

CITY ITEMS

Mrs. Emma Battle, of 1723 Scovel street, is visiting her daughter, Mrs. N. B. Easterling, at Chattanooga.

The Week End Pit Club will meet at the home of Miss Josie and Anna Muse, 1713 Patterson street, on Tuesday, May 11.

Mrs. Moses Mayberry, of Hillsboro, Tenn., is spending the week in the city the guest of relatives and friends.

Mrs. Frank Porter, of Lincoln, Neb., is visiting Mrs. Hattie P. Steward and sister, Miss Ophelia S. Alexander, of 1107 Stevens street.

Mr. and Mrs. Isaiah Hopkins entertained Mrs. Frank Porter and Miss Ophelia Alexander at dinner Tuesday, May 4. A three-course menu was served during the evening. Among the guests besides the above mentioned, were Messrs. Sam McCause, Frank Campbell and Ed Berry.

Miss L. E. Phillips will represent the Normal Department of the Alumni Association of Walden University Wednesday evening, May 12. Her subject will be "The Power of an Ideal."

Dr. J. W. Lewis, of Tyler, Tex., will preach at Capers Chapel Sunday morning and Dr. J. W. McKenney, of Sherman, Tex., will preach at 8 p. m.

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Mrs. Leminga Goodman died last Thursday night at the home of her son, Ishian Goodman, 1226 Third avenue, South. Her remains were carried to Laverne for burial.

Miss Della Sanford left the city for New York last Tuesday.

Miss Carrie Goodman, of 403 Lea avenue, is very sick.

Mr. and Mrs. Simeon R. Walker, of Chicago stopped in the city en route home to see his mother, Mrs. Lucy Walker. They had been to Chattanooga to see his father, who was so seriously ill that he passed away.

Mr. Wm. Leonard had to leave his post of duty at the A. M. E. S. S. Union, Wednesday on account of illness.

Mr. W. P. Phillips, of 703 Sixth avenue, South, is somewhat indisposed.

Miss Sophia Overstreet was called home on last Friday to attend the funeral of her sister.

Mrs. E. J. Kennedy visited First Baptist Sunday-school last Sunday and delivered a very interesting address. Mrs. Kennedy is the guest of Mrs. A. Laird, of 1917 Cedar street.

Miss Gertrude Mayberry spent last Saturday and Sunday in Hillsboro, Tenn., visiting her parents, and looking over the ruins caused by the disastrous storm which visited that section last week.

Miss Hazel Doyle, Messrs. Charles and William Farmer, of Franklin, were the guests of Miss Estella Campbell last week.

Mrs. Jessie R. Whiteside, of 506 Quarry street, left Monday night, May 3, for Chicago to join her husband, Mr. Ralph Whiteside.

McNairy Hill United Primitive Baptist Sunday-school was visited last Sunday by Revs. R. Essman and Partee. Rev. Essman delivered an address.

Miss Flora Carroway, of Clarksville, Tenn., has been visiting her sister, Mrs. S. J. Ferguson, of 913 Eleventh avenue, North.

Mrs. S. T. Shelby, who has been ill several weeks, is able to be out.

Mrs. S. C. Hardiman, formerly of this city, but now residing in Grenada, Miss., arrived Sunday morning to attend the bedside of her aunt, Mrs. Lane.

Miss Sadie Washington, of Louisville, is the guest of Mrs. Maria Blankenship, 614 Fern street.

Mrs. Alexander Talley and sister, Mrs. Van Vincent, spent Sunday in Allensville, Ky., visiting their brother, Mr. Albert Talley.

Mrs. Alexander Talley will leave the city Friday to spend a few weeks in Smyrna as the guest of Mrs. Janie Gooch.

Mrs. Dayton Jones, who has been visiting her aunt and cousin, Mrs. M. L. Work, has returned to her home at Edgefield Junction.

Mrs. Dan Keeble spent Tuesday and Wednesday of last week at Oak Hill. She was delightfully entertained by Mrs. Charity Summers.

Mr. and Mrs. James Fletcher, of Woody Cross, served a delightful

luncheon Monday in honor of Mr. and Mrs. Isaac Fletcher, who left Tuesday for Indianapolis.

Little L. O. Ferguson, son of Mr. and Mrs. Ferguson, of 913 Eleventh avenue, North, who has been quite ill, is rapidly improving.

Mrs. Anna Pendleton left the city Wednesday for Chicago. Mrs. Pendleton is a member of Mt. Olive Baptist Church and Sunday-School. This will make her 26th summer spent in that city.

Rev. Wm. Beckham, D. D., Field Secretary of the National Baptist Convention, will deliver a special lecture before Mt. Olive Baptist Sunday-school at 10 a. m. Sunday morning.

Rev. W. S. Ellington, D. D., has returned from McDonald, W. Va., where he spent a part of last week attending the Baptist State Sunday-School Convention.

The Globe takes this method to inform its patrons and the general public that Mr. N. B. Callier, who was at one time the South Nashville agent, is no longer connected with the paper.

