

SOUTHERN PACIFIC CO. Time Card No. 54—Effective Sunday, August 16, 1909. Toward Portland—Passenger. No. 16—5:18 a. m. Oregon Express No. 15—5:40 a. m. Cottage Grove Pass. No. 12—2:45 p. m. Roseburg Passenger No. 14—9:18 p. m. Portland Express Toward Portland—Freight. No. 222—6 p. m. Portland Fast Freight No. 226—10:40-11:28 a. m. Way Freight Toward San Francisco—Passenger. No. 17—6:45 p. m. Cottage Grove Pass. No. 18—9:58 p. m. California Express No. 13—3:31 a. m. San Francisco Exp. Toward San Francisco—Freight. No. 221—2:43 a. m. Portland Fast Frt. No. 225—11:28 a. m. Way Freight

OREGON ELECTRIC RAILWAY Time Card Effective Nov. 15, 1908. Leaves For: Portland and Intermediate, local, 6:40 a. m. Portland-Hillsboro and Intermediate, local, 8:45 a. m. Portland and Intermediate, local, 11:15 a. m. Portland and Intermediate, local, 1:40 p. m. Portland-Tualatin and Hillsboro, local, 3:30 p. m. Portland-Hillsboro and Intermediate, local, 4:50 p. m. Portland and Intermediate, local, 6:30 p. m. Portland and Intermediate, local, 8:40 p. m. Arrives From: Portland and Intermediate, local, 8:25 a. m. Portland-Hillsboro and Intermediate, local, 10:50 a. m. Portland-Hillsboro-Tualatin, local, 10:50 a. m. Portland and Intermediate, local, 1:00 p. m. Portland-Hillsboro and Intermediate, local, 4:30 p. m. Portland and Intermediate, local, 6:30 p. m. Portland and Intermediate, local, 8:30 p. m. Portland and Intermediate, local, 10:40 p. m.

O. C. T. Co. Steamers Oregon and Pomona leave for Portland Monday, Wednesday and Friday at 10 a. m. Tuesday, Thursday and Saturday at 6 a. m. Fare 50 cents. Leave for Corvallis, Tuesday, Thursday and Saturday about 7 p. m. M. P. BALDWIN, Agt.

Grabber Bros. PLUMBING AND GAS FITTING Will give prompt attention to all orders, guarantee our work to give satisfaction and to be up to the sanitary standard. WE WILL BE PLEASED TO GIVE ESTIMATES ON CONTRACTS. We are agents for the Alamo, Victor and Ideal Gasoline Engines. Shop on Liberty street, back of Barr's Jewelry Store.

Dame nature is already beginning to wear the green, in honor of good old St. Paddy. DeWitt's Little Early Risers are small pills, easy, gentle and certain, and are sold by all druggists.

LOW RATES TO OREGON DAILY During March and April From all parts of the East, via Union Pacific Oregon Short Line The Oregon Railroad & Navigation Co. Southern Pacific \$33 from Chicago \$30.50 from St. Louis \$25 from Omaha \$25 from Kansas City Correspondingly low from all other points.

TO THE PUBLIC Write letters to everybody you know in the east and tell them about these low colonist rates. Send them literature about Oregon, or send their addresses to us and we will do it in this way you can be a great help in the growth and progress of your state. YOU CAN PREPAY FARES for any one from any place if you want to. Deposit the necessary amount with our local agent and he will telegraph ticket promptly. Inquire of agents or write to WM. McMURRAY General Passenger Agent The Oregon R. R. & Navigation Co. Southern Pacific Co. (lines in Ore.) PORTLAND, OREGON

SUGGESTIVE QUESTIONS ON THE SUNDAY SCHOOL LESSON BY REV. DR. LINSOTT FOR THE INTERNATIONAL NEWSPAPER BIBLE STUDY CLUB. (Copyright, 1908, by Rev. T. S. Linscott, D. D.)

