

Legal Notices

NOTICE TO CREDITORS

Estate of HANNAH J. FROUNFELTER, Deceased. Notice is hereby given by the undersigned, the administratrix of the estate of Hannah J. Frounfelter, deceased, to the creditors of and all persons having claims against the said deceased, to exhibit them, with the necessary vouchers, within four months after the first publication of this notice to the said administratrix at the office of J. F. Fennessy, Jr., Libby, Montana in the County of Lincoln, State of Montana, the same being the place for the transaction of the business of said estate.

HELEN BERGETTE, Administratrix of the Estate of said Deceased. Dated at Libby, Montana, this 5th day of November, 1948. J. F. FENNESSY, JR. Attorney for Petitioner. (4t - Nov. 11-18-25 - Dec. 2)

CERTIFICATE OF DOING BUSINESS UNDER A FICTITIOUS NAME

We, Peter Vanderwood and Billy Harris, hereby certify that we are engaged in the conduct of a general transfer business at Libby, in the County of Lincoln and State of Montana, under the name and style

Libby Professional Directory

Dr. A. M. Brockway DENTIST OFFICE - POWER BLDG. Fourth St. - Phone 275

J. F. Fennessy, Jr. ATTORNEY-AT-LAW First State Bank Bldg. PHONE 219

GOMPFF FUNERAL HOMES Libby - Eureka - Troy Phone 49 AMBULANCE MONUMENTS

W. G. SEIMS, Dist. Mgr. MUTUAL LIFE INSURANCE CO. OF NEW YORK PHONE 161M LIBBY, MONT.

Dr. Roy M. Sherman DENTIST Office hours 9 to 12 and 1 to 5 PHONE 112

Dr. V. A. Hannigan DENTIST FIRST STATE BANK BLDG.

Yaple's Barber Shop "IT PAYS TO LOOK WELL" EVAN YAPLE, Prop.

Carrie LaMunyan M. E. LaMunyan Cassidy Representing NEW YORK LIFE INSURANCE COMPANY Telephone 31M - Libby, Montana

DR. H. H. ANDERSON Chiropractor X-Ray - - Adjustments 1102 Dakota - Phone 257 Libby, Mont.

D. A. Bollinger Consulting Forester Box 944, Libby, Mont. Phone 254-W

Specializing in Timber Estimating, (cruising), Type Mapping, Marketing, Checking of Property Lines and Landscaping.

Lincoln County ABSTRACT COMPANY ORGANIZED 1910 Phone 52 - Masonic Bldg. LIBBY, MONTANA "An Abstract of Title is a Necessity" Agent for the best FIRE INSURANCE COMPANIES Stock Companies - No Assessments

of "Libby Transfer"; that we are the sole owners of said business; that we both reside in the city of Libby, Montana; and that the office and principal place of business of said "Libby Transfer" is situate at 101 Mineral Avenue in said city.

PETER VANDERWOOD BILLY HARRIS STATE OF MONTANA, County of Lincoln, ss. On this 8th day of November, 1948, before me, Smith McNeill, a Notary Public in and for the State of Montana, personally appeared Peter Vanderwood and Billy Harris, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

SMITH McNEILL, Notary Public for the State of Montana, Residing at Troy, Montana. My commission expires August 12, 1949. (4t - Nov. 11-18-25 - Dec. 2)

NOTICE OF APPLICATION FOR TAX DEED

Notice is hereby given that the undersigned will on the 18th day of January, 1949, apply to the County Treasurer of Lincoln County, Montana, for a Tax Deed to the S1/2 SW1/4 (T-3-A) Section 33, Twp. 30-N, R. 31-W. Amount Due: - \$63.37. Dated November 18, 1948. FRED H. MAURER (3t - Nov. 18-25 - Dec. 2)

NOTICE OF SALE OF SCHOOL DISTRICT BONDS

Notice is hereby given by the Board of Trustees of School District No. 4 of Lincoln County, State of Montana, that the said Board of Trustees will on the 15th day of December, 1948, at the hour of 8:00 o'clock p. m., at the Libby High School Building, in the said school district, sell to the highest and best bidder for cash, either amortization or serial bonds of the said district in the total amount of One Hundred Sixty-five Thousand and 00/100 Dollars (\$165,000.00), for the purpose of constructing and equipping additional classrooms and other necessary additions to the New Central Building.

