



high standard, thus affording Indian young men and women training that equips them for efficient service.

May he serve many more seasons with as much distinction to himself and coworkers in lifting the Red Man to the plane of citizenship.

#### Chemawa, Oregon.

From Chemawa American:

Mrs. Fulkerson entered upon duty last Monday as assistant seamstress in charge of the prevocational classes.

The Indian Appropriation Bill for 1919 as reported to the Senate contains an item of \$250,000 as a deficiency fund to enable the Commissioner to maintain the various schools through to the end of the present school year. The same item is in the Deficiency Bill reported in the House. It is also noticed that the Indian bill carries an increased appropriation for support of the various schools over the present year.

#### Writes of The Sioux Indian of Old.

Pierre. S. D., April 15. —The current number of the anthropological papers of the American museum of natural history is exclusively devoted to a monograph on "The Sun Dance and other ceremonies of the Oglala division of the Teton Sioux," by Dr. James R. Walker, of Pine Ridge. Dr. Walker was for 30 years physician to the Pine Ridge Sioux and has collected in a scholarly way a vast fund of Sioux lore. The volume has been

received in the state library.—*Sioux City Tribune.*

#### To All Enrolled Men

John Paul Jones once said "Don't give up the ship." Your government today says "Don't give up the job until your ship call comes."

To the hundreds of patriotic men in South Dakota who have enrolled with the United States Public Service Reserve the big question is "When will I be needed" This the Reserve is not at present prepared to answer. It has a big task which takes time. It is coodinating the information about each one. In due course of time an examiner will personally visit each and make a report on their qualifications. In the meantime, each is advised to hang onto the work he has and thus do his bit, giving the most effective service in his present station until he may be needed and is called.

Every man who has enrolled," said Chas. McCaffree, South Dakota director for the U. S. Public Service Reserve, "is a part of the macinery of the government and will be used in some way or another as the need arises. Each is expected to continue to do his present work and to respond promptly and willingly to the many calls for his help in either time or money as he is best able to do. The man who knows how to wait is the man who wins and patience is the secret of waiting. Be a good waiter until your turn comes."

"The Potato is a Native American. Enlist it to Fight Agsinst the Kaiser."