

NASHVILLE GLOBE.

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TO THE PUBLIC: Any erroneous reflections upon the character, standing or reputation of any person, firm or corporation, which may appear in the columns of the NASHVILLE GLOBE will be gladly corrected upon being brought to the attention of the management.

TO THE PUBLIC: Any news sent us for publication must be written only on one side of the paper, and should be accompanied by the name of the contributor.

FRIDAY, JANUARY 19, 1912.

Unmanly Manners.

It is observed on street cars constantly that young Negro men are adopting the habit of refusing courtesy toward ladies.

It behooves the Negroes of this country to counsel on this question. We have for years adopted the plan of abuse, but we should be convinced by this time that that plan is a failure.

The Negro newspapers are gaining in influence. And in this dark period it is incumbent upon the Negro publishers of newspapers to get together and in an impassioned way counsel what they believe to be the best policy to pursue to create a sentiment against lynching.

It cannot be expected that the masses of the Negro people will tolerate lynching and butchering of their women. If they do, they are not worthy of citizenship.

Young Negro men should be the last in the world to refuse to give their seats to ladies of their race; for it is a fact that needs no comment that Negro women and girls are subjected to more insults, not only on street cars but in all public places, than all the other women in the world.

It makes no difference what the station may be, she is a woman; and she is exposed to all the insults that the rougher element of the community has in store.

Our women will respect us as we respect them; they will honor us when we deserve it; but no young man who will retain his seat and allow a lady to stand in the street car is worthy of respect, nor can he expect to be honored by women of his race nor the people in general.

We congratulate the Journal and Guide, of Norfolk, Va., on the installation of a Unitype, a model of the leading typesetting machines.

Lynchings in Georgia. On the first of this week four Negroes were lynched in Georgia, three men and one woman.

The people of the race here who are interested in more than themselves should try this year more than last in educating themselves to honor their debts more by paying them.

EDITORIAL CLIPPINGS. Although Andrew Carnegie overlooked the South in hero medals and reward money last year, there is a chance for some ambitious citizen to head the list this year by preventing some of those dastardly lynchings that are so popular down there.—Chicago Defender.

BASE BALL MEN HAVE LIVELY MEETING IN TEXAS. Pursuant to the call members of the Texas Colored Baseball League met at Fort Worth Tuesday, Jan. 16, in the office of Hiram McGar on East Ninth street.

Complaint that the Negroes are too shiftless to pick the cotton crop, preferring to spend their time in squandering the money already earned thereat, is not overly well founded, considering that more than 14,500,000 bales were ginned by the middle of January.

Big Show, "The Adjuster," at Johnson's Theatre, Friday evening, February 2, 1912.

It has ceased to be sectional. The North, East and West are guilty alike. It has ceased to be racial; white and black suffer the same outrages. It is true that Negroes suffer to a greater extent.

The question arises, whom does it concern? and the answer comes back: It concerns the American people; and then the next question is: How can the practice be stopped? and there we are lost for an answer.

At times it appears that lynching is on the wane, that sentiment is growing strongly against it, and then an outburst here and there causes a doubt to arise; for the frequency of lynchings and burnings in Oklahoma, Texas and Georgia particularly, during the last few months, is enough to cause the most optimistic to lose heart.

But yet, when man remembers that the God of the universe still lives, and is just toward all, the hope returns that these outrageous practices can be broken up in this country, and that the people of our fair land everywhere will recognize the supremacy of the law.

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"A WORD to the WISE is SUFFICIENT" ORDER YOUR COAL TODAY! DON'T LET ANOTHER COLD WAVE CATCH YOU WITHOUT A SUPPLY OF THAT GOOD COAL. St. Bernard and Jellico. FILLING YOUR COAL BIN WITH OUR GOOD COAL IS LIKE PUTTING MONEY IN THE BANK—IT'S THERE WHEN NEEDED. We give particular attention to all orders, thus insuring prompt, careful efficient service. PRICES: St. Bernard Lump, Per Ton \$3.75, Jellico Lump, Per Ton \$4.75, St. Bernard Nut, Per Ton \$3.50, Jellico Nut, Per Ton \$4.75. Our Employees Are Polite and Courteous. Our Screening, Cleaning and Delivery System is Thorough and Up to Date. TELEPHONE ORDERS RECEIVE PROMPT ATTENTION. THE HOWE ICE CO. Office, 4 Arcade.