Amortization bonds will be the first choice and serial bonds will be the second choice of the said School Board. If amortization bonds are sold and issued, the entire issue may be put into one single bond or divided into several bonds, as the said Board of Trustees may determine upon at the time of sale, both principal and interest to be payable in semi-annual installments during a period of twenty (20) years from the date of issue.

If serial bonds are issued and sold they will be in the amount of One Thousand and 00/100 Dollars (\$1,000.00) each, except the eighth bond and multiples thereof which will be in the amount of Twelve Hundred Fifty and 00/100 Dollars (\$1,250.00) the sum of Eight Thousand Two Hundred Fifty and 00/100 Dollars (\$8,250.00) of the said serial bonds will become payable on the 15th day of January, 1950, and the sum of Eight Thousand, Two Hundred Fifty and 00/100 Dollars (\$8,250.00) will become payable on the same day each year thereafter until all of such bonds are paid.

The said bonds, whether amortization or serial bonds, will bear date of January 15, 1949, and will bear interest at a rate not exceeding six per centum (6%) per annum, payable semi-annually, on the 15th day of July and January in each year, and will be redeemable in full on any interest payment date from and after ten (10) years.

The said bonds will be sold for not less than their par value with accrued interest, and all bidders must state the lowest rate of interest at which they will purchase the bonds at par. The Board of Trustees reserves the right to reject any and all bids and to sell the said bonds at private sale.

All bids other than by or on behalf of the State Board of Land Commissioners must be accompanied by a certified check in the sum of Eight Thousand Two Hundred Fifty and 00/100 Dollars (\$8,250.00) payable to the order of the Clerk, which will be forfeited by the successful bidder in the event that he shall refuse to purchase the said bonds.

All bids should be addressed to the undersigned Clerk. W. C. ZOLLARS, Chairman, School District No. 4 of Lincoln County, State of Montana. Address: Libby, Montana.

ALICE WINFREY, Clerk, School District No. 4 of Lincoln County. Address: Libby, Montana (4t - Nov. 11-18-25 - Dec. 2)

REPORTS ON STATE'S FINANCIAL STANDING

Helena—(U.P.)—The net worth of Montana's State government on November 1 was \$86,630,329, according to a report of State Auditor John J. Holmes. Holmes says that on November 1 there was a net cash balance in all state funds of \$51,783,803. This included among the larger funds, \$9,128,693 in the state general fund, \$1,269,976 in the highway trust fund, \$1,584,314 in the common school interest and income fund and \$27,745,996 in the unemployment compensation trust account. Total state funds invested on November 1 were \$25,989,403. The State's bonded indebtedness on the same date was \$11,738,500, Holmes reports.

NOTICE TO CREDITORS

Estate of J. L. HURST, Deceased. Notice is hereby given by the undersigned, the administratrix of the estate of J. L. Hurst, deceased, to the creditors of and all persons having claims against the said deceased, to exhibit them, with the necessary vouchers, within four months after the first publication of this notice to the said administratrix at the law office of Smith McNeill in Libby, in the County of Lincoln, State of Montana, the same being the place for the transaction of the business of said estate.

CLARA M. HURST, Administratrix of the Estate of said Deceased. Dated at Libby, Montana, this 9th day of November, 1948. SMITH McNEILL, Attorney for Petitioner. (4t - Nov. 11-18-25 - Dec. 2)

NOTICE OF SALE OF LIBBY HIGH SCHOOL BUILDING DISTRICT BONDS

Notice is hereby given by the Board of Trustees of Libby High School Building District of Lincoln County, State of Montana, that the said Board of Trustees will on the 15th day of December, 1948, at the hour of 8:00 o'clock p. m., at the Libby High School Building, in the said school district, sell to the highest and best bidder for cash, either amortization or serial bonds of the said district in the total amount of Ninety-five Thousand and 00/100 Dollars (\$95,000.00) for the purpose of providing additional funds for the construction and equipping a building to be used as a gymnasium-auditorium for Libby High School Building District of Lincoln County, Montana.

Amortization bonds will be the first choice and serial bonds will be the second choice of the said School Board. If amortization bonds are sold and issued, the entire issue may be put into one single bond or divided into several bonds, as the said Board of Trustees may determine upon at the time of sale, both principal and interest to be payable in semi-annual installments during a period of twenty (20) years from the date of issue.

