

CLARKSBURG, W. VA., FRIDAY, JULY 28, 1893.

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TALMAGE

Preaches at Lake Monona, Wisconsin.

As was promised the many readers of the Telegram a sermon from the great preacher is given in full in this issue.

A great throng of many thousands from all parts of the north and west are gathered at the Monona Lake assembly, a chautauqua held near Madison, Wis.

My loving and glad salutation to this unmounted host, Chautauqua, Christian Endeavor, Gospel workers and their friends from all parts of Wisconsin and America, saints and sinners!

What a scalding subjugation the Israelites were suffering. The Philistines had carried off all the blacksmiths, and torn down all the blacksmiths' shops, and abolished the blacksmith's trade in the land of Israel.

The great idea of the Philistines was to keep the Israelites disarmed. They might get iron out of the hills to make swords of, but they would not have any blacksmiths to weld this iron.

I learn first from this subject how dangerous it is for the Church of God to allow its weapons to stay in the hands of its enemies. These Israelites might again and again have obtained a supply of swords and weapons, as for instance when they took the spoils of the Ammonites; but these Israelites seemed content to have no swords, no spears, no blacksmiths, no grindstones, no active iron mines, until it was too late for them to make any resistance.

We are too willing to give up our weapons to the enemy. The world boasts that it has gobbled up the schools, and the colleges, and the arts, and the sciences, and the literature, and the printing press. Infidelity is making a mighty attempt to get all our weapons in its hand and then to keep them.

We want to send out against Schenkel and Strauss and Renan of the past, men like the late Theodore Christlieb of Bonn; and against the infidel scientists, a God-worshipping Stillman and Hitchcock and Agassiz. We want to capture all the philosophical apparatus and swing around the telescopes on the swivel, until through them we can see the morning star of the Redeemer, and with mineralogical hammer discover the "Book of Ages," and send the form of the redms and the "Rose of Sharon and the Lily of the valley."

we want to discourse about the human ear; its wonderful integuments, membranes, and vibrations, and its chain of small bones, and its auditory nerves, closing with the question "He that planted the ear, shall he not hear?"

Again, I learn from this subject what a large amount of the church's resources is actually hidden, and undeveloped. The Bible intimates that there was a very rich land--this land of Israel. It says: "The stones are iron and out of the hills thou shalt dig brass."

Now, is it not time for the mining to begin, and the pickaxes to plunge, and for this buried metal to be brought out and put into the furnaces and be turned into howitzers and carbines for the Lord's host?

Again, I learn from this subject that we sometimes do well to take advantage of the world's sharpening instruments. These Israelites were reduced to a file, and so they went over to the garrison of the Philistines to get their axes and their gonds and their plows sharpened.

What we want are scientific Christians to capture the science, and scholastic Christians to capture the scholarship, and philosophic Christians to capture the philosophy, and lecturing Christians to take back the lecturing platform. We want to send out against Schenkel and Strauss and Renan of the past, men like the late Theodore Christlieb of Bonn; and against the infidel scientists, a God-worshipping Stillman and Hitchcock and Agassiz.

what shall allowance Fallstine indignity puts a man. Yes; these Philistines shut up mines, and they took the spears and the swords, then they took the blacksmiths, then they took the grindstones, and then they took everything but a file.

Seized with a hemorrhage of the lungs in Paris, where he had gone to be crowned in the theater as the idol of all France, he sends a messenger to get a priest that he may be reconciled to the Church before he dies.

I learn from this subject, what a sad thing it is when the Church of God loses its metal. These Philistines saw that if they could only get all the metallic weapons out of the hands of the Israelites, all would be well, and therefore, they took the swords and the spears.

What we want are scientific Christians to capture the science, and scholastic Christians to capture the scholarship, and philosophic Christians to capture the philosophy, and lecturing Christians to take back the lecturing platform. We want to send out against Schenkel and Strauss and Renan of the past, men like the late Theodore Christlieb of Bonn; and against the infidel scientists, a God-worshipping Stillman and Hitchcock and Agassiz.

and soon existed in the undertaking Oh, my brethren, we have but little time in which to fight for God. You will be dead soon. Put in the Christian cause every energy that God gives you

HOUSEHOLD HINTS.

The silk underwear now so much worn should not be rubbed on the washboard, nor have soap rubbed on it unless on specially soiled spots.

Instead of putting food into the oven to keep hot for late comers, try covering it closely with a tin and setting it over a basin of hot water.

If black dresses have been stained, boil a handful of fig leaves in a quart of water and reduce it to a pint.

For severe hemorrhage from the nose try holding the arms of the patient up over the head for five minutes at a time.

A wonderful food for weak invalids and babies that cannot digest common things is made as follows: The flour in a cloth and boil for three hours in milk and water half and half.

These Tired Feet.

If people who are troubled with tired feet could know the relief that comes from the use of cushions placed in front of the table where they stand when dishes are washed or vegetables prepared, they would provide themselves with one or more of these pads at once.

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