

**FILED A PENALTY LIEN ON HUMBOLDT CO. HOTEL**

Louis A. Spellier, collector of internal revenue for the districts of Nevada, filed a lien with County Recorder Frank Germain of Humboldt county against the hotel property in Paradise Valley owned by Santi Arriola and Gus Malaetchevaria, known generally as the Schwartz property. The lien demands a tax of \$2050 and \$500 in penalties and arises from the alleged sale of liquors on the premises. Arriola was recently tried and acquitted in the federal court at Carson City on a charge of dry law violation.—Humboldt Star.

**APPOINTED COMMISSIONER OF LABOR AT BUTTE**

The Butte, Mont., Post announces the appointment of William J. McMahon as commissioner of labor by the Anaconda Copper Company, who in the future will adjust all grievances or disputes between that company and its employees. The appointment is of special interest in Virginia the Chronicle says, as McMahon is a native Comstocker, being born in Virginia City in 1879, the family moving to Butte in the eighties when he was only a youth. His father was the late Alexander McMahon a pioneer resident of Virginia.

**WANTED**

District or State Representative wanted. To organize territory and put out salesmen for machine that sells to all merchants. Big opportunity for right man. Exclusive territory. Should make \$5000 to \$10,000 annually, \$300 to \$1000 capital required. Address Box 53, Seattle, Wash.—Adv.

**CHIMNEY SWEEP**

T. Ryan, expert chimney sweep; first-class local references given. Phone Golden West Hotel. A25-1w.



**REX INGRAM**

The young director of "The Four Horsemen" believes that the classics will always be drawn upon for motion picture material.

**Wood, Coal & Feed Yard**

When you want Coal that burns and leaves no clinkers  
**Phone 1-5-1-1**

We will supply your wants

**JOHN RUBKE  
CARSON, NEVADA**



**BILLIE DOVE**

At the head of a distinguished cast she has begun work on "Country Love," a screen comedy drama based on a story by Hulbert Footner.

**NOTICE OF SALE OF REAL ESTATE AT PUBLIC AUCTION**

In the District Court of the First Judicial District of the State of Nevada, in and for the County of Ormsby. In the Matter of the Estate of Charles M. Cavanaugh, Deceased. NOTICE IS HEREBY GIVEN that in pursuance of an order of the District Court of the First Judicial District of the State of Nevada, made on the 26th day of August, 1922, in the matter of the estate of Charles M. Cavanaugh, deceased, the undersigned, the administratrix of the said estate, will sell at public auction to the highest bidder, for cash, lawful money of the United States, and subject to confirmation by said District Court, on Monday, the 25th day of September, 1922, at 2 o'clock p.m. of said day, in front of the courthouse, Carson City, Ormsby County, Nevada, all the right, title, interest and estate of the said Charles M. Cavanaugh at the time of his death, and all the right, title and interest that the said estate has, by operation of law, or otherwise, acquired other than or in addition to that of the said Charles M. Cavanaugh at the time of his death, in and to that certain piece, parcel or tract of land situate, lying and being in the City of Carson, Ormsby County, State of Nevada, and described as follows, to-wit:

Lot 4 and West 24 feet of Lot 3, Block 7, Sears, Thompson and Sears Division of Carson City, Nevada. Terms and conditions of sale, cash, lawful money of the United States, ten per cent (10%) of the purchase money to be paid to the auctioneer on the day of sale, balance on confirmation of sale by said District Court. NELLIE W. LAMMON, Administrator of the Estate of Charles M. Cavanaugh, deceased. Carson City, Nevada, Sept. 2, 1922.

