

OUTLOOK BRIGHT IN NASHVILLE

NEW BUSINESS ENTERPRISES STARTED.

General Feeling of Mutual Interest.

JOHNSON'S THEATRE NEARING COMPLETION — WILL HAVE LARGE SEATING CAPACITY— WILL BE OPERATED AS WELL AS OWNED BY NEGROES— EMBALMING SCHOOL ON FOURTH AVENUE— BRANCH OF CINCINNATI INSTITUTION — OTHER EVIDENCE OF MUCH PROGRESS.

The business outlook in Nashville among Negroes is very promising at this season. Many improvements are being made and permanent growth is visible in many ways. Several enterprises have started recently with such promise and it is rumored that others will be opened up within the near future. Nashville Negroes are soon to have what they have desired, namely, a first-class theatre owned and operated by members of the race.

Mr. A. N. Johnson is erecting a commodious and magnificent brick building on Cedar street, which will have offices and store rooms in front and a theatre in the rear. The approach to the theatre will be through a wide, commodious hall or walk-way to a flight of stairs, which will lead to the theatre from the hallway. The seating capacity will be sufficient to accommodate the citizens of Nashville, and the plays selected, or rather the companies that will be engaged for this theatre will all be of the highest character. It is the manager's intention to make it a first-class amusement hall where all of the people can go and enjoy themselves.

Another business enterprise just started is the new embalming company started by Mr. Leach and others. The concern is under the direction of the Embalming College of Cincinnati. This branch is for the specific benefit of the Negroes who are in the undertaking business.

An enterprise of which not much is heard, but is destined to do a great good to the needy people is the old folks' home being erected by Dr. C. H. Clark, pastor of Mt. Olive Baptist Church. This institution will fill a long-felt need to the old people in the church that is supporting it and shows that the leading Negro pastors in the city are waking to the needs of the people. Dr. Clark has done a great deal of work for the uplift of the people in Nashville, and never tires, but is always discussing and devising plans whereby the dependent of the race can be taken care of. Aside from these individual institutions the city is becoming aroused and concerned as to the welfare of its Negro citizens. They recognize the need of a library for Negroes that they may read and keep posted on the progress of the times. They also recognize the need of parks and playgrounds that the Negro children may be kept in a healthy condition. Every indication points to times of peace and happiness in this city. The slogan adopted by the Board of Trade, "Nashville Offers Opportunity," is taken to mean that every citizen must be made to feel that he is a part of this municipality. The opinion is expressed that the hearty co-operation of every Negro will be had, which co-operation serves as a great lever in the efforts being put forth to place Nashville in the proper sphere.

The Y. M. C. A. work among Negroes is receiving attention. It is pointed out that when the white people made their canvass for funds to erect their Y. M. C. A. building, that those Negroes who were able to do so contributed freely to that cause. It is also remembered that the Negro voters of the city came to the rescue when the high school proposition was before the people. The Nashville Negroes have convinced the world that they are interested in everything that pertains to the upbuilding of their home city and to keep this spirit alive it is argued

that it will be necessary for encouragement to be given to every citizen in the bounds of this corporation. The best of feeling prevails among the white and black people here and every one is showing the disposition to do unto his brother as he would be done by. It is believed that within the next few years Nashville will outrank any city in the South, for with the spirit of brotherly interest existing everywhere it is absolutely impossible to thwart that growth that comes to any community where all the citizens are pulling in the same direction.

BISHOP TYREE RETURNS TO TEXAS.

Bishop Evans Tyree left the city Monday night for his field of labor in Texas to complete his quadrennial work. On the eve of his departure he expressed himself to a Globe representative as hopeful of a good year's work. He cited that the churches in the Lone Star State that are of the African Methodist connection had raised ten thousand and some odd dollars and cents for education. This money goes to Paul Quinn College at Waco, Texas, which is rapidly forging to the front among the schools of the African Methodist church. It is very probable that the next General Conference, which convenes in Kansas City in May, will transfer Bishop Tyree to some other district as he has spent eight years already in Texas. The people there, however, will be glad to have him return. It is not known just where he will be sent. However, the people of Texas are very proud of their leader and gladly receive him for the third quadrennial if the General Conference should see fit to send him back.

WASHINGTON PROSECUTES ULRICH.

