THE FARMVILLE HERALD.

HONOR FOR THE PAST, HELP FOR THE PRESENT, HOPE FOR THE FUTURE.

VOL. XVI. FARMVILLE, VA. FRIDAY, APRIL 6, 1906. NO. 26.

TOWN DIRECTORY.

Mayor—W. T. Hassler.
President of Council—H. E. Barrow.
Town Council—By Committees.
Finance—H. E. Wall, H. E. Barrow, W. E. Anderson.
Ordinance—H. E. Wall, Walker Scott, W. M. Duvall.
Sanitary—W. E. Anderson, H. E. Wall, Walker Scott.
Cemetery—W. C. Faliwell, E. L. Crambert, W. M. Duvall.
Light—W. M. Duvall, S. W. Watkins, W. T. Doyne.
Street—S. W. Watkins, W. E. Anderson, E. L. Crambert.
Salaries—E. L. Crambert, W. E. Anderson, H. E. Barrow.
Bonds—W. C. Faliwell, H. E. Wall, S. W. Watkins.
Town House—W. E. Anderson, E. L. Crambert, W. T. Doyne.
Fire—W. T. Doyne, Walker Scott, S. W. Watkins.
Poor—E. L. Crambert, W. E. Anderson, H. E. Barrow.
Water—H. E. Barrow, W. C. Faliwell, H. E. Wall.
Safety—Walker Scott, E. L. Crambert, W. M. Duvall.
Town Clerk—Jas. E. Garland.
Town Treasurer—J. W. Paulett, Jr.
Commissioner of Revenue—P. H. C. Rice.
Town Sergeant—R. D. Miller.
Police—Leslie Fugate, E. D. Lipscomb and J. E. Black.
Chief Fire Department—G. M. Robeson.
Street Commissioner—J. S. Hart.

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Clerk of County and Circuit Courts—E. J. Whitehead.
Deputy Clerk of County and Circuit Courts—Hewes Adams.
Treasurer—W. H. Fleming.
Commissioner of Revenue—H. J. Carter.
Sheriff—T. H. Dickinson.
Commonwealth's Attorney—A. D. Watkins.
Coroner—Dr. J. R. Spencer.
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THE CHURCH AT WORK

THE JEWS AND PALESTINE.

Present Condition of the Country and Its Possibilities When the Turk Is Eliminated.

There are now nearly a score of Jewish colonies in various parts of Palestine supporting themselves by tilling the land and waiting hopefully for the day when the sons of Judah shall possess sovereignty over their ancient inheritance. The number of Jews in the Promised Land has increased astonishingly of late years, so that there are now more Jews in Jerusalem itself than there were in all Palestine 30 years ago. Indeed 20 years ago there were not more than 12,000 Jews in Jerusalem and not over 30,000 in all the Holy Land. At present the Jews in Jerusalem are put down at 45,000 and in all the country at over 100,000. The recent influx of Jews has been twice the number that returned with Zerubbabel from Babylon. And so soon as a favorable move is made upon the political chess board of the orient, the Jews are prepared to seize the opportunity for repatriation in still greater multitudes. There is no doubt that with their present wealth and enterprise they could plant such a colony there as does not elsewhere exist in the known world, says the Chicago Interior. While it would be impossible for a tithe of the present Jewish population of the world to make the Holy Land their home or to win from it subsistence, they would make that country under such modern methods of cultivation and with modern facilities for trade "the joy of the whole earth." But so long as the unspeakable Turk rules it with his scimitar it will remain what it is to-day, "the Niobe of nations."

BRAVE SOLDIERS OF CROSS

Ngoni Christians in British Central Africa Display True Spirit of Christian Heroism.

Rev. Donald Fraser, of the Livingstonia mission (United Free Church of Scotland), sends encouraging facts to the Record of Christian Work as to the readiness of Christian teachers to work for Christ in the face of hardships. In a recent letter he says:

In February a party of 34 Ngoni teachers went out from Mirambo to carry on work among the Senga. They were not long at work before sickness broke out among them, and in March, Kantiti Zimba, one of the brightest and most lovable of them, died. The news of his death and of the severe illness of his fellow teacher was a painful shock, and we feared that it would dampen the missionary spirit of the teachers. On the Sabbath following I spoke to the people, telling them of the glory that had come to Kantiti, the first to lay down his life for the Senga, and asked for volunteers to take his place. No sooner had I entered the vestry than a line of boys followed, among them five of our best teachers, asking to be sent to take Kantiti's place. I accepted their offer and sent them out to occupy the vacant place and open new work. In the deepening Christian spirit which came to some through this incident we have rejoiced that to the Ngoni "it has been granted in the behalf of Christ, not only to believe in Him, but also to suffer in His behalf."