FIRST BAPTIST CHURCH.

"The Boy Problem and Its Solution" will be the subject of Rev. W. S. Ellington's discourse Sunday morning. It is hoped that a large number of boys will be present.

GREAT PLANS.

Galeda Class No. 16, of Mt. Olive Baptist Sunday-School, is planning to have a Valentine entertainment on February 14th. They are now at work on their plans and hope to have a most successful affair.

VISITING IN BIRMINGHAM.

Mrs. L. C. Head, of 819 Sylvan street, left Nashville Monday night, January 22nd, for Birmingham, Ala., to visit her friend, Mrs. J. H. Malone, where she is beautifully entertained by many other friends.

SEPARATING FROM A JOB.

Some time ago we made the observation which, like most things under to separate or be separated from a job than to connect or be connected with one, and that as this process of connection with and separation from a job is a more difficult one with black than with white persons.

Last week an object lesson was given to our point of five elevator operators and the starter in the American tract Society building downtown, in New York, who quit their jobs the second day of the New Year because they got less of a Christmas purse than the tenants of the building make up at Christmas season for such building help that they expected and had got in former years.

MEHARRY STUDENTS TAKE EXAMINATIONS.

Mr. Alvin Ray, a student of Fisk University, very successfully underwent an operation for appendicitis at Hubbard Hospital on Friday, the 19th, inst. The operation was performed by Dr. F. A. Stewart, Professor of "Principles and Practice of Surgery and Clinical Surgery," of Meharry Medical College.

CHURCH DIRECTORY.

Noel Chapel Baptist Church. Near St. Cecilia Academy. Rev. Doc. P. Lightfoot, Pastor. Residence 131 South Fourth avenue (rear). Sunday-school at 9:30 a. m. Sunday Praying Services 11 a. m. and 8 p. m.

Bass Street Baptist Church. On Bass between Ewing and High streets. Rev. W. J. Bogus, Pastor. Residence 612 Ash street. Sunday services: Sunday-school 9:30 a. m.; Preaching 11 a. m. and 8 p. m. Prayer meeting Tuesday and Friday nights. Everybody welcome.

Fifth Avenue Baptist Church, 211 Fifth avenue, South. Rev. D. J. Tate, Pastor. Residence 1411 Fifteenth avenue, South. Sunday-school 9:30 a. m. Sunday Services: Preaching Thursday 8 p. m. Teachers meeting 11 a. m. and 8 p. m.; Communion first Sunday at 3 p. m. Prayer meeting Tuesday 7:30 p. m. Preaching Thursday 7 p. m. Missionary Union 6:30 p. m. Sundays. Superintendent of Sunday-school, N. B. Wilkins; Church Clerk, S. L. Owens.

St. Paul A. M. E. Church, corner Fourth avenue and Franklin street. Rev. J. W. Sexton, D. D., Pastor. Residence 69 Clayborne street. Sunday-school at 9:30 a. m. Sunday services: Preaching 11 a. m. and 8 p. m. Allen League 6 p. m. Class Meeting Tuesday and Friday.

Mt. Zion Baptist Church, Watertown, Tenn. Rev. J. A. Brown, Pastor. Residence 82 Clayborne street, Nashville, Tenn. Sunday-school at 9:30 a. m. Sunday Services: Preaching 11:30 a. m. and 8 p. m. First and second Sunday in the month. Capers C. M. E. Chapel. Church

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I have withdrawn from the firm of PRICE and CARNEY and am not responsible for indebtedness of said firm.

E. L. PRICE.

WANT 500 MEN.

The Metoka Class of the Mt. Olive Baptist Sunday-School will have an old-time jubilee meeting at the church Sunday evening, January 28. The public is invited. 500 new members wanted.

THE NEW LYRIC THEATRE.

For sometime the colored people of Newport News have been without a decent place of amusement, where they could go and sit down and enjoy a first-class show.

At a great outlay, the New Lyric Theatre has been built and opened to the public and the management feels that they have earned the support of the colored people of Newport News and vicinity.

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YOUNG MEN'S GLEE CLUB OF ROGER WILLIAMS AT TABERNACLE BAPTIST CHURCH.

