#### JACKSONVILLE JEWISH CENTER THIRD AND SILVER STREETS

Phone 3-0611

RABBI M. D. MARGOLIS

JEWISH YOUTH SABBATH Jewish Youth will be conducted students of the state college and JUNIOR CONT miversity, home for the mid-winer vacation.

The following students will asst Rabbi Morris D. Margolis in he reading of prayers: Anne Morrenstern, Emily Witten, Irving slott, Howard Carasik and Louis

Philip Selber, well-known local ttorney, will address the congreation on the topic: "Challenges the Jewry of Today." The Cener choir will sing appropriate Sabath melodies.

At the conclusion of the servce a social hour will be held in the uditorium with ladies of the haughters of Israel serving as ostesses to the congregation.

CHANUKAH PAGEANT

A beautiful pageant and service or the celebration of the Feast f Maccabees is being rehearsed by upils of the Center Hebrew and unday schools. All grades of Sunay School will participate in this aborate production. The part of udah Maccabee will be played by heldon Gendzier, the part of Isel will be played by Marie Flauan and the narrator-rabbi will be ryl Weinstein. Traditional Chaukah melodies such as Haneros alolu, Rock of Ages, The Glors, who can tell, etc., will be sung the children's choral group. Bil-Schemer will chant the blessing

Preceding the pageant, children ill meet in their classrooms, exange gifts and play Chanukah mes. The pageant will be preented Sunday morning at 11:00

#### oin Zion's Ranks!

In appealing to my fellow Jews join the Zionist Organization, do so not in the spirit of giving charity or even if you please of ghting anti-Semitism in the all o inept and hopeless ways in hich so many organizations have oposed to approach the problem; it I call upon my fellow Jews to e up as Jews, willing and anxus that the leadership, which the onists have given to the Jewish ople in the past and which has ought us to so proud a position here we have over five hundred ousand valiant Jews and Jewses fighting a battle of national ghts of independence and freem in Palestine—that this lead-ship should be continued in the itical days that lie ahead of us the most critical in all of our story, for out of this holocaust, must salvage a Jewish homend in Palestine.

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o'clock in the auditorium, instead A special service dedicated to of Sunday afternoon as previously announced. Parents of pupils and this evening at 8:15 in the Center friends of the Center are cordially

#### JUNIOR CONGREGATION

Tomorrow at 9:45 A.M., children of the Junior Congregation will hold a Sabbath service in the Prayer Room. Billy Schemer, junior cantor, will officiate, assisted by Nathan Krestul. Mr. M. Nimovitz will speak to the children on "The Meaning of Chanukah Lights."

### News of Mobile

By ELSIE FRIEDLANDER (Pinch-hitting for Fannye Rae Lubel)

Friends of Mrs. H. Lubel, Miss Fannye Rae Lubel, Miss Mabel Bernstein, and Mr. and Mrs. W. Tobin will be delighted to learn of their recovery from a recent automobile accident, in which they were seriously injured while en route to Pensacola, Florida, several weeks ago.

The Jewish Progressive Club recently entertained with a stag supper in honor of two of their members, Eddie Grodsky and William Berman, who are leaving shortly for the Army. Mr. Grodsky has already been ordered to report to Fort Barrancas, Pensacola, Florida, and Mr. Berman will leave the first of January. Both boys were draftees. The tables were beautifully arranged in the form of an "A" for Americanism, and highlights of this affair were addresses by several local Jewish World War Veterans and Captain Leon Schwartz.

Mrs. H. Z. Lubel and children, Allen and Kenneth, left Tuesday night for Charleston where they will join Mr. Lubel, who was recently transferred there.

Mr. and Mrs. Morris Finman of Pensacola, Fla., and formerly of Tampa, Fla., were recent visitors to Mobile.

The Mobile Chapter of Senior Hadassah recently held a bazaar at the Jewish Progressive Club, as a fund raising project, which was a success financially, as well as socially.

On Sunday, December 22nd, the Mobile Unit of Junior Hadassah held its regular meeting to elect delegates to the Regional Conference in Savannah, Ga., to be held February 8, 9 and 10. Also at this meeting, they met jointly with the Beth Israel Young Judeans for a Meyer Sheffer party.

Louis J. Buchman of Tampa, Fla., was a recent visitor to Mo-

David Miller of New Orleans spent the past weekend in Mobile as the guest of his parents, Mr. and Mrs. Charles Miller.

Fred Frisch, who has recently been transferred to Baton Rouge, La., spent Sunday in Mobile with his family.

Jack Berman, of Farrel, Pennsylvania, is visiting the Berman family here in Mobile.

Mrs. Harry Brook and son, Larry, are visiting relatives in Plant City, Fla.

Mobile welcomes to its community Charles Brenner of Philadel-

rriends of Rabbi Maurice Lazowick will regret to hear that he was called to the bedside of his father, who was injured in an accident recently.