If serial bonds are issued and sold they will be in the amount of One Thousand and 00/100 Dollars (\$1,000.00) each, except the fifth bond and multiples thereof which will be in the amount of Seven Hundred Fifty Dollars and 00/100 (\$750.00); the sum of Four Thousand Seven Hundred Fifty Dollars and 00/100 (\$4,750.00) of the said serial bonds will become payable on the 15th day of January, 1950, and the sum of Four Thousand Seven Hundred Fifty and 00/100 Dollars (\$4,750.00) will become payable on the same day each year thereafter until all of such bonds are paid.

The said bonds, whether amortization or serial bonds, will bear date of January 15, 1949, and will bear interest at a rate not exceeding six per centum (6%) per annum, payable semi-annually, on the 15th day of July and January in each year and will be redeemable in full on any interest payment date from and after ten (10) years.

The said bonds will be sold for not less than their par value with accrued interest, and all bidders must state the lowest rate of interest at which they will purchase the bonds at par. The Board of Trustees reserves the right to reject any and all bids and to sell the said bonds at private sale.

All bids other than by or on behalf of the State Board of Land Commissioners must be accompanied by a certified check in the sum of Four Thousand Seven Hundred Fifty and 00/100 Dollars (\$4,750.00) payable to the order of the Clerk, which will be forfeited by the successful bidder in the event that he shall refuse to purchase the said bonds.

All bids should be addressed to the undersigned Clerk. W. C. ZOLLARS, Chairman, Libby High School Building, District of Lincoln County, State of Montana. Address: Libby, Montana.

ALICE WINFREY, Clerk, Libby High School Building District of Lincoln County. Address: Libby, Montana (4t - Nov. 11-18-25 - Dec. 2)

THE LIBBY ACTIVITY DIRECTORY

Body & Fender Repairs Painting Glass Installed Mortons Body Shop 10th & California Avenue One Block So. of U. S. No. 2

Chef's Cabins TEXACO OIL PRODUCTS Efficient Service CHET SMITH, Prop.

AUTOMOTIVE REPAIR WORK OF ALL KINDS GUARANTEED Our Equipment Is ALL NEW GIVE US A TRIAL Coleman Auto Repair 1420 Minnesota Ave. on U. S. Highway No. 2

FOR FUEL OIL Phone 185 PROMPT DELIVERIES E. L. KEMP

FIRST STATE BANK Capital and Surplus \$75,000.00 ALWAYS DEPENDABLE

Johnnie's Wrecking Service NEW and USED AUTO PARTS JOHN HUSTUFT, Prop.

Clack's Service Station HI-POWER GAS Phone 55W - L. J. BROWN, Prop.

Distributor for Clack's Products

Kelley's BARBER SHOP Next to Post Office GOOD BARBER SERVICE

Service Organizations

- Libby Chamber of Commerce: Paul Church, president; Dexter Shaurette, secretary. American Legion Auxiliary No. 97 meets 3rd Thursdays. Mrs. Dolly Holmgren, president; Mrs. Alma Mount, secretary. Lions Club meets 2nd & 4th Mondays. W. J. Erickson, pres.; Don Roberts, sec'y. Libby Woman's Club meets 2nd Tuesday at 2:00 p. m. in community room of courthouse. Mrs. F. C. Robertson, president; Mrs. D. A. Bollinger, secretary. American Legion Post No. 97 meets 3rd Thursdays at VFW Post Rooms. Francis McClure, Post Commander, Harold Wilson, Adj. Libby Farm Woman's Club meets 1st Wednesday. Mrs. Violet Madison, pres.; Mrs. Dolly Bowen, sec'y. Libby Modern Art Club meets 2nd Tuesdays at 8 p. m. at community room, court house. Mrs. Lillian Morton, president, and Viola Maurer, secretary. Kootenai Valley Grange meets first Friday of month at the J. F. Bowen home. A. C. Grambauer, Worthy Master; Rose J. Robertson, Sec'y. Regular meeting of International Hod Carriers, Building and Common Laborers' Union of America, A. F. L., Libby, 2nd and 4th Friday at City Hall, Libby. Ole Bondahl, pres., H. M. Rorke, Sec.-Treas. Lumber and Sawmill Workers' Union No. 2581. Meets 2nd and 4th Tuesdays at 7:30. William Shawl, president; Harry Moe, rec. sec'y; A. G. Role, Bus. Agt. Veteran's Foreign Wars Post No. 1548. Warren Brown, commander; I. Flesher, adjutant; Fred F. Clarke, Jr., Quartermaster. Meets 1st and 3rd Wednesday at club. Auxiliary to V. F. W. Post No. 1548. Lorna Hilbird, pres.; Mrs. Mabel Solem, Secretary. Meets 1st and 3rd Wednesday of each month in Moose Hall. Libby Garden Club meets 3rd Tuesday in each month. Mrs. Kappa Rice, pres.; Mrs. Doris Chapman, Sec'y. Loggers' Union Local 2662. Ed Dutton, pres.; Allen Goodgame, sec'y; A. G. Role, Bus. Agt.-- Meetings on call.