**PROFESSIONAL CARDS**

**C. H. PETERS**  
Insurance and Real Estate  
Carson City - - - Nevada

**WARREN E. BALDY**  
Attorney-at-Law  
Office  
Carson Valley Bank Building  
Carson City, Nevada

John M. Chartz Alfred Chartz  
**CHARTZ & CHARTZ**  
Attorneys-at-Law  
Practice in all State and Federal Courts. Office: Corner west of Carson Valley Bank Building  
Carson City, Nevada

Keep Smiling With  
**H. F. ROGGE, D.C.**  
Chiropractor

503 East Telegraph Street  
Office Hours: From 6 to 8 p.m.  
Lady Attendant

**CHISM'S QUALITY ICE CREAM AT Matt Farrell's**

**Fire Insurance**

**James M. Leonard, Agent**

Carson Valley Bank Bldg.  
Phone 5-6-1

Carson, Nevada

**AN ORDINANCE FIXING THE CLOSED SEASON ON VALLEY QUAIL AND ON GROUSE AND MOUNTAIN QUAIL WITHIN ORMSBY COUNTY, NEVADA.**

Pursuant to the provisions of an Act of the Legislature of the State of Nevada, entitled "An Act to provide for the protection and preservation of fish and game, providing for penalties for the violation thereof, and repealing all acts and parts of acts in conflict herewith." Approved March 27, 1917 and as amended March 23, 1921, the Board of County Commissioners of Ormsby County, State of Nevada, do ordain as follows:

Section 1. It shall be unlawful for any person or persons, firm, company, corporation or association to kill, catch, trap, net, pound, weir, wound or pursue with intent to catch, capture, injure or destroy, within the boundaries of Ormsby County, State of Nevada, any valley quail before the first day of October and after the fifteenth day of October of each and every year.

Section 2. It shall be unlawful for any person or persons, firm, company, corporation or association to kill, catch, trap, net, pound, weir, wound or pursue with intent to catch, capture, injure, or destroy, within the boundaries of Ormsby County, State of Nevada, any grouse or mountain quail before the first day of September and after the fifteenth day of September of each and every year.

Section 3. Any person or persons, firm, company, corporation or association violating the provisions of this Ordinance shall be deemed guilty of a misdemeanor and upon conviction thereof shall be fined in any sum not less than \$50 nor more than \$500, or imprisoned in the County Jail of Ormsby County, for any term not exceeding six months, or by both such fine and imprisonment.

Section 4. All Ordinances or parts of Ordinances in conflict with the provisions of this Ordinance are hereby repealed.

Passed and approved this 6th day of September, 1922.

Chairman of the Board of County Commissioners of Ormsby County, Nevada.

Attest: This 6th day of September, 1922.

J. W. LEGATE,  
County Clerk of said Ormsby County.

**FOR SALE**

The Hal Mighels ranch property, 37 acres, alfalfa, pasture, and some grain land. Over twenty flowing artesian wells, 100,000-gallon reservoir with complete electric pumping plant. Modern concrete frost-proof bungalow of five rooms with every city convenience. Brick cellar, barn for six cows, chick and brooder house. One mile from civic center on concrete highway, just outside city limits. A going income property. For terms see owner or address H. R. Mighels general delivery

**We Give Standard Willard Service on All Batteries**

With our experience and equipment we have a notion that we could work out a pretty fair sort of battery service without much help.

But we also have an idea that it wouldn't measure up to the brand of service developed for our use by the Willard Storage Battery Company.

As Battery Headquarters we have the benefit of their years of experience, and of the definite national standards of service they have been able to develop as a result.

Come in! No matter what make of battery you happen to have it needs the sort of attention provided by the Willard Standard of Service.

**Carson Electric Shop**  
H. B. Karge P. H. Heiden  
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Representing Willard Storage Batteries

All San Francisco Dailies—Hot Butterkist  
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**Tobacconist--Newsdealer--Billiard Parlor**

Imported and Domestic Cigars—Pipes, Smoking Tobacco, Cigarettes, Everything for the Smoker of Taste—Pure Goods and Courteous Treatment