MARTYRS VINDICATED.

Investigation Shows Missionaries Did Not Bring On Fatal Outbreak at Lienchou.

Full details of the distressing instance of mob violence in Lienchou, south China, have now been received, says the Record of Christian Work. From these reports it is clear that the missionaries were in no way to blame for the attack made on them. Dr. Machle removed a toy cannon which was on the mission premises, but later returned it to the priests of the temple. They had built, for idolatrous purposes, a shed which encroached in the mission property, thus breaking a contract previously made. Some ruffians excited the crowd with tales of sacrilege and further infuriated them by showing a skeleton as an indication of how the missionaries treat Chinese patients. The mission property was destroyed and all but two of the missionaries were murdered. An official investigation is being made and already volunteers have come forward to take the place of those who have thus given their lives for China.

What The Kidneys Do.

Their Unceasing Work Keeps Us Strong And Healthy.

All the blood in the body passes through the kidneys once every three minutes. The kidneys filter the blood. They work night and day. When healthy they remove about 500 grains of impure matter daily, when unhealthy some part of this impure matter is left in the blood. This brings on many diseases and symptoms—pain in the back, headache, nervousness, hot, dry skin, rheumatism, gout, gravel, disorders of the eyesight and hearing, dizziness, irregular heart, debility, drowsiness, dropsy, deposits in the urine, etc. But if you keep the filters right you will have no trouble with your kidneys.

Thomas J. Booker, cooper, of 917 Taylor street, Lynchburg, Va., says: "For fifteen years I have had attacks of weakness in the small of the back and pain just around the kidneys. When in the violent stage I was lame during the day and in severe pain at night; in fact, I have been so sore across the hips that it was difficult to stoop and I was totally unable to lift anything without incurring severe twinges of pain which were followed by dull aching for an hour or so. The condition of the kidney secretions told me plainly that my kidneys were at fault, but until Mrs. Booker happened to read something about Doan's Kidney Pills in a newspaper which influenced her to use the remedy I met with very little success in my endeavors to cure myself. Doan's Kidney Pills were advertised as an effective remedy in my case; they were just the medicine I required. I am so greatly benefited by the use of Doan's Kidney Pills that I consider there is no remedy to equal them."

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Have you weakness of any kind—stomach, back, or any organs of the body? Don't dope yourself with ordinary medicine. Hollister's Rocky Mountain Tea is the supreme curative power. 35 cents, Tea or Tablets. The Winston Drug Co.

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Devil's Island Torture

is no worse than the terrible case of Piles that afflicted me 10 years. Then I was advised to apply Bucklen's Arnica Salve, and less than a box permanently cured me, writes L. S. Napier, of Rugles, Ky. Heals all wounds, Burns and Sores like magic. 25c at White & Co., druggists.

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Know how to bake, wash, sing and to play;
Without these talents a wife is N. G.
Unless she takes Rocky Mountain Tea.
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Is The Moon Inhabited.

Science has proven that the moon has an atmosphere, which makes life in some form possible on that satellite; but not for human beings, who have a hard enough time on this earth of ours; especially those who don't know that Electric Bitters cure Headache, Biliousness, Malaria, Chills and Fever, Jaundice, Dyspepsia, Dizziness, Torpid Liver, Kidney complaints, General Debility and Female weaknesses. Unequalled as a general Tonic and Appetizer for weak persons and especially for the aged. It induces sound sleep. Fully guaranteed by White & Co., Druggists.

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SUNDAY SCHOOL LESSON.

Jesus and the Sabbath"—International Sunday School Lesson for April 8.

LESSON TEXT.—Matt. 12:1-14. Memory verses 7, 8.

GOLDEN TEXT.—"Remember the Sabbath day to keep it holy."—Ex. 20:8.

TIME.—Early summer of A. D. 28. In the middle of the second year of Jesus' ministry.

PLACE.—Some field and synagogue in Galilee; quite likely Capernaum.

SCRIPTURAL REFERENCES.—Compare accounts of Mark 2:23-28 and Luke 6:1-5. On verse 7 see Hosea 6:6 and compare Mic. 6:6-8; 1 Sam. 15:22; Psa. 50:8-15; Isa. 1:11-17; Amos 5:21-24; also Matt. 9:13.

Christ's miracle working on the Sabbath day.—Mark 1:21-34; Luke 13:10-14; 14:1-6; John 5:2-10; 9:14.

