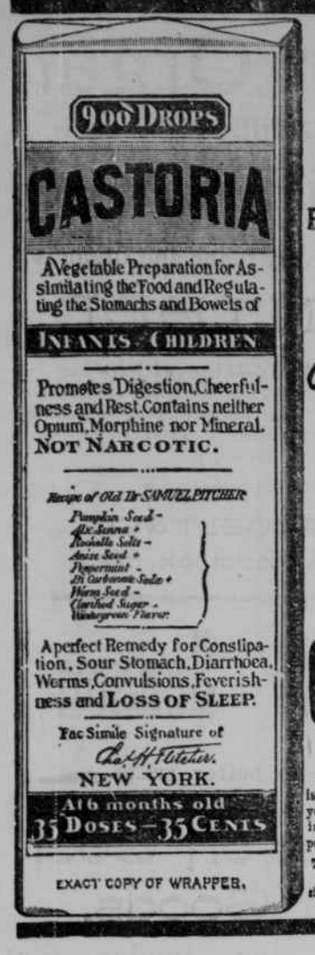

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Assets, December, 31st, 1891	$74,359 95
Assets, December, 31st, 1892	$178,602 81
Assets, December, 30th, 1893	$310,437 76
Assets, December 31 1894	$441,977.37
Assets, December 31 1895	$571,429,02.
Assets, December 31th, 1896	$698,847 30

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pale and exhausted, do not introduce sanitary subjects, or say anything at all about physical condition. In the case of improved health, you have by your words given another impulse toward the robust and the jocund, while in the case of the failing health you have arrested the decline by your silence, by which he concludes, "If I were really so badly off, he would have said something about it." We are all, especially those of a nervous temperament, susceptible to kind words and discouraging words. Form a conspiracy against us, and let ten men meet us at certain points on our way over to business and let each one say, "How sick you look!" though we should start out well, after meeting the first and hearing his depressing salute, we would begin to examine our symptoms. After meeting the second gloomy accosting, we would conclude we did not feel quite as well as usual. After meeting the third, our sensations would be dreadful and after meeting the fourth, unless we suspected a conspiracy, we would go home and go to bed, and the other six pessimists would be a useless surplus of discouragement.

Brightness Not Gloom.

My dear sir, my dear madam, what do you mean by going about this world with disheartenments? Is not the supply of gloom and trouble and misfortune enough to meet the demand without your running a factory of pins and spikes? Why should you plant black and blue in the world when God so seldom plants them? Plenty of scarlet colors, plenty of yellow, plenty of green, plenty of pink, but very seldom a plant black or blue. I never saw a black flower, and there's only here and there a bluebell or a violet, but the blue is for the most part reserved for the sky, and we have to look up to see that, and when we look up no color can do us harm. Why not plant along the paths of others the brightnesses instead of the glooms?

Do not prophesy misfortune. If you must be a prophet at all, be an Ezekiel and not a Jeremiah. In ancient times prophets who foretold evil were doing right, for they were divinely directed, but the prophets of evil in our time are generally false prophets. Some of our weatherwise people prophesied we would have a summer of unparalleled heat. It has been a very comfortable summer. Last fall all the weather prophets agreed in saying we should have a winter of extraordinary severity, blizzard on the heels of blizzard. It was the mildest winter I ever remember to have passed. Indeed, the autumn and the spring almost shoved winter out of the procession. Real troubles have no heralds running ahead of their somber chariots, and no one has any authority in our time to announce their coming. Load yourself up with hopeful words and deeds. The hymn once sung in our churches is unfit to be sung, for it says:

We should suspect some danger near
Where we possess delight.

In other words, manage to keep miserable all the time. The old song sung at the pianos a quarter of a century ago was right, "Kind words can never die." Such kind words have their nests in kind hearts, and when they are hatched out and take wing they circle round in flights that never cease, and sportsman's gun cannot shoot them, and storms cannot ruffle their wings, and when they cease flight in these lower skies of earth they sweep around amid the higher altitudes of heaven. At Baltimore I talked into a phonograph. The cylinder containing the words was sent on to Washington, and the next day that cylinder from another phonographic instrument, when turned, gave back to me the very words I had uttered the day before and with the same intonations. Scold into a phonograph, and it will scold back. Pour mild words into a phonograph, and it will return the gentleness. Society and the world and the church are phonographs. Give them acerbity and rough treatment, and acerbity and rough treatment you will get back. Give them practical friendliness, and they will give back practical friendliness. A father asked his little daughter, "Mary, why is it that everybody loves you?" She answered, "I don't know unless it is because I love everybody." "A man that hath friends must show himself friendly."

