

New Orleans Daily Crescent

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IMMIGRATION TO THE SOUTH.

The Chicago Republican of a late date says: The New Orleans Crescent invites immigration to the South, under the heading, 'Come All, Come All.' But it does not mean all society is designed to be somewhat different according to the Crescent. For example, it does not want any 'violent revolutionists,' i.e., those who may need a peaceful, preparatory convention for the extension of suffrage to any such privilege.

And then it quotes as follows from the Crescent: Nor do we make political opinion a bar to the immigration which we desire. We welcome all without question as to their views on the political issues of the day, provided they be honest and industrious; and if they be an energetic and intelligent, so much the better. All that we require is that they be able to further their own fortunes by fostering the prosperity of the community into which they come.

Well, and that means about as nearly all our country reasonably expect. When we say that we hope to see 2,000,000 people come among us, regardless of their political opinions, let them be radicals, common traders or Democrats, we do not mean that we are in favor of 'tolerance.' We do not mean that any greater degree of liberty is established at the North. In fact we remember having heard that men have been hanged through the streets in some of the most enlightened cities of that section on account of their religious beliefs—the churches burned and their houses razed.

We have even read descriptions of a fearful scene of an infuriated mob being a mob, and a large number of benevolent women tried to hold the mob back, but they were killed because they happened to be Catholics. All this has happened very lately, it is true, because the North is so hospitable that section has been fully employed for some years in hunting 'red' sympathizers and 'immigrants' 'copperheads.'

Now we do not propose to ban any churches, to send any 'immigrants' to the streets, to hunt 'Unionists,' or 'immigrants' 'copperheads.' We do not propose to ban any churches, to send any 'immigrants' to the streets, to hunt 'Unionists,' or 'immigrants' 'copperheads.'

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LETTER FROM NEW YORK.

Special Correspondence of the New Orleans Crescent. New York, Sept. 18, 1886. The grand demonstration approving the policy of Andrew Johnson for the restoration of the Union, in this city last evening, was without exception the most enthusiastic and imposing meeting that has ever been held here.

There were six stands erected at Union Square, the main one being the largest and most imposing that was ever erected for a public meeting in this city. It was thirty-six feet high, and was composed of deep and forty-three feet high, and was composed of a dome of six feet high, with stars of gilt on top of the dome was an elegant affair. Flags flew at the stars, and another thing which we have never had at a public open air meeting was gas. The committee had the main draped immediately in front of the stand, and in consequence had splendid light. Surrounding the stand, immediately beneath the cornice at the top, were various notices and extracts from the speeches of President Johnson. In short, the main stand was never equalled in this city for its beauty, its grandeur, and its utility.

Union Square was as light as day. Six large calcium lights and the various colored chemical preparations constantly being burned, made the scene, as viewed from the main stand, perfectly grand. The crowd was so dense that it lay over to and fro with the slightest movement. Twenty thousand people were certainly there, and with one voice gave their enthusiastic and hearty approval of all that was said and done in support of the only true policy, for the restoration of the Union.

New York city spoke, and spoke in earnest, severely condemning the unjust, unconstitutional and positively wicked course of the radical members of Congress in endeavoring to create a new constitution by refusing representation, except upon conditions which cannot be accepted, to States which form a part of this Union.

After the preliminaries were gone through with, Gen. John A. Dix was elected chairman, and on being introduced, delivered a very beautiful and stirring address. Patriotic and noble speeches were made by the various members of the North and South, including Gen. Parsons, of Alabama, Judge Evans, of Texas, but I regret that the quotation of them would lengthen this letter too much; but I will give all in spirit and word in favor of constitutional rights to all sections of our country, and probably cannot be better set forth in a synopsis than by the following resolutions, conveying a sense of the meeting, and which were adopted by a large and unanimous vote.

Resolved, That we select this anniversary of the day George Washington and his companions signed their names to the Constitution of the United States, as an appropriate day for the adoption of a new constitution, and that we do hereby resolve to meet at the National Convention, composed of delegates from every State and Territory, to be held at the city of Philadelphia on the 14th of August next.

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THE DISCOVERY AT XIENEV.

Dear Sir:—In your last Monday's issue, I noticed an account of the discovery, lately, upon a search among the ruins of Xienev, of the following inscription: 'Kapnow, Shalaj, Ucaita.' 'Ucaita' is a name of an Indian tribe, and 'Shalaj' is a name of a city.

As you give your readers an essay at interpreting this inscription, as the Royal Academy has done a year ago, and as I have some fancy for that sort of thing, I have taken the matter in hand, and send you the following as the result of my study on the subject. My first endeavor was to discover the language of the text, and was near quitting the field in despair, when the idea struck me that as the characters were Roman, of the kind used by the English and Americans, the words might possibly be English, or some corruption of that language. Following on this hypothesis, I soon found that it was the correct one, as this interpretation will show.

'Kapnow, Shalaj, Ucaita.' 'Ucaita' is a name of an Indian tribe, and 'Shalaj' is a name of a city. 'Kapnow' is a name of a person, and 'Shalaj' is a name of a city. 'Ucaita' is a name of an Indian tribe, and 'Shalaj' is a name of a city.

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SPECIAL NOTICES.

—Cancer! Cancer!—Chase's Pills—Cured by a fair trial. Chase's Pills—Cured by a fair trial. Chase's Pills—Cured by a fair trial.

—Merrill and Colburn, an Essay of Warnings and Instructions for Young Men. Chase's Pills—Cured by a fair trial.

—A New and Great Epoch in Medicine. Chase's Pills—Cured by a fair trial.

—Mrs. Winslow's Mastic Pills are prepared by a fair trial. Chase's Pills—Cured by a fair trial.

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