The Young Men's Glee Club of Roger Williams University, under the direction of Prof. A. M. Jackson, assisted by the Choirs of Tabernacle and Pleasant Green Baptist Churches, met with signal success in a concert at Tabernacle Baptist Church Monday evening, January 22, 1912. The church was packed to its utmost capacity long before the time for the beginning of the exercise, and standing room was hard to find when Prof. Jackson ascended the platform and in a short and impressive manner set forward the scope and aim of the work of Roger Williams University. After which Rev. Burns, pastor and master of ceremonies, announced the program which followed thus:

MUSIC—Pleasant Green Baptist Church Choir. Invocation—Rev. J. C. Field, B. D. Music—Tabernacle Baptist Church Choir. Reading—Mr. W. C. Allen. Reading—Mr. A. A. Bennett. Music—Young Men's Glee Club. Reading—Miss Hattie Mennias. Reading—Mr. E. L. Osborne. Music—Young Men's Glee Club. Oration—Master Ernest Martin. Reading—Mr. F. E. Jeffries. Vocal Solo—Miss Dixie Osborne. Reading—Mr. E. L. Osborne. Music—Young Men's Glee Club.

There was much of interest and enthusiasm connected with the exercise. There was a prize of \$2.50 in gold to any one who sold the greatest number of tickets above 100 of which Tabernacle Church was winner over Pleasant Green and Zion Baptist Churches, respectively. Of course Tabernacle had the advantage, being in her own territory; but it must be said to the credit of all three of the churches that unusual interest was shown throughout. The success of the concert as to numbers was due to the untiring effort of Rev. J. C. Field, B. D., pastor Pleasant Green Baptist Church, and Rev. H. M. Burns and his solid phalanx of energetic workers who won the handsome prize of \$2.50 in gold. The Glee Club seemed to have been at its best for after each number it was called back the second and third time amid thundering applause. The young men of Roger Williams acquitted themselves honorably in every respect. The immediate friends of the school who heard and saw it all were all smiles. The collection at the door was \$25.00.

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Geo. Aldridge

Begs to inform the public that Richard Armstrong is associated with him in his Pekin Tonsorial Parlor.

Pekin Tonsorial Parlor

BOYD BUILDING. A share of your business is solicited. Promptness and cleanliness is the motto of The Pekin Tonsorial Parlor.

"EUREKA"

IN OUR New Style Church Seatings.



FRONT VIEW OF NEW STYLE NO. 2. The above cut is an exact photograph of our famous new style church seat No. 2. The body of this church seat is about the same as our famous 401 pew body, has all of the comfort of the finest pew and highly finished in golden oak. These seats can be made in any length, but cannot be made in circular seating.



FRONT VIEW OF NEW STYLE NO. 3. The above shows an exact photograph of our famous new style church seat No. 3. The body of this pew is made up the same as our No. 401 pew body, except that it cannot be made in circular seating. The pew ends are 2-ply and built up from small strips the same as our No. 9 and No. 11 pew ends, except they have not the carving and ornaments that beautify and make valuable that noted pew end that we have upon the market. This pew is beautifully finished in golden oak, glass finished and is an ornament to any church. It can be made in any length desired, according to the desire of the church. The back is high and comfortable. To this back can be placed, if desired, book and envelope racks, the same as the finest pews. Prices are given from estimates made up from the length desired.



A FRONT VIEW OF A NEW STYLE NO. 4 CHURCH PEW BUILT UP OF OUR NO. 9 PEW END AND 402 BODY. The above cut shows a new style length from 4 to 8 feet, made up from our No. 9 pew end and 402 pew body because in a pew of that length there is no need of seat supports or center divisions. These pews can be made in any length from 4 to 12 feet, but if the pew is over 12 feet long, it necessitates putting in a center division, and all pews 8 feet or longer should have center seat supports under the same.

National Baptist Publishing Board

523 Second Ave., N., Nashville, Tenn.

street viaduct, near Twelfth avenue, North. Sunday-school at 9:30 a. m. Preaching Sundays at 11 a. m. and 7:45 p. m. Epworth League at 6 p. m. Rev. J. H. Crooks, Pastor. Residence 1717 Patterson street.