Rev. and Mrs. McEwing, of 1037 Sixteenth avenue, North, who have been spending the winter in Pass Christian, Miss., have returned home for the summer.

The little son of Mr. and Mrs. J. F. Iron, of 1115 Gay street, is up again, after two weeks of serious illness.

Among the notable college presidents who will attend the Educators' Conference, to be held in connection with the Sunday-school Congress in June, is Prof. John Hope, A. B., President of Atlanta Baptist College, Atlanta, Ga.

Little Misses Hazet and Mattie May Baker and Vivian and Therissa Clark were the guests of Mrs. Chas. H. Thorne Sunday.

Mr. Berry Roberson, of Tremont avenue, who has been suffering with a dreadful cold, is much improved.

The rally at the Gay Street Christian Church on last Sunday was a thorough success. The excellent music rendered by the choir was commendable, also the sermon on the "Foundation of the Church," delivered by the pastor, Samuel D. Cottrell. The amount raised is \$84.00. This will go to rid the church of a part of its debt.

MARRIAGES.

Andrew White and Leola Talley.
John Foster and Francis Holloway.
Frank Patterson and Louise Walker.
Oscar Dibrelle and Lillie Hyde.
Henry Perkins and Mary Liggins.
Robt. B. Hatton and Minnie P. Mayberry.
Ben Sanders and Nancy Peebles.
Douglass Johns and Zeffie Church.
Salem Hughes and Parlee Abston.
Quintard Walker and Blanche Whitelow.

DEATHS.

Early Shelbern, 6 miles Granny White pike, 31 years.
Hattie Turner, 923 Watkins street, 40 years.
Margaret Goodman, 1253 South College street.
L. M. White, 601 South Tenth street, 71 years.
Ike Pratt, City Hospital, 26 years.
Amanda Andrews, rear 16 Fifth avenue, South, 44 years.
Dicey Ashworth, 2843 Clifton pike, 72 years.
Janes Evans, 407 North Second street, 69 years.
Ella Com Howard, 1100 South street, 20 years.
Martha Gilbert, 508 Fourteenth avenue, North.
John Coure, Jr., 909 McCampbell street.
Willie Barnes, 134 Fifth avenue, South, 23 years.
Jno. David Little, Murfreesboro pike, 20 years.
Fannie Nelson, 213 Eleventh avenue, North, 18 years.
Amanda E. Hyde, 1613 Mallory avenue.
Infant of Julia and Robt. Richardson.
Herbert T. Vaughn, 50 North Hill street, 5 years.
Samuel T. Gooden, 1914 Cartwright street, 37 years.
Neal Webb, 64 years, City Hospital.
Burrell Brooks, 63 years, 1417 Harding street.
Jno. Wesley Charlton, 64 years, 26 Lafayette street.
Jackson Collins, 31 years, 1015 Seventh avenue, North.
Henry Clay, 60 years, 45 Mill street.
Dicey Edmondson, 71 years, 57 Lafayette street.
Sam Patterson, 92 years, 305 Third avenue, North.
Saphronia Fisher, 1 month, 1256 Creek street.

OBITUARY.

Mrs. Narcissa Reeves departed this life April 26, 1909. She leaves to mourn her loss a husband, three daughters and a host of friends. The funeral was held at Mt. Gilead Baptist Church, Wednesday, April 28. The pastor, Rev. Robert Page, officiated. His text was "O grave, where

is thy victory? Death, where is thy sting?" He was assisted by Rev. Farrar.

GONE, BUT NOT FORGOTTEN.

In Memory of Miss Emma Densley Raines.
By John R. Robinson.
When violets bloom, and crooning
Soft winds sigh,
Full-weighted with sweet memories
fond and fair,
I think of one asleep beneath the sky,
Hands folded, free of earthly pain
or care.

Of one who loved the tender violet's
face,
And hoped to find it in God's far,
fair land,
When she should sail some time of
God's good grace
For that strange port upon a distant
strand.

I watched her at that time of sailing
go,
The purple blossoms nodding in her
hair;
For "Dear, I shall not be afraid, you
know,"
She whispered, "if I find my violet
there."

And so in springtime when the vio-
lets bloom,
And all the air is laden with their
sweet,
Fond memory comes to sit beside her
tomb,
And lay her fragrant offering at feet.

RESOLUTION IN MEMORY OF MISS SARA H. LEEK.

Whereas, The Almighty God in his wise providence has seen fit to take from our midst Miss Sara H. Leek, who was a member of Brook's Chapel M. E. Church, and,
Whereas, Miss Leek by her devotion to duties as a member and womanly deportment from time to time, and by her Christian charity, won the admiration of her friends, and the love of all with whom she came in contact; and,
Whereas, We, the members and friends, realize our great loss and feel that such a loss to us cannot be atoned for; therefore be it
Resolved, That we think of her only as having gone to receive that reward the hope of which the Master shall pronounce upon all those who love and serve Him, saying, "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."
Be it also Resolved, That we extend our heartfelt sympathy to the bereaved family and our united prayers that the comfort of the peace of God be with them as a source of solace and strength and unflinching spring of holy joy.

DON'T STOP PRAYING.

