



AN INDEPENDENT NEWSPAPER.

Published every afternoon (except Sunday) at Pendleton, Oregon, by the EAST OREGONIAN PUBLISHING COMPANY.

SUBSCRIPTION RATES.

Daily, one year, by mail, \$5.00
Daily, six months, by mail, 2.50
Daily, three months, by mail, 1.25
Daily, one month, by mail, .50
Daily, per month, by carrier, .35
Weekly, one year, by mail, 1.50
Weekly, six months, by mail, .75
Weekly, four months, by mail, .50
Semi-Weekly, one year, by mail, 2.00
Semi-Weekly, six months, by mail, 1.00
Semi-Weekly, three months, by mail, .50

Member Scripps-McLain News Association.

The East Oregonian is on sale at B. B. Hill's News Stands at Hotel Portland and Hotel Perkins, Portland, Oregon.

San Francisco Bureau, 408 Fourth St. Chicago Bureau, 909 Security Building. Washington, D. C., Bureau, 501 14th St., N. W.

Telephone Main 11.

Entered at Pendleton postoffice as second-class matter.



It is said that the most hardened criminal can not help admiring the jury which convicts him and the judge who pronounces the sentence which costs him his life, for there is something within him which answers to justice, applauds the verdict, and speaks even louder than his own selfishness. That the human mind is constructed along the lines of truth and intended to represent truth, and truth only, is also shown by the fact that in the midst of the greatest corruption and bribery, at a time when dishonesty seems to be at a premium, when a real man appears upon the scene, falsehood covers and evil sinks out of sight. So powerfully do truth and honesty appeal to the human mind that, no matter how corrupt and base men are, they can not help applauding when they hear their accents. When character speaks the world listens.—Orison Sweet Marden in October Success.

"THE BASIS OF MORALS."

The Morning Oregonian declares that the East Oregonian awaits to hear what the Oregonian says and then concludes that the opposite should have been said.

It is the chief delight of the East Oregonian to lead the helpless wanderer, whether it be the tottering dotard or the prattling child, back from any perilous brink it may approach, to the pathway of sanity and safety.

In this spirit the East Oregonian took the Portland paper to task a few days ago, for its unsound moral doctrine, as exhibited in its censure and condemnation of two runaway Indian girls from the Chemawa school.

In speaking of the return of the girls to school, after having eloped with two libertines from Salem, the Oregonian said: "As for the girls, they are past all hope of restoration to lives of decency and the less effort wasted on them, the better."

The East Oregonian believes this is a pernicious doctrine to teach, in the face of organized charity and reforms, in the face of splendid self-sacrifice of noble men and women, working tirelessly to aid and encourage the weak and ignorant and in the face of the millions spent yearly for the elimination of vice and the establishment of the splendid standards of purity.

It is never too late to help the weak and ignorant back to the forsaken path of rectitude; no effort is wasted in the last analysis, which has for its object the uplifting of the fallen, however low the rescuer must reach to take the hand of the unhappy, unfortunate and misguided.

The Oregonian says the basis of morals is within and that punishment of wrongdoing will not conduce to high personal moral standards.

What, then, is the object of organized society? Why not turn the helpless at large to be the prey of the lusts of the strong and vicious? Why offer the protection of laws and penalties to the weak and erring?

The first seed and germ of personal morals may be within each individual soul, but without the strong and assuring hand of organized society and law to support, protect and nurture that inner germ of morals, the weak and wavering would be a prey to the strong, the erring would be encouraged to go deeper into sin and the hope of reform would be forever banished from those who sinned from impulse and not premeditation.

Organized society must afford a prop and stay to the individual moral nature. The vicious libertine must know that a stinging retribution will be visited upon him and the weak girl must feel that the hands of law and government are on her side and not against her.

This knowledge will give her

strength to withstand the tempters that come in a thousand seemingly respectable guises.

