian boundary line; thence E. along said boundary line to place of beginning.

By order of the Board of County Commissioners, Lincoln County, JAMES MAHONEY, Chairman. ATTEST: G. C. EARLE, Clerk (3t - March 25 - April 1-8)

ALIAS SUMMONS No. 2220

IN THE DISTRICT COURT OF THE ELEVENTH JUDICIAL DISTRICT OF THE STATE OF MONTANA, IN AND FOR THE COUNTY OF LINCOLN, ROSE A. CHRISTIANSON, Plaintiff

vs. DARWIN A. CHRISTIANSON, Defendant.

THE STATE OF MONTANA sends greetings to the above named defendants and to each of them: YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the office of the Clerk of this Court, a copy of which is herewith served upon one of you in each County wherein any of you reside, and to file your answer and serve a copy thereof upon the plaintiff's attorney within twenty days after the service of this Summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you, by default, for the relief demanded in the complaint. This action is brought for the purpose of obtaining a divorce upon the grounds of desertion of the plaintiff by the defendant, and nonsupport and willful neglect.

Witness my hand and the Seal of said Court this 17th day of March, 1948. FRED F. CLARK, Clerk of said Court. J. F. FENNESSY, JR., Attorney for Plaintiff, Libby, Montana (4t - March 18-25 - April 1-8)

NOTICE TO CREDITORS

Estate of Bertha McCarthy, Deceased.

Notice is hereby given by the undersigned, the executor of the estate of Bertha McCarthy, deceased, to the creditors of and all persons having claims against the said deceased, to exhibit them, with the necessary vouchers, within four months after the first publication of this notice to the said executor at the law office of Smith McNeill in Libby, in the County of Lincoln, State of Montana, the same being the place for the transaction of the business of said estate.

CHARLES S. MCCARTHY, Executor of the Estate of said Deceased. Dated at Libby, Montana, this 5th day of March, 1948. SMITH McNEILL, Attorney for Executor. (4t - April 8, 15, 22, 29)

CITATION TO PARENT TO APPEAR AND ANSWER PETITION FOR ADOPTION OF MINOR No. 2229

IN THE DISTRICT COURT OF THE ELEVENTH JUDICIAL DISTRICT OF THE STATE OF MONTANA, IN AND FOR THE COUNTY OF LINCOLN.

In the Matter of the Petition of PAUL V. MOODY and EDNA R. MOODY to Adopt SANDRA PAULETTE PATTON, a Minor Child.

The people of the State of Montana to James J. Patton, GREETINGS: You are hereby cited to be and appear in the District Court of the State of Montana, in and for the County of Lincoln, at the courtroom of said District Court thereof, at the courthouse in the City of Libby, County of Lincoln, State of Montana, on the 14th day of May, 1948 at 10:30 A. M. of said day then and there to show cause, if any you have, why the petition of Paul V. Moody and Edna R. Moody for the adoption of Sandra Paulette Patton, your minor daughter, should not be granted.

Given under my hand and seal of the District Court of the State of Montana, in and for the County of Lincoln, this 29th day of March, 1948. (COURT SEAL)

FRED F. CLARK, Clerk of Court (4t - April 1-8-15-22)

National Forest Timber For Sale

Sealed bids will be received by the Forest Supervisor, Libby, Montana, up to 4:00 p. m. May 10, 1948, for all the live timber marked or designated for cutting and all merchantable dead timber located on an area embracing about 159 acres within Surveyed Sections 32 and 33, T. 34 N., R. 34 W., M. P. M. Curley Creek, Kootenai National Forest, Montana, estimated to be 225 M feet ponderosa pine, 50 M feet larch, 150 M feet Douglas fir and small unestimated amounts of white fir and western hemlock. No bids of less than \$6.00 per M feet for ponderosa pine and \$3.00 per M feet for larch and Douglas fir and \$2.00 per M feet for white fir and western hemlock will be considered. In addition to payments for stumpage, purchaser will be required to deposit into special funds in the Treasury of the United States, \$2.00 per M for total timber cut to cover cost of stand improvement, and \$1.25 per M for all species cut to cover costs of slash disposal. \$500.00 must be deposited with each bid, to be applied on the purchase price, refunded, or retained in part as liquidated damages, according to conditions of sale. A bond of not less than \$300 will be required. The right to reject any and all bids is reserved. Before bids are submitted, full information concerning the timber, the conditions of sale, and the submission of bids should be obtained from the Forest Ranger, Troy, Montana. (2t-April 8 - May 6)

In 1789 the Department of the Army filed a contract with a private concern for the manufacture of 10,000 muskets.

IOWA MUTUAL INSURANCE, Fire - Auto - Theft - Liability, Save 20% on your premium dollar.