The Educator's Assailant Again Pleads for Delay—Case Set November 6.

New York City, Oct. 17.—Harry A. Ulrich, the drunken thug who so brutally attacked Dr. Booker T. Washington, the Tuskegee educator, on a public street in this city last March, was "brought to book" in the Court of Special Session, Part V, today. Judges Zeller, Mayo and Ryan presiding. Dr. Washington was in court to prosecute Ulrich; present also were his secretary, Emmett J. Scott; Hon. Chas. W. Anderson, Collector of Internal Revenue for the Second District of New York; Fred R. Moore, writer and publisher of The New York Age; Hon. Ralph V. Tyler, auditor for the Navy Department, Washington, D. C.; George W. Harris, of the Amsterdam News, and other of Dr. Washington's friends.

The people of the State of New York were represented by Assistant Attorney James E. Smith. Dr. Washington's personal attorney, Willard H. Smith, was present as consulting attorney. Ulrich has continued to have this case continued each time it has been called for trial, hoping that Dr. Washington would drop the prosecution; to-day, through his counsel, he again pleaded for delay, claiming that he had not been able to get his witnesses into court—this despite the fact that he has had seven months to do so.

District Attorney Smith opposed the motion, claiming that Ulrich had no witnesses, and that his plea for delay was simply an effort to avoid the consequences of his brutal and uncalculated assault. The judges decided they would give him one more chance, and have set the case down for trial Monday, November 6. Dr. Washington has notified the District Attorney's office that he will cancel all the engagements he has for Wisconsin and the West, made long since, so as to be in court and prosecute Ulrich.

The assault occurred several months ago, and Ulrich at the time told contradictory stories of what led to it. To the police he said that he had taken Dr. Washington for a burglar, but to the reporters he said that Dr. Washington had insulted Mrs. Ulrich, his wife. Ulrich, however, was never married to the woman he claimed as his wife, and the real wife of Ulrich, who lives in New Jersey and was deserted by him several years ago, confronted him in court when he was today arraigned for trial.

NEGRO SEGREGATION NOT CONSTITUTIONAL.

Norfolk, Va., October 26.—The new segregation ordinance restricting the residence of Negroes to certain streets and localities was declared unconstitutional by Justice Duncan yesterday. The court held the question was one of taste rather than law. The case was appealed and will go to the Supreme Court.

A. M. E. CONFERENCE MEETS

IN FORTY-FOURTH SESSION.

Delegates to the General Conference.

ASSEMBLY BEING HELD IN ST. JOHN—LARGE CROWDS IN ATTENDANCE — REPORTS ARE VERY GOOD — GENERAL INCREASE IN FINANCES AND MEMBERSHIP—REV. S. L. HOWARD LEADS—DINNER SERVED AT CHURCH EACH DAY—NEXT MEETING AT MT. PLEASANT—APPOINTMENTS MONDAY.

The meeting of the Tennessee Conference of the African Methodist Episcopal Church has attracted much attention during the week. From the time the conference opened Wednesday morning in St. John A. M. E. Church, up to this time the church has been crowded and the sessions interesting.

This year closes the administration of Bishop H. Blanton Parkes, as the general conference which meets in Kansas City, Mo., next May will doubtless assign him to another district, and several have been mentioned as his successor. It may be that one of the new bishops will come to Tennessee.

The conference is composed of a fine body of men from all parts of the state, and many visitors from other parts of the country are here, either general officers or aspirants for honors in the general church. They were to see and know the delegates who are to go to the general conference.

Rev. J. Q. Johnson lined the opening hymn Wednesday morning, and the opening prayer was made by Bishop Parks introduced Rev. F. W. Rev. A. P. Gray. Following this Bishop Parks introduced Rev. F. W. Gardner, presiding elder of the Shelbyville district, who preached the opening sermon. It was scholarly and well delivered. Then followed Holy Communion administered by Bishop Parks, who was assisted by the presiding elders of the conference. "Before we go further let us sing the song that means so much to us as ministers of the gospel," said Bishop Parks, and lined "And are we yet alive?" The ministers joined in the singing with much fervor and shook hands.