**Virginia & Truckee Railway**

General Offices, Carson City, Nevada  
H. COFFIN, General Manager

S. C. BIGELOW, General Passenger Agent				H. L. GRIFFITHS, General Freight Agent					
No. 6	No. 4	No. 2	M's	April 14, 1921		No. 1	No. 3	No. 5	
Mot'r	Mix'd	Pass.				Pass.	Mixed	Motor	
p. m.	p. m.	a. m.		Lv	Reno	Ar	*6.50	*10.50	*1.30
4.30	*1.08	*8.35	0	Lv	Huffakers	Ar	6.34	10.35	1.16
4.44	1.30	8.50	7		Browns		6.29	10.29	1.12
4.48	1.38	8.55	9		Steamboat		6.24	10.22	1.07
4.53	1.45	9.00	11		Washoe		6.11	10.05	12.54
5.08	2.05	9.16	17		Franktown		6.00	9.51	12.44
5.18	2.20	9.27	21		Lakeview		5.50	9.37	12.35
5.27	2.35	9.37	26		Carson City	Lv	5.35	9.10	12.20
5.40	2.55	9.50	31	Ar	Carson City	Ar	5.25	8.50	
	3.35	10.00	31	Lv	Empire		5.17	8.37	
	3.45	10.09	35		Mound House		5.00	8.10	
	4.25	10.45	41		Haywards		4.47	7.45	
	4.47	11.00	45		Gold Hill		4.31	7.26	
	5.09	11.17	50		Virginia City	Lv	4.20	7.15	
	5.20	11.27	52	Ar					
No. 20	No. 18	No. 16		No. 15	No. 17	No. 19			
Mot'r	Mix'd	Mixed		Mixed	Mixed	Motor	p. m.	p. m.	p. m.
p. m.	p. m.	a. m.					*12.10	*5.10	*7.00
5.45	*3.10	*10.00	0	Lv	Carson City	Ar	11.58	4.58	6.49
5.56	3.22	10.12	4		Stewart		11.30	4.30	6.25
6.20	3.50	10.40	15	Ar	Minden	Lv			

\*Daily. Connecting at Reno and Mound House with Southern Pacific Co., at Carson City daily except Sunday May 1st to June 15th and September 1st to October 31st. Daily June 15th to September 1st with auto stage for Glenbrook, Lakeside Park, Bijou and Al Tahoe; at Minden with daily auto stage for Woodfords and Markleville; daily except Sunday with auto stages for Genoa, Walley Springs, Coleville, Topaz, Wellington, Sweetwater and Bridgeport. Passengers for Masonic leave Minden Tuesdays and Thursdays, remain at Bridgeport over night, arriving at Masonic on Wednesdays and Fridays.

**W. R. C. CUSTER CORPS NO. 15**—Meets the Second and Fourth Friday at 8 p. m., in Eagles Hall.  
Visiting and sojourning members are cordially invited.  
**NETTIE QUILL, Sec'y.**  
**EVELYN S. BRADY, Pres.**

**PLUMBING**

Plumbing and pipe work in all its branches promptly attended to. Phone 485.  
**ED GURBAN**

**NEW GOODS**

New French dress gingham, 38 inches wide; new Percales; Pillow Tubing Pecquot, 45 inches wide; Flannelettes, pink, white, and grey, 36 inches wide; new Challies Indian Head 66 inches wide.

**GEE HING**

**Carson Valley Bank**  
Carson City : : Nevada

CAPITAL, FULLY PAID \$50,000.00

**OFFICERS**  
George Wingfield, Pres.  
L. W. Knowles, Vice-Pres.  
H. C. Clapp, Cashier  
G. B. Spradling, Ast. Cashier.

**DIRECTORS**  
Geo. Wingfield  
L. W. Knowles  
H. C. Clapp  
Chas. J. Rulison

This bank will receive deposit, buy or sell foreign drafts, make loans and do a general banking business. Interest at the rate of 4 per cent per annum will be paid on time Certificates of Deposits and Savings Accounts. United States Depository for Postal Saving Funds.

**A. G. Meyers**

CARSON CITY, NEVADA

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Prices Are Right

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**VAN HEUSEN**—The World's Smartest Collars—50c EACH  
**FINE PURE SILK SHIRTS**—Very best of Materials used in these articles. Priced at \$6.00 EACH.  
**GENUINE VELOUR HATS**—Very Swell. Priced at \$6.00  
**MOORE'S PATENT BLUE CHAMBRAY WORK SHIRTS**—Just the thing for every day. Good service. \$1.00 EACH

**THE EMPORIUM**

Carson City, Nevada  
**A. COHN, President**

**TOOLS**

Since men began to use stone to shape other stone into implements for the hunt or for war, a thoughtful man has always appreciated a good tool.

He depends upon it as an efficient aid in his work. It is always reliable.

Such are the tools in my stock. I will neither buy or sell an inferior tool at any price.

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