

**JACKSONVILLE JEWISH CENTER**

THIRD AND SILVER STREETS

RABBI M. D. MARGOLIS

Phone 3-0611

**FINAL SERVICE OF THE YEAR  
DEDICATED TO MOTHERS**

The Jacksonville Jewish Center will hold a Late Friday Night service in the synagogue this evening at 8:30 o'clock. This is the last Friday night service of the season and will be dedicated to mothers.

Rabbi Morris D. Margolis will address the congregation on the topic "Dreams and Songs of the Jewish Mother." Representatives of the following youth organizations will assist the rabbi in the

**Women's ORT Will  
Hold Donor Luncheon**

Sir Normal Angell, English economist and Nobel Prize winner, will be the chief speaker at the annual donor luncheon of Women's American ORT Wednesday, May 14, at the Astor Hotel in New York City.

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**Three Types of Jews**

(Continued from Page Three)

Anti-Nazi groups; but they do wish that "those Jews" would be less conspicuous in so many so-called liberal and radical movements; and, of course, they do not approve of a Jewish Homeland in Palestine for, after all, they are Americans and their home is in America.

Strange to say, they would be quite resentful if anyone were to intimate that the odds are against their children's or their grandchildren's remaining Jews. Will these new Marranos perpetuate Judaism in America? Perhaps (Rabbi Aimee Palliere came from the Catholic Church), but it is hardly likely.

Now, who are the Munichanos? They are a large, a too large, sector of American Jewry. They can be divided into several degrees or classes, but they have this one characteristic in common,—they deny most strenuously any assimilationist tendencies and stoutly maintain that they are Jews, good Jews, but modern and practical Jews, not old-fashioned, unworldly, ghetto-circumscribed Jews. And, to be truthful, they are modern and practical—as modern and practical as Munich.

Most of these Munichanos are American-born sons and daughters of immigrant parents. Most of them were raised in what is euphemistically called a Jewish atmosphere,—meaning thereby that Orthodox or semi-Orthodox tradition was observed by "papa" and "momma" (the children today are mothers and dads).

Since "momma" and "papa" were of necessity preoccupied with maintaining the home, improving their economic status and readjusting themselves to a new era and a different civilization, the children were fairly free to do as

as they pleased when they reached adolescent years.

One matter, however, was not neglected; — the boys were prepared for Bar Mitzvah. Some were taught siddur, humash, etc., at an early age, though most of them had it drilled or whipped into them when they were ten or eleven or twelve years of age. Then came the Bar Mitzvah—and a sigh of relief from the parents who had done their duty, and a greater sigh from the son whose agonies were over; and with the Bar Mitzvah came the end of the boy's Jewish education.

Except for a small minority who attended Sunday Schools for varying periods, most of the girls received no formal Jewish religious education at all.

(Continued on Page Eight)

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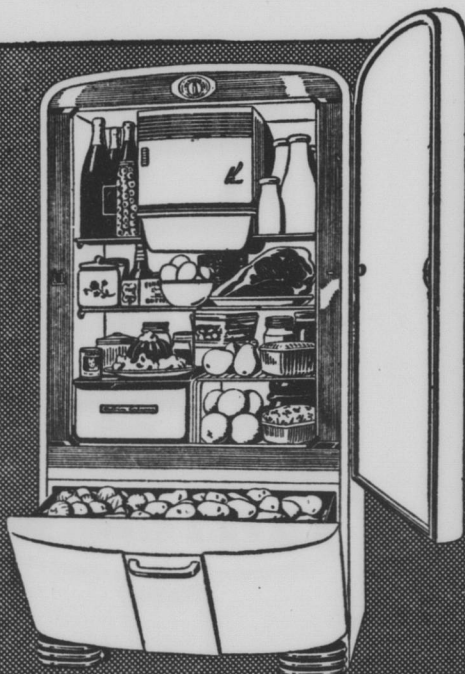
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