A man may possess a splendid physique. The germ of physical endurance may be strong and seemingly invincible. Yet his naked body would be pinched and frozen by the wintry winds. Without the intervention of warm clothing, mufflers, overcoats, overshoes and mittens, the splendid body would perish.

In a like manner the unprotected moral nature of the immature youth, if left to prey to the temptations of the world, must perish, if organized society does not intervene with protection, sympathy and infinite patience.

How high is the moral standard of the tribes that have no laws? What is the standard of morals where organized society does not exist?

The germ may be in the individual soul, but without the protection of law and the encouragement of and reformation of a rigorous social code, the germ of morals within would be timid and responsive to every gust of passion, in more than half of the world's population.

Every structure must be braced; so must every soul.

Thomas E. Watson will not be elected president, and perhaps never expects to be. But he does not need that distinction to place him on the list of the benefactors of the human race. Thomas E. Watson is the father of the rural free delivery system which is now one of the greatest blessings enjoyed by the American people. While Mr. Watson was in congress, he secured an appropriation in 1892 for an experimental free delivery route, the first ever established in the United States. Congressmen doubted the wisdom of this "populist vagary" and it was with reluctance that the scanty sum was ventured on this "wild scheme." From that small beginning, this great blessing has become a fixed national institution, and promises to be extended into every community in the United States, thus becoming an everlasting monument to the wisdom of Tom Watson, the populist dreamer.

The four wheat-growing provinces of Canada—Manitoba, Assiniboia, Saskatchewan and Alberta,—contain 236,669,000 acres of rolling prairie wheat land, worth now but \$6 to \$12 per acre. When it is remembered that this vast area would make 10 states of the size of Ohio, something of the future of Canada may be imagined. The conquest of that waiting empire of the north is a task for which the sons of those pioneers who conquered Oregon, 50 years ago, are eminently fitted by nature and training. The Umatilla county contingent now in Canada, proves that these hardy sons are awake to the opportunity.

FEROCIOUS AFRICAN TRIBE.

A hunter of big game in Africa gives a description of a tribe of natives whom he found there, the Watwa. "These natives," he says, "live in the swamps, their staple article of diet being fish and flour made from the seed of the water lily, although during the rains they grow patches of cassava root and sweet potatoes at the edge of the swamp.

They smear their bodies with mud to protect them from mosquitoes and are extremely dirty and evil smelling in consequence. They are very low down in the scale of humanity and have a bad reputation among tribes living on the high ground, which reputation they uphold during our visit.

We engaged several Watwa natives as carriers, but they only came to see what they could steal. One day I shot a reed buck in sight of the camp, and left two Watwa to carry it in while I went after a hartbeest, but I never saw either men or buck again. It was no use following them into the swamps, as they knew every inch of the ground and water.

They had small canoes hidden everywhere, and immediately they crossed a stream they sunk the canoe again where they alone knew where to find it. Our boys were afraid to follow them, as they used poisoned arrows and sometimes set poisoned stakes in the tracks leading to their haunts."

BUTTERED SIDE DOWN.

Adam began it, the first of his race Giving the practice renown; Picked himself up when he tumbled from grace.

Found he fell buttered side down, Buttered side down, All of creation falls buttered side down.

Stocks take a tumble 'twixt morning and night Caused by a weather man's frown. Gather our dust on their bottomward flight.

Bound to fall buttered side down, Buttered side down, All things financial fall buttered side down.

Some day you find yourself falling in love, Prettiest girl in the town; No use to struggle, just note the above.

Apt to fall buttered side down, Buttered side down, Cupid's adherents fall buttered side down!

—McLaughlin Wilson.

HE SURRENDERED.

A story is told of a labor war in Jones county, Miss., which was recently fought out to a conclusion by one Moses Adams, who owned a saw-mill at that place, and whose long-time amicable relations with his employees was severed by the demands of the latter, which he contended he could not concede without loss of not only his profits but his capital.