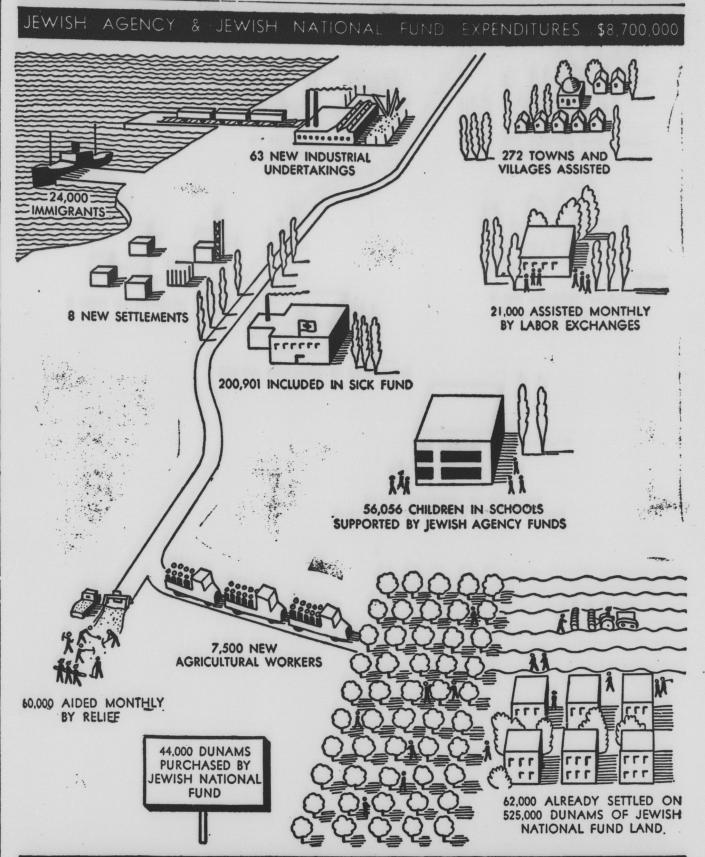
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A significant portion of Jewish Palestine's growth in 1939-40 was made possible by American Jewish support of the United Palestine Appeal. Realizing the necessity for maintaining and expanding these services under pressure of war, the Jewish Agency and the Jewish National Fund have adopted for 1940-41 a combined budget of \$13,640,000.

a total jewish population of 500,000

# **Hillel Hy-Lites**

By STANLEY B. RICHARD

On Sunday evening, December sity of Florida students could be sis 41-44; P' Mikkatz). heard muttering, "You can't arfor Women, debated with and defeated the University of Florida Hillel debating team of Sidney Aronovitz of Key West and Kurt Teutsch, university refugee student. This gives the Tally Hillel girls the right to represent Floritional Hillel Debating Tournament. The girls had the negative side of the question, "Resolved, that opportunity for free speech should be denied those who advocate racial or religious discrimination in the United States.

Hillelite Morris Haimowitz of Miami was the sole recipient at the University of Florida of a bid to membership in Phi Beta Kappa for the first semester of the present school year. Morris earned this honor by compiling the excellent scholastic average of 3.88 points out of a possible 4.00 in earning the Bachelor of Arts degree. He is graduating at mid-year after having completed the usual four-year course in two and a half

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# HIS WEEK'S SEDRAH

By RABBI DAVID B. ALPERT

"Of myself I could not answer; 15th, at Tallahassee, two Univer- God will give the answer." (Gene-

To Joseph, dreams came as vigue with a woman!" That same sions of the path to hew and the afternoon, Selma Schloss of West ambition to reach. To Pharaoh, Palm Beach and Mitzi Joy Solo- dreams came as threats of ruin mon of Miami, representing the and fears that his empire might Hillel at the Florida State College crumble. To all, dreams come of the things very deeply on mind.

Joseph on the throne seems harsh to his brothers. Oppressed by their guilty consciences, they lacked the calm judgment to piece together all their thoughts and to see the hints that Joseph was givda in the next round of the Na- ing them of his relationship. To play his part, Joseph threatens the brothers with arrest; accuses them of being spies; asks of their home and plays upon their minds; seeks to make them excited and confused; makes them submit to eating apart from the Egyptians in accordance.. with.. the.. prevailing caste system of Egypt; tries to appeal to their memories and their conscience.

"If thou wilt send our brother with us, we will go down. But if thou send him not, we can not go down." So the brothers appealed to their father that Benjamin must go with them. The brothers had learned that they must stand together and go as one group. Unless they can show that each is included, and that they all stand together in loyalty for the common protection, they must fail. The man on the throne had stabbed their conscience alive: brothers

must stand together and be concerned in the welfare of each other. Live and help live.

For the Sabbath of Hanukah. the prophetic reading is from Zechariah. "In that day shall ye call every man his neighbor under the vine tree and fig tree (as symbol of security and mutual protection in brotherhood.) The golden candlestick of light represents the unifying purpose of brotherhood, stronger than might and force and power, an emblem of the spirit f God.

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