MARCH 14, 1909. Aeneas and Dorcas. Acts 9:31-43. Golden Text: And Peter said unto him: Aeneas, Jesus Christ maketh thee whole, arise, and make thy bed. And he arose immediately.—Acts 9: 34. Verse 31—Do darkness and light, fighting and victory, sorrow and joy, persecution and "rest" alternate and enter into every normal Christian life today, as in the Christian community in the beginning? When a church walks in "the fear of God," and "the comfort of the Holy Spirit," is it always multiplied? Verse 32—Was there any institution, in the Apostolic age, to correspond with our settled pastorate? If preachers were to follow the Apostolic plan of "passing throughout all quarters" would the final conquest of the world be hastened? To whom did the name "saint" apply, in those days, and should we continue the use of it in these days? Verses 33, 34—Is all sickness of the devil? Are some people sick by the special dispensation of God? Does not God take most people to heaven through sickness? What proportion of sickness is avoidable? Are we to assume that God wants to cure everybody from their sickness, the same as He does from their sin? Was Aeneas cured through his own faith, or by the power and pleasure of God, without faith? What is the difference in this cure and modern faith healing methods? Is God's ideal for us, sickness or health? Does God cure some people today in a similar way to the cure of this man? Is faith for the cure of sickness a special gift of God, and are we not

CHURCH SERVICES First Presbyterian. Church street near Chemeketa Rev. Henry T. Babcock, pastor. Morning service at 10:30 a. m. Preaching by the pastor. Theme: "What Entitled the Righteous to Their Inheritance. Singing by the quartet. "Praise Ye the Father," by Gounod. S. S. at 12 m., Jr. C. E. at 3:30 p. m., Sr. C. E. at 6:30 p. m. Dr. Patterson of the Willamette and Judge Moore of the supreme bench will speak on "What are our liquor laws, and how are they enforced." Evening service at 7:30 p. m. Preaching by the pastor. Theme: "Salvation Not by Works." The quartet will sing "The Day is Past and Over," by Reed, and Mrs. Seeley will sing "O, Rest in the Lord," from Elijah. The church orchestra will play "Meditation," by Morrison and "Intermezzo" by Mascagni. Mid-week prayer meeting Thursday at 7:30 p. m. Public cordially invited to all of these services.

First Methodist. At 10:30 Evangelist Ranton will preach and at 3 p. m. he will give his lecture "From the Barroom to the Pulpit." Mr. Ranton has delivered this lecture over 70 times to vast crowds of men. This lecture will be for men only, the Y. M. C. A. and churches uniting. At 7:30 p. m. Mr. Ranton will preach and conduct evangelistic services. This will be the last opportunity to hear this preacher, who has nightly attracted great crowds.

First Congregational. Corner Center and Liberty streets. Rev. Philip E. Bauer, pastor. Bible school at 10 a. m. Morning worship at 11 o'clock, sermon by the pastor on "The Greatest Wonder of the World." At the evening service, at 7:30 p. m., Dr. H. H. Atkinson, of Harport, Turkey, will give a lecture on "Medical Missions," illustrated by use of the stereopticon.

Christian Science. First Church of Christ, Scientist, 440 Chemeketa street. Services: Sunday at 11 a. m. and 7:30 p. m. Subject of lesson sermon: "Substance." Sunday school at 12:45 a. m. The Wednesday evening meeting is held at 7:30 p. m. Reading room in the church open each afternoon except Sunday. All are cordially invited to attend the services and the reading room.

First Christian. "Jesus and the Modern Bible School" and "A and The" will be the respective themes at the First Christian church Sunday. Preaching hours 11 a. m. and 7:30 p. m. Bible school at 10 a. m. Christian Endeavor at 6:30 p. m. Special music,

instructed that God will cure the sick in answer to such faith? Verse 35—When God does cure some cases of noted sickness what are the results in the community? If the church should have the power restored of healing sickness would that produce a permanent revival? Verses 36-38—Is it as a rule possible for a Christian to live without doing good? How do you classify those who content themselves with going to church and prayer meeting, and talking and praying, and are not following Jesus in "going about doing good"? Why did God permit Dorcas to die? Why does God sometimes permit those to die upon whom so much depends: the bread winner of the family, the mother of little children, the pillar in the church, or the "Dorcas" in the community? Verse 39—Should a Christian always be ready to go to the home of sorrow, to render help and impart comfort? It is a beautiful custom to speak of the good deeds of the dead, and it is well kept up; but is there not almost criminal neglect in speaking of the good deeds of the living? (This question must be answered in writing by members of the club.) Verses 40-43—Is there any use to day in praying that the dead be raised? Why did God raise the dead in those, and not in these days? What great purpose has that miraculous age served? Even if these miracles should prove to be but legends, will it effect one iota, any essential truth of Christianity? Lesson for Sunday, March 21 1909—Review.