Don't stop praying! the Lord is nigh,
Don't stop praying! He'll hear your cry;
God has promised, and He is true:
Don't stop praying! He'll answer you.

Don't stop praying for ev'ry need,
Don't stop praying! the Lord will heed;
No petition to Him is small:
Don't stop praying! He'll give you all.

Don't stop praying when led to sin,
Don't stop praying that good may win;
Christ was tempted and understands:
Don't stop praying! He'll hold your hands.

Don't stop praying when bow'd with grief;
Don't stop praying! you'll get relief;
Troubles never escape God's sight:
Don't stop praying! He'll make it right.

Don't stop praying but have more trust;
Don't stop praying! for pray we must;
Faith will banish a mount of care:
Don't stop praying! God answers prayer.

The above is the text of the women's rally next Sunday all over the country in an effort to raise \$6,000 for the Baptist Training School located at Washington, D. C.

MORE MONEY FOR STATE EMPLOYEES.

Several salary increases were made by the last legislature aggregating nearly \$10,000 per annum. The recess committees this year cost something like \$6,000 more than they did two years ago for mileage, per diem and expenses. The salary increases authorized follow:
Private secretary to the Governor, from 2,000 to \$2,500.
Chief Clerk to the State Treasurer, increased from \$2,000 to \$2,500.
Secretary of State, from \$3,000 to \$3,500.
Additional clerk allowed Secretary of State at \$1,500 per annum.
Bookkeeper in Comptroller's office from \$2,000 to \$2,100.
Warrant Clerk in Comptroller's of-

ice from \$1,500 to \$1,800.
File and Pension Clerk in Comptroller's office from \$1,500 to \$1,800.
Assistant bookkeeper in Comptroller's office from \$1,500 to \$1,800.
Clerk to State Funding Board from \$1,500 to \$1,800.
State Superintendent of Public Instruction from \$1,500 to \$2,000.
Salary of Clerk to Commissioner of Agriculture from \$1,350 to \$2,000.
Members of the State Board of Prison Commissioners increased from \$2,500 to \$3,000 per annum.
Warden at main prison, from \$1,200 to \$1,800.
Physician at main prison from \$1,200 to \$1,800.
Warden at Brushy Mountain, from \$1,200 to \$1,800.
Physician at Brushy Mountain prison, from \$1,200 to \$1,800.

SUNDAY-SCHOOL CONGRESS SUBJECTS.

- To Be Discussed Before the Fourth Annual Session of the National Baptist Sunday-School Congress and Young People's Chautauqua to be Held at Mt. Olive Baptist Church, Nashville, Tenn., June 9-14, 1909.
1. The National Baptist Sunday-School Congress: Its Origin and Purpose.
 2. The Origin and History of the Sunday-School Movement.
 3. The Modern Sunday-School: Its Origin and Methods.
 4. The International Sunday-School Lesson System: Its History and Influence.
 5. The Bible: Its Place in the Sunday-School, and How to Teach It.
 6. How to Organize and Conduct a Sunday-School.
 7. The Sunday-School: Its Relations and Obligations to the Church.
 8. The Duties and Obligations of a Baptist Church to its Sunday-School.
 9. The Pastor's Place and Opportunities in the Sunday-School.
 10. Baptist Sunday-School Literature: Its Authors and Publishers.
 11. Sunday-School Officers: How and by whom selected.
 12. Sunday-School Officers: Their Character, Qualification and Duty.
 13. The Sunday-School Teacher: His Duties, Opportunities and Responsibilities.
 14. The Sunday-School Superintendent, His Co-Workers and Advisers.
 15. The Sunday-School Teachers' Meeting: How to Conduct It.
 16. The Problem of Sunday-School Teaching: Whom, How and What to Teach.
 17. The Sunday-School Library: Its Contents, and How Circulated.
 18. Music: Its Character, Place and Influence in the Sunday-School.
 19. Lesson Reviews: How to Conduct Them.
 20. Grading the Sunday-School: How and When.
 21. The Cradle-Roll: What is It, and How to Conduct It.
 22. Primary Department: Who Should Teach It.
 23. The Sunday-School Home Department: How Conducted.
 24. Modern Missions: Their Claims Upon the Sunday-School.
 25. Sunday-School Finances: How Raised.
 26. The Adult Class Movement—Men, Young and Old: How to Reach Them.
 27. Sunday-School Teacher Training Course: Its Benefits and How to Encourage It.
 28. Sunday-School Entertainments: Their Character and Purpose.
 29. Children's Day: How to Observe It.
 30. The Child's Place in Sunday-School.
 31. Bible Day: Its Claim Upon the Sunday-School.
 32. Country Sunday-Schools: How to Organize and Conduct Them.
 33. The Value of Sunday-School Statistics: How to Obtain Them.
 34. Sunday-School Prerequisites—Maps, Charts, Blackboards, etc.: How to Use Them.
 35. The Present Demands of the Sunday-School.
 36. Women, Young and Old, in the Sunday-School: Their Opportunities for Good.

Any Sunday-school or religious worker may select and write a paper on either one of the subjects.

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