First Save My Friend.

We want something like that spirit of sacrifice for others which was seen in the English channel, where in the storm a boat containing three men was upset, and all three were in the water struggling for their lives. A boat came to their relief, and a rope was thrown to one of them, and he refused to take it, saying: "First fling it to Tom. He is just ready to go down. I can last some time longer." A man like that, be he sailor or landsman, be he in upper ranks of society or lower ranks, will always have plenty of friends. What is true manward is true Godward. We must be the friends of God if we want him to be our friend. We cannot treat Christ badly all our lives and expect him to treat us lovingly. I was reading of a sea fight in which Lord Nelson captured a French officer, and when the French officer offered Lord Nelson his hand Nelson replied, "First give me your sword and then give me your hand." Surrender of our resistance to God must precede God's proffer of pardon to us. Repentance before forgiveness. You must give up your rebellious sword before you can get a grasp of the Divine hand.

Oh, what a glorious state of things to have the friendship of God! Why, we could afford to have all the world against us and all other worlds against us if we had God for us. He could in a minute blot out this universe, and in another minute make a better universe. I have no idea that God tried hard when he made all things. The most brilliant thing known to us is light, and for the creation of that he only used a word of command. As out of a flint a frontiersman strikes a spark, so out of one word God struck the noonday sun. For the making of the present universe I do not read that God lifted so much as a finger. The Bible frequently speaks of God's hand and God's arm and God's shoulder and God's foot. Then suppose he should put hand and arm and shoulder and foot to utmost tension, what could he not make? That God of such demonstrated and undemonstrated strength you may have for your present and everlasting friend, not a stately and reticent friend, hard to get at, but as approachable as a country mansion on a summer day, when all the doors and windows are wide open. Christ said, "I am the door." And he is a wide door, a high door, a palace door, an always open door.

No One to Cry To.

My 4-year-old child got hurt and did not cry until hours after, when her mother came home, and then she burst into weeping, and some of the domestics, not understanding human nature, said to her, "Why did you not cry before?" She answered, "There was no one to cry to." Now, I have to tell you that while human sympathy may be absent divine sympathy is always accessible. Give God your love and get his love, your service and secure his help, your repentance and have his pardon. God a friend? Why, that means all your wounds medicated, all your sorrows soothed, and if some sudden catastrophe should hurl you out of earth it would only hurl you into heaven.

If God is your friend, you cannot go out of the world too quickly or suddenly so far as your own happiness is concerned. There were two Christians who entered heaven. The one was standing at a window in perfect health, watching a shower, and the lightning instantly slew him, but the lightning did not flash down the sky as swiftly as his spirit flashed upward. The Christian man who died on the same day next door had been for a year or two failing in health, and for the last three months had suffered from a disease that made the nights sleepless and the days an anguish. Do you not really think that the case of the one who went instantly was more desirable than the one who entered the shining gate through a long lane of insomnia and congestion? In the one case it was like your standing wearily at a door, knocking and waiting and wondering if it will ever open, and knocking and waiting again, while in the other case it was a swinging open of the door at the first touch of your knuckle. Give your friendship to God and have God's friendship for you, and even the worst accident will be a victory.

Value of Divine Friendship.