Having received his answer, his workmen struck. Undaunted, Moses Adams set about to secure other workmen to take the places which the strikers had abandoned. The strikers went into camp, surrounded the mill, sent out pickets, who threw out, hard and fast, all the strike breakers who came within the lines.

Moses Adams fought his fight outside the armed ramparts for a whole month; then he concluded to surrender. His manner of doing so was in strict accord with the most honored rules of war. Instead of yielding his mill to the strikers as so much loot, or of selling or leasing it to some one who would re-enlist the strikers in his service, Moses Adams courteously invited them to witness his subjugation and retreat.

He did precisely what Kuropatkin did at Liao Yang when Kuroki made that position unattractive; he blew up his works. Having distributed the dynamite with skillful precision, he applied the match, and in less time than it takes to tell it the entire works had disappeared from Jones county, Miss., and the war between him and the strikers had come to an end.—Philadelphia Ledger.

WORLD'S COPPER MINES.

Walter Harvey Wood, in a recent number of the Mining Magazine, gives the following interesting facts: The production of metallic copper in the United States for 1903 was 698,844,517 pounds of a value of \$91,506,996.

In 1902, 44 per cent, or about 289 million pounds were produced from an area a mile long and one-half mile wide, at Butte, Mont.; 26 per cent, or about 156 million pounds, from a strip of country two to six miles long, extending through the center of Keweenaw Peninsula, Mich.; and 18 per cent, or 130 million pounds, from four isolated districts in Arizona; of the remaining 12 per cent the greater amount comes from Bingham, Utah; Kenwick, Cal., and Ducktown, Tenn.

The gold and silver mines of the country, notably those of Colorado, contribute about one per cent of the total production which is obtained as a by-product in smelting for the precious metals.

Of the six largest mines in the world four are in the United States, the Anaconda mine of Butte itself, furnishing one-seventh of the entire world's supply of copper, and the Calumet and Hecla nearly one-eighth.

The good book says they is faith, hope an' charity, but I'll be dumberd if I c'n find anything 'bout 'organized charity."

NAGGING PAINS

Newport News, Va., July 22, 1903. Last summer while recovering from illness of fever, I had a severe attack of Inflammatory Rheumatism in the knees, from which I was unable to leave my room for several months. I was treated by two doctors and also tried different kinds of liniments and medicines which seemed to relieve me from pain for awhile, but at the same time I was not any nearer getting well. One day while reading a paper I saw an advertisement of S. S. S. for Rheumatism. I decided to give it a trial, which I did at once. After I had taken three bottles I felt a great deal better, and I still continued to take it regularly until I was entirely cured. I now feel better than for years, and I cheerfully recommend S. S. S. to any one suffering from Rheumatism. 613 3rd St. CHAS. E. GILDERSLERVE.

Rheumatism is caused by uric acid or some other acid poison in the blood, which when deposited in the muscles and joints, produce the sharp, cutting pains and the stiffness and soreness peculiar to this disease. S. S. S. goes directly into the circulation, all irritating substances are neutralized and filtered out of the system, the blood is made pure and the general health is built up under the purifying and tonic effects of the vegetable remedy.

Write for our special book on Rheumatism which is sent free. Our physicians will advise without charge all who will write us about their case. The Swift Specific Company, Atlanta, Ga.



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Private rooms, elegantly furnished. Finely equipped operating room. Also Maternity Department.

Every convenience necessary for the care of the sick. Telephone Main 1651.

PENDLETON, OREGON.

Advertisement for Mother's Friend medicine, featuring an illustration of a woman holding a child. Text: Advice to Young Husbands. If you are a husband, and as such soon expect to become a father, take heed. Before you can realize your fondest dreams it is necessary that great suffering be borne by her whom you love better than yourself; you would do anything in your power to alleviate her suffering, would you not? Mother's Friend. A liniment of unquestioned value in pregnancy, will wonderfully ease the ordeal through which your wife must pass; it is easily within your power to procure it; surely it cannot be other than your duty to do so. One bottle per bottle at all drug stores. Our valuable book, "Motherhood," is free to all women.