Trace the Sabbath through the Bible in the following leading passages: Gen. 2:2, 3; Ex. 16:22-30; 20:8-11; 31:13-17; 35:3; Lev. 19:30; 23:3; 26:34, 35; Neh. 13:15-22; Psa. 118:24; Isa. 56:2-7; 58:13, 14; Jer. 17:21-27; Ezk. 20:12, 13; Amos 8:5; Luke 4:16; 23:56. On the new, first-day Sabbath: Mark 16:9; John 20:19; Acts 20:7; 1 Cor. 16:2; Rev. 1:10.

Comment and Suggestive Thought.

V. 1. "At that time:" R. V. "season." "Probably some Sabbath in the month Nisan." — Cambridge Bible. "Jesus went on the Sabbath day through the corn." The disciples and Jesus were walking along a public path through a field, with standing grain on either side. The grain ("corn") was wheat, or, less likely, barley. "His disciples were an hungered." They were doubtless on their way to or from the morning sevice in the synagogue. "And began to pluck the ears of corn." Luke adds, "rubbing them in their hands," to separate the kernels from the chaff. The ever-watchful Pharisees criticised as soon as the disciples began to do this.

V. 2. "Behold Thy disciples." Christ was not plucking and eating the grain, but the fault-finding Pharisees see a chance to make a point against Him through His disciples, implying that He permitted their act, and was, therefore, responsible for it.

V. 3. "Have ye not read:" This question, a favorite formula of the rabbis is used ironically. Luke puts it: "Have ye not read even this?" Perhaps the very passage referred to had been read in the synagogue only a few minutes before. "What David did:" one of the greatest of the Hebrews. See 1 Sam. 21:1-7.

V. 4. "How he entered the house of God:" "The Tabernacle. It was at this time in Nob, a town of Benjamin near Jerusalem."—Swete. "And did eat the shewbread:" "David took the consecrated bread, as it were, from before the very face of God."—Beecher. It was on the Sabbath, too, as it was on the day the bread was changed. Compare 1 Sam. 21:6 with Lev. 24:8.

V. 5. "Or have ye not read in the laws:" In such passages as Num. 28:9, 10. "The priests in the temple profane the Sabbath:" "By kindling fires for the burnt offerings and bearing the sacrifices and utensils through the temple. The Sabbath was the priests' busiest day."—Abbott.

V. 6. "But I say unto you:" "A solemn affirmation, with a certain tone in the voice:"—Expositor's Greek Testament. "In this place is one greater than the temple:" R. V. margin, "a greater thing"—"a reading supported by all the best manuscripts and late editors."—Cook.

V. 7. "If ye had known what this meaneth:" If they had understood not merely the letter of Scripture but its spirit. "I will have mercy, and not sacrifice:" Quoting Hos. 6:6, the thought of which is repeated in many other passages. "Ye would not have condemned." (the Greek verb signifies formal and official condemnation)

V. 8. The important saying of this verse is preceded, in Mark (2:27), by the connecting link: "The Sabbath was made for man, and not man for the Sabbath." This great saying is the central principle of Sabbath-observance.

V. 9. "He went into their synagogue:" According to His custom of regular church-going. (Luke 4:16).

V. 10. "And behold:" "A note of exclamation to draw attention to the fact."—Spurgeon. "A man which had his hand withered:" Luke, the physician, notes that it was his right hand. "And they asked him, saying, Is it lawful to heal on the Sabbath days?" "The Mosaic law did not forbid works of healing, but the rabbinical tradition and interpretations did."

V. 11. They made no reply—for what reply could they make? Therefore He drove the truth home by an illustration.

V. 12. "How much then is a man better than a sheep?" "That is the question which Christian civilization has not even yet adequately answered." Prof. Bruce.

V. 13. Then, as they still held their peace, Jesus swept about Him a look of sorrow and indignation (Mark), and commanded the cripple, "Stretch forth thine hand:" "The arm was not withered."—Vincent. "And he stretched it forth:" "The healing and the outstretching may be conceived as contemporaneous." — Expositor's Greek Testament.

V. 14. "Then the Pharisees went out, and held a council against Him:" No miracle can persuade a hostile heart. —Geikie.

The Sabbath Question.

The Sabbath made for man. When Christ said that, He did not abolish the Sabbath, but confirmed it. The Sabbath is God's gift to man.

But did He not abrogate the Saturday Sabbath? To be sure, the apostles, after the resurrection, came to observe the anniversary of that great event rather than the day when Christ lay in the grave; but in so doing did no violence to the Fourth Commandment, which merely requires one to rest one day in seven. "The seventh is the Sabbath," and we are not told where the count should begin.

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