The roll was called by Rev. J. A. Jones, D. D., of Shelbyville, President of Turner Normal and Industrial College. The following officers were elected: J. A. Jones, D. D., secretary; G. W. Hodge, assistant secretary; S. W. West, statistical secretary; L. Buford, C. L. Smith, J. W. Thompson, C. A. Jordan, S. L. Major, marshals; J. T. Gilmore, correspondent to the Christian Recorder, Philadelphia; J. Q. Johnson, to the Southern Christian Recorder, Columbus, Ga.; T. W. Stephens, M. D., to the Western Christian Recorder, Kansas City, Mo.; J. A. Crump, to the Voice of Missions, New York City; Charles Stewart, official press representative to the daily press and secular papers.

At this point the Bishop announced that the conference was duly organized and officially announced the death of Rev. T. W. Halgler, presiding elder of the South Nashville district, and out of respect the conference adjourned five minutes. Then followed the introduction of visitors. Among those introduced were Revs. John Hurst, D. D., of Washington, D. C., financial secretary; Julian C. Caldwell, D. D., Nashville secretary Allen Christian Endeavor; Mr. Ira T. Bryant, Nashville, secretary of A. M. E. Sunday School Union; Revs. J. R. Ransom, D. D., Topeka, Kans.; M. H. Leath, Florence, Ala.; G. J. Robinson, Belle Fountain, Ohio; J. W. Richmond and W. L. Denton, of the Methodist Episcopal Church.

The committees were announced and the conference spent the rest of the day hearing reports of pastors. Most of the reports were in advance of the previous year.

During the noon hour dinner was served in the lecture room of the church by a committee from Payne

Chapel A. M. E. Church, East Nashville.

"Self-help" was the keynote of the several addresses delivered at the reception given the bishops and members of the Tennessee conference at the African Methodist Episcopal Church Wednesday night at St. John's A. M. E. Church. A large crowd was present, many being unable to get standing room.

Rev. S. L. Howard, pastor of the church, presided. He said in the outset that the people were proud to have in the city some of the most noted men and women of the race, and that it was a pleasure to him to turn over to the conference headed by one of the most noted men of the Negro race of America, Bishop Parks, the keys of the church.

The first address of welcome was delivered by Dr. W. S. Ellington, editorial secretary of the National Baptist Publishing Board. D. A. Hart, secretary of St. John's Church, delivered an address, after which Rev. J. A. Jones, president of Turner College, spoke.

Bishop Parks then made an able address in which he spoke of the Negro and his achievements during the past forty years, showing that he had not been asleep but was up and doing.

Before taking up the reports Bishop Parks introduced Rev. I. H. Jones, of the C. M. E. Church; W. G. Porter, D. D., and H. F. Smith, presiding elders of the Central Tennessee Conference; T. H. Blackman, H. P. Beicher, of the Methodist Episcopal Church; J. F. Dean, Dixon, Tenn., and W. A. Lewis, D. D., secretary and treasurer of the Connectional Preachers' Aid Association of the A. M. E. Church, with headquarters in Nashville.

Dr. Lewis stated that he was putting forth an effort to establish a fund for the aged ministers who had given their life in the service. He wanted that there should be a place where they could go for food and shelter when unable to preach.

Report of Pastors.

The report of pastors who were not present at the opening of the conference claimed attention. Rev. W. Sampson Brooks, pastor of St. Paul A. M. E. Church, reported that the church had sent to the conference \$310 for the dollar money fund, which was over last year, and the church had collected for its running expenses \$5,000 since the last session of the conference. He was given an ovation.

The Committee on First Year's Studies reported that Rev. Jesse J. Parker, who was a student in Turner College, had passed the required examination and passed him to the second year.

Class Failed.

The entire class of the third year failed and will have to remain in the class another year. Bishop Parks said that the man who wanted to keep up in the ministry would have to study.

The questions in the discipline were asked and answered. Question 13, "Who have died this year?"

At this point the death of Bishops Abram Grant and James A. Handy was announced, also Rev. T. W. Halgler, presiding elder of the Nashville District, and Watson Johns, local deacon of St. Paul.

Mt. Pleasant Selected.

"Where shall our next conference be held?" To this question, Mt. Pleasant was selected.

The Bishop announced that it had been the custom of the church since its organization to hold a General Conference, and to such a conference delegates were elected. "We have now reached that place in our conference. You will not have any objection to electing. How many delegates is this conference entitled to, Brother Secretary?"