Lodges

- I. O. O. F. Cabinet chapter No. 68, meets every Wednesday evening, F. W. Warner, N. G.; Clarence Karnes, rec.-sec'y. Royal Arch Masons Libby lodge No. 33 meets 1st and 3rd Wednesdays at Masonic Temple. A. E. Brunette, high priest; E. M. Davidson, secretary. A. F. & A. M. Libby Lodge No. 85 meets 2nd and 4th Thursdays at Masonic Temple. Gale Weidner, W. M., L. W. Leigh, secretary. Order of the Eastern Star, Libby Chapter No. 69 meets 1st and 3rd Tuesdays at Masonic Temple. Mrs. John Bagg, worthy matron, Mrs. E. E. Jaqueth, sec'y. Libby Moose Lodge No. 1039 meets 2nd and 4th Mondays at Moose Hall. D. A. Davidson, Governor; Melvin P. Paulson, secretary. Royal Neighbors, Mountain View Camp No. 9353 meets 2nd and 4th Wednesdays. Moose Hall. Mrs. Sylvia McGrew, oracle; Mrs. Mildred Erdahl, recorder. Medora Rebekah Lodge No. 53 meets 1st and 3rd Mondays at I. O. O. F. Hall. Mrs. James Clowers, Noble Grand; Mrs. Charles Oertel, secretary. Rainbow Girls meet 2nd and 4th Mondays at Masonic Temple. Mary Maurer, worthy advisor; Lyla Brennan, recorder; Mrs. E. M. Davidson, Mother advisor. Women of the Moose, Libby Chapter No. 695 meets 1st and 3rd Thursdays at Moose Hall. Mrs. Ellen Cole, Senior Regent; Billie Murray, recorder. Theta Rho Club No. 27 meets 1st and 3rd Thursdays in IOOF hall at 7:15 p. m. Dorothy Benedict, president; Norma Solem, rec. sec'y; Mrs. Nell De Rosia, Advisory officer. Libby Rod and Gun Club meets 3rd Tuesday at 8:00 p. m. Chas. Skranak, president; G. C. Earle, secretary. Granite Encampment No. 7, I. O. O. F. meets 2nd and 4th Fridays. Clarence Karnes, C. P.; Clifford Hayden, scribe. Junior Odd Fellows meet 2nd and 4th Mondays. Bob DeRosia, Chief Ruler; Roger Switzer, Recorder; Pete Vanderwood, Ad. Officer. Libby Ski Club, Miss Inez Ratekin, pres., Mrs. Max Sturm, sec'y-treas. Meeting when called.

Cedar Creek Five Miles West of Libby DANCING Every Saturday Night

The Gables GROCERIES Frozen Food Lockers Open Evenings and Sundays PHONE 133-W

Leo Kyser and Associates General Contractors Concrete and Wood Construction Sidewalks a Specialty PHONE 154-J or 221-W-1 Libby, Montana

For Fine Food... It's Always

The Caboose Chicken & Steak Dinners Sandwiches Liquid Refreshments

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LIBBY TRANSFER -Telephone 33-

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FURNITURE HARDWARE DRY GOODS GROCERIES KOOTENAI MERCANTILE

Helphrey Motor Freight Spokane, Sandpoint, Bonners Ferry, Troy, Libby and Intermediate Points Has resumed operations between the above points and is giving the same EFFICIENT service as before the war. Libby Phone 33