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HAROLD H. GOMPF, Libby, Phone 49X

Helphrey Motor Freight, Spokane, Sandpoint, Bonners Ferry, Troy, Libby and Intermediate Points. Has resumed operations between the above points and is giving the same EFFICIENT service as before the war. Libby Phone 33

THE LIBBY ACTIVITY DIRECTORY

Body Repairing and Refinishing Shop, 10th & Calif. So. of U. S. 2, A. D. MORTON, "My Overhead Is Low"

Chef's Cabins, TEXACO OIL PRODUCTS, Efficient Service, CHET SMITH, Prop.

The Fashion Cleaners, Cleaning and Pressing, FOR FUEL OIL, Phone 185, PROMPT DELIVERIES, E. L. KEMP

FIRST STATE BANK, Capital and Surplus \$75,000.00, ALWAYS DEPENDABLE

Johnnie's Wrecking Service, NEW and USED AUTO PARTS, JOHN HUSTUFT, Prop.

Clack's Service Station, HI-POWER GAS, Phone 55W - L. J. BROWN, Prop. Distributor for Clack's Products

Kelley's BARBER SHOP, Next to Post Office, GOOD BARBER SERVICE

Service Organizations

Libby Chamber of Commerce: Paul Church, president; Dexter Shaurette, secretary. American Legion Auxiliary No. 97 meets 3rd Thursdays. Mrs. Sam. Vartanian, president; Mrs. Alma Mount, secretary.

Libby Woman's Club meets 2nd Tuesday at 2:00 p. m. in community room of courthouse. Mrs. Sherman Noel, President; Mrs. W. R. Littell, Secretary.

American Legion Post No. 97 meets 3rd Thursdays at Legion Hall/ Irvin J. Fleisher, Post Commander, Francis McClure, Adj.

Libby Modern Art Club meets 2nd Tuesdays at 8 p. m. at community room, court house. Mrs. Clarence Brown, president and Mrs. Stella Reid, secretary.

Kootenai Valley Grange meets first and third Fridays at the American Legion Hall. - A. C. Grambauer, Worthy Master, Rose J. Robertson, Secretary.

Regular meeting of International Hod Carriers, Building and Common Laborers' Union of America, A. F. L., Libby, 2nd and 4th Friday at City Hall, Libby. Ole Bondahl, pres., H. M. Rorke, Sec.-Treas.

Lumber and Sawmill Workers' Union No. 2581. Meets 2nd and 4th Tuesdays at 7:30. William Shawl, president; William Baeth, rec. sec'y; A. G. Role, Bus. Agt.

Veteran's Foreign Wars Post No. 1548. Fred Metzger, commander; Harold Miller, adjutant; Fred E. Clarke, Jr., Quartermaster. Meets 1st and 3rd Wednesday at club.

Auxiliary to V. F. W. Post No. 1548. Mildred Fleisher, pres.; Mrs. Mabel Solem, sec'y. Meets 1st and 3rd Wednesday of each month in Moose Hall.

Libby Garden Club meets 3rd Tuesday in each month. Mrs. Kappa Rice, pres.; Mrs. Doris Chapman, Sec'y.

Loggers' Union, Local 2662. Ed Dutton, pres.; Allen Goodgame, sec'y; A. G. Role, Bus. Agt.-Meetings on call.

Order of the Eastern Star, Libby Chapter No. 69 meets 1st and 3rd Tuesdays at Masonic Temple. Mrs. John Bagg, worthy matron, Mrs. E. E. Jaqueth, sec'y.

Libby Moose Lodge No. 1039 meets 2nd and 4th Mondays at Moose Hall. Oscar L. Wells, Governor; Melvin P. Paulson, secretary.

Royal Arch Masons Libby lodge No. 33 meets 1st and 3rd Wednesdays at Masonic Temple. A. E. Brunette, high priest; E. M. Davidson, secretary.

A. F. & A. M. Libby Lodge No. 85 meets 2nd and 4th Thursdays at Masonic Temple. Gale Weidner, W. M.; L. W. Leigh, secretary.

Order of the Eastern Star, Libby Chapter No. 69 meets 1st and 3rd Tuesdays at Masonic Temple. Mrs. John Bagg, worthy matron, Mrs. E. E. Jaqueth, sec'y.

Cedar Creek, Five Miles West of Libby, DANCING, Every Saturday Night

The Gables, Groceries and Frozen Food Lockers, Open Evenings and Sundays, PHONE 133-W

Leo Kyser and Associates, General Contractors, Concrete and Wood Construction, Sidewalks a Specialty, STATE BANK BUILDING, Phones 198 & 154-J

For Fine Food... It's Always The Caboose, Chicken & Steak Dinners, Sandwiches, Liquid Refreshments

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