"Six," came the prompt response from Secretary Jones. Revs. J. C. Caldwell and G. W. Porter were elector tellers; J. G. Robinson and D. A. Graham, clerks.

The following delegates were elected on the first ballot: Revs. A. P. Gray, W. Sampson Brooks, S. L. Howard, W. B. Denny and G. L. Jackson. This narrowed the race down to Revs. H. L. P. Jones and G. R. Norman. The first ballot showed Rev. Jones to be in the lead and all of the strong aspirants withdrew and gave him the field. He was elected by a big vote.

Dinner was served by St. Paul Church members. Every member of the conference and many others were dined sumptuously in the large Sunday-school dining-room.

Friday morning, October 26th, the conference opened with devotion. After a few preliminaries the report of St. John A. M. E. Church was called for. Rev. Howard had a splendid report. Over \$6,000 had been raised for all purposes and the church

(Continued on Page 4.)

EAST TENNESSEE SYNOD

HOLDS ANNUAL SESSION AT COLUMBIA.

Entertained by Mt. Tabor Church.

LARGE DELEGATION REPRESENTING MANY PARTS OF COUNTRY—REV. C. B. DUSENBERRY MODERATOR—IMPORTANT SUBJECTS DISCUSSED—THE HOME TRAINING OF THE CHILD FOR CHURCH—NEGRO COMPARED TO PIPPIN BY ONE SPEAKER—A MIGHTY FACTOR IN HIS COUNTRY.

Special to the Globe:

The East Tennessee Synod of the Presbyterian Church convened here at Mt. Tabor Church Oct. 19th, and continued until Sunday night, 22nd. There was quite a large delegation, with many sections of the country represented. At 7:30 p. m. Thursday the Synod was called to order by the moderator, Rev. C. B. Dusenberry, of Asheville, N. C., who preached the introductory sermon. Rev. D. S. Collier, pastor of the local church, read the report of the committee on arrangements. At 11:30 a. m. Friday there was a sermon by Rev. H. L. Peterson, A. M., of Memphis, Tenn. At 7:30 p. m. Rev. J. W. Malloy (white) of the First Presbyterian Church, Columbia, Tenn., by invitation or Rev. Collier made an address on the "Importance of Home Training of the Child for the Church." His remarks along this line were very appropriate.

Mr. Craig, who has traveled around the world in the interest of the church, made a very interesting talk on the progress that is being made in the foreign fields by the missionaries, both intellectually and spiritually. At 9 p. m. Rev. G. T. Dillard, D. D., superintendent of the Sunday-school work for the colored people in the South, spoke very ably and interestingly on the "Condition of the Negro, His Position, His Progress, His Opportunities and How to Better These Conditions." In part, Dr. Dillard said that "the Negro was a great factor, for he is the only race that can stand up and look 'the white man in the face'; in his comparison he describe the Negro as pippin by the side of a crabapple tree," and says, "because of the sourness of the crabapple no one ever troubles them; but the pippin being sweet, everybody wants them and it is with the Negro today because of his importance as a mighty factor in this country everybody is after him, and with all of the figuring and figuring after him, regardless of what the result may be, the Negro still continues to progress." With reference to the estimation of the Negro's standing, he said, "the white man too often judges the Negro at a long distance, and generally passes judgment on him before any evidence was reached." Dr. Dillard is quite a speaker, and the freedom with which he uses his words and the manner of his delivery are evidence that he is quite a profound thinker.

BISHOP C. S. SMITH AS A PRESIDING OFFICER.

Of the forty-five delegates who presided over the various sessions of the Fourth Ecumenical Conference, Toronto, Canada, October 4-11, 1911, Bishop C. S. Smith, of the African Methodist Episcopal Church, alone received special mention by the press. The Christian Guardian, of Toronto, Canada, which was the official organ of the Conference, made this observation:

"Bishop C. S. Smith made a good chairman. With the urbanity of his race, he gave some liberty where other presiding officers rigidly forbade. Perhaps that lent itself to a freedom of discussion which is one of the best features of the conference."

The Christian Advocate, Nashville, Tenn., the official organ of the Methodist Episcopal Church, South, gave expression as follows:

"One of the best presiding officers of the conference is a colored man—Bishop Smith, of the African Methodist Episcopal Church. He is ready and appears equal to all demands."