vocal and instrumental at the regular services. You are cordially invited. D. Errett, minister. United Evangelical. Sunday school at 10 a. m., K. L. C. E. at 6:30 p. m. The pastor will preach at 11 a. m. and 7:30 p. m. Themes: "The Power of the Christ Life" and "The First Messianic Prophecy." H. A. Deck, pastor. Unity Church. Corner Cottage and Chemeketa streets. Paul S. Bandy, pastor. Worship and sermon at 11 o'clock. Subject: "Some Characters in Religious Revivals." No evening services. Sunday school at 10 o'clock. Thursday evening meeting at 7:30 o'clock. Episcopal Association. Corner of Seventeenth and Chemeketa streets. Rev. H. C. Baker, pastor. Sunday school at 10 a. m. Preaching at 11 a. m. Junior Y. P. A. at 3 p. m. Young People's meeting at 6:30 p. m. Preaching at 7:30 p. m. Evangelistic service each evening next week.

Good Liniment. You will hunt a good while before you find a preparation that is equal to Chamberlain's Liniment as a cure for muscular and rheumatic pains, for the cure of sprains and soreness of the muscles. It is equally valuable for lame back and all deep seated muscular pains. 25 and 50 cent sizes for sale by Dr. Stone's drug store.

It was not brain work that characterized the last legislature, but brain storm.

Great Chinese Doctor L. M. HUM Has medicine which will cure all known disease. He makes a specialty of, and guarantees to cure Catarrh Asthma, Lung, Throat, Rheumatism, Debility, Stomach, Liver, Kidney Troubles; also any blackened or swollen soreness, broken limbs; Smallpox; Epidemic; all kinds of Bolls, Lost Manhood, Female Weakness, Hernia Troubles and Paralysis Consultation free. Care of Yick So Tong Co., Chinese drugs and herbs 153 High St., upstairs, Salem, Or.

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The Story of a Medicine. Its name—"Golden Medical Discovery" was suggested by one of its most important and valuable ingredients—Golden Seal root. Nearly forty years ago, Dr. Pierce discovered that he could, by the use of pure, triple-refined glycerine, aided by a certain degree of constantly maintained heat and with the aid of apparatus and appliances designed for that purpose, extract from our most valuable native medicinal roots their curative properties much better than by the use of alcohol, so generally employed. So the now world-famed "Golden Medical Discovery," for the cure of weak stomach, indigestion, or dyspepsia, torpid liver, or biliousness, or kindred derangements was first made, as it ever since has been, without a particle of alcohol in its make-up. A glance at the full list of its ingredients, printed on every bottle-wrapper, will show that it is made from the most valuable medicinal roots found growing in our American forests. All these ingredients have received the strongest endorsement from the leading medical experts of the world. It is, in fact, the very best remedy for the diseases for which "Golden Medical Discovery" is advised. A little book of these endorsements has been compiled by Dr. R. V. Pierce, of Buffalo, N. Y., and will be mailed free to any one asking same by postal card, or letter addressed to the Doctor as above. From these endorsements, copied from standard medical books of all the different schools of practice, it will be found that the ingredients composing the "Golden Medical Discovery" are advised not only for the cure of the above mentioned diseases, but also for the cure of all catarrhal, bronchial and throat affections, accompanied with catarrhal discharges, hoarseness, sore throat, lingering, or hang-on-coughs, and all those wasting affections which, if not promptly and properly treated are liable to terminate in consumption. Take Dr. Pierce's Discovery in time and persevere in its use until you give it a fair trial and it is not likely to disappoint. Too much must not be expected of it. It will not perform miracles. It will not cure consumption in its advanced stages. No medicine will. It will cure the affections that lead up to consumption, if taken in time.

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MADAME DEAN'S FRENCH FEMALE PILLS. A Safe, Certain Remedy for Irregular Menstruation, PAINFUL PERIODS, LEUCORRHOEA, HEADACHE, NEURALGIA, AND ALL AFFECTIONS OF THE FEMALE SYSTEM. It is a safe, certain, and reliable remedy for all the above mentioned ailments. It is sold in Salem by Dr. S. C. Stone.

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Portland's Popular Fire-Proof Hotel THE OREGON Our Rathskeller Grill finest dining service in city, with Hawaiian orchestra from 6 to 12 p. m. Most perfectly furnished, Moderate Priced, Modern Hostelry in the metropolis of the Northwest. ANNEX IS NOW OPEN Our capacity has been doubled and our free bus will hereafter meet trains No. 6, and train No. 12, limited, Oregon Electric that arrive in Portland at 10:55 a. m. and 4:55 p. m. M. C. DICKINSON, Manager THE OREGON