Advertisement for Gee! But it's Good diamond W. The verdict of every one who uses Diamond W. Wadham's & Co. Inc. Wholesale Distributors Portland, Ore. Ask Your Grocer.

Advertisement for Goodman-Thompson Co. PLUMBING. Good plumbing is always the cheapest. It has a lasting quality. It saves you repair bills. Always entrust your work to thorough, reliable and competent plumbers. Our force is made up of the best experienced workmen. Strict attention paid to sanitary features of work. LET US GIVE YOU FIGURES. On your work. We quote right prices and do only the best work. Telephone 811. 643 Main Street.

Advertisement for Mrs. Rose Campbell. EXQUISITE MILLINERY. The most complete and up-to-date line of fashionable millinery at popular prices ever shown in Pendleton, is now on display at my store. I have the largest stock this season I have ever carried.

Advertisement for Frazer's Theatre. K. J. TAYLOR, Lessee and Manager. Two Nights. Monday & Tuesday, Oct. 17-18. WIEDEMANN'S BIG SHOW. Presenting, Monday Night, the Great Southern Drama THE OCTOROON. Tuesday Night, THE OLD LIME KILN. Five Big Vaudeville Features. Free Street Parade Daily. Popular Prices—25c, 35c and 50c. Seats on Sale Saturday at Tallman's.

Advertisement for Popular Sheet Music and Latest Hits---All Good. Dawn of the Century, Show the White of Yo' Eye, Storm King, Uncle Sammy, By the Sycamore Tree, Navajo, When Summer Breezes Blow, Adrift, Some Time, Silks and Rags, (waltzes), Katunka, Up in a Coconut Tree, The Gondoller, She Was From Missouri, Prairie Queen, (waltzes), Lazarre, (waltzes), My Money Never Goes Out, Maple Leaf (rag), Midnight Fire Alarm, Mandy Lee, The Rosary, Charcoal, The Moon, the Coon and the Little Octoroon, Under a Panama, Zenda (waltzes), Satisfied. Full line Victor Talking Machines and Records.

Advertisement for Scott & Gordon Piano House. 315 Court Street.

Advertisement for BYERS' BEST FLOUR. Is made from the choicest wheat that grows. Good bread is assured when Byers' Best Flour is used. Bran, shorts, steam rolled barley always on hand. PENDLETON ROLLER MILLS. W. S. BYERS, Proprietor.

Advertisement for Horehound Drops. Gunther's genuine old-fashioned. for coughs and colds. Full line candies and bonbons. Brock & McComas Company. See window displays.

Advertisement for Building Material. LET US SUPPLY YOU WITH Building Material. Dimension lumber of all descriptions, Sash, Doors, Blinds, Moulding, Building and Tar Paper. BRING YOUR BILL TO US AND GET OUR FIGURES. Grays Harbor Commercial Co. Opposite W. & C. R. Depot.

Advertisement for St. Helen's Hall. A GIRLS SCHOOL OF THE HIGHEST CLASS corps of teachers, location, building, equipment—the best. Send for catalogue. Opens September 15, 1904.

Advertisement for White Bros. Dentists. Association Block. Telephone Main 1661.

Advertisement for Lumber. And building material of all descriptions is supplied by us at reasonable prices. We make sash, doors, blinds, window frames to order. Fancy wood turning a specialty. Let us quote you prices on your building material. PENDLETON PLANING MILL AND LUMBER YARD. ROBERT FORSTER, PROP. Corner Webb and College St.

Advertisement for The French Restaurant. Best 25 Cent Meal in the City. Private Dining Parlors. Elegant Furnished Rooms in Connection. GUS LaFONTAINE, Prop. 623 Main Street. Daily East Oregonian by carrying only 15 cents a week.