How refreshing is human friendship, and true friends, what priceless treasures! When sickness comes and trouble comes and death comes, we send for our friends first of all, and their appearance in our doorway in any crisis is re-enforcement, and when they have entered, we say, "Now it is all right!" Oh, what would we do without personal friends, business friends, family friends? But we want something mightier than human friendship in the great exigencies. When Jonathan Edwards, in his final hour, had given the last goodby to all his earthly friends, he turned on his pillow and closed his eyes, confidently saying, "Now where is Jesus of Nazareth, my true and never failing Friend?" Yes, I admire human friendship as seen in the case of David and Jonathan, of Paul and Onesiphorus, of Herder and Goethe, of Goldsmith and Reynolds, of Beaumont and Fletcher, of Crowley and Harvey, of Erasmus and Thomas More, of Lessing and Mendelssohn, of Lady Churchill and Princess Anne, of Orestes and Pylades, each requesting that himself might take the point of the dagger, so the other might be spared; of Epaminondas and Pelopidas, who locked their shields in battle, determined to die together, but the grandest, the mightiest, the tenderest friendship in all the universe is the friendship between Jesus Christ and a believing soul. Yet, after all I have said, I feel I have only done what James Marshall, the miner, did in 1848 in California, before its gold mines were known. He reached in and put upon the table of his employer, Captain Sutter, a thimbleful of gold dust. "Where did you get that?" said his employer. The reply was, "I got it this morning from a mill race from which the water had been drawn off." But that gold dust, which could have been taken up between the finger and the thumb, was the prophecy and specimen that revealed California's wealth to all nations. And today I have only put before you a specimen of the value of divine friendship, only a thimbleful of mines inexhaustible and infinite, though all time and all eternity go on with the exploration.

Natural Irritation.

Charlie—May I hold your hand?
Lucy—Yes, if you like (short pause).
Charlie—May I have a kiss?
Lucy—It strikes me that you live from hand to mouth.—Town Topics.

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Contagious blood poison is absolutely beyond the skill of the doctors. They may dose a patient for years on their mercurial and potash remedies, but he will never be rid of the disease; on the other hand, his condition will grow steadily worse. S. S. S. is the only cure for this terrible affliction, because it is the only remedy which goes direct to the cause of the disease and forces it from the system.

I was afflicted with Blood Poison, and the best doctors did me no good, though I took their treatment faithfully. In fact, I seemed to get worse all the while. I took almost every so-called blood remedy, but they did not seem to reach the disease, and had no effect whatever. I was disheartened, for it seemed that I would never be cured. At the advice of a friend I then took S. S. S., and began to improve. I continued the medicine, and it cured me completely, building up my health and increasing my appetite Although this was ten years ago, I have never yet had a sign of the disease to return.
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NORTHWARD.	No. 13 A. M	No. 36 A. M.	No. 72a P. M.
Lv. Harrisonburg	6 45	3 30	7 15
" Linville			
" Cowans			
" Broadway	7 08	3 59	7 58
" Timberville			
" New Market	7 20	4 14	8 20
" Quicksburg			
" Mt. Jackson	7 34	4 32	8 58
" Edinburg	7 46	4 50	9 28
" Woodstock	7 55	5 02	9 4
" Maurertown			
" Tom's Brook			
" Fishers Hill			
" Strasburg	8 22	5 30	10 55
" Riverton	8 42	6 05	
Ar. Front Royal	8 52	6 18	
" Plains	9 58	7 30	
" Manassas	10 50	8 25	
	A. M.	P. M.	
Ar. Washington	12 00	9 35	
Lv. Wash Pa. R. R.			
Ar. Baltimore			
" Philadelphia			
" New York			

SOUTHWARD	No. 13 M.	No. 9 A. M.	No. 71 a
Lv. N. Y. Pa R.R.	10 10 P. M.	A. M.	
" Philadelphia			
" Baltimore			
Ar. Washington			
Lv. Washington	4 01	8 12	
" Manassas	5 03	9 35	
" Haymarket			
" Rectortown			
" Delaplane			
" Plains		10 30	
Lv. Front Royal	6 59	11 40	A. M.
" Riverton	7 11	11 52	
		P. M.	
" Strasburg	7 32	12 15	5 50
" Fishers Hill			
" Tom's Brook			
" Woodstock	8 07	12 45	7 12
" Edinburg	8 18	12 55	7 46
" Mt Jackson	8 34	1 09	8 17
" Quicksburg			
" New Market	8 49	1 23	8 47
" Timberville			
" Broadway	9 03	1 36	9 12
" Cowans			
" Linville			
Ar. Harrisonburg	9 3	2 00	10 0

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Northbound

8.31 a. m. 4.23 a. m. 7.53 p. m

South and Westbound

9.50 a. m. 1.54 a. m. 6.57 p. m.

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