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Required 6 Men to Move Phone

In the House of Commons in England recently a complaint was made that the following procedure was taken to remove a certain private telephone. Man arrived in a motorcycle and disconnected the instrument. Several days later five men in a truck came and lifted the phone into the machine, leaving a quarter of a mile of telephone wire as derelict.

The above was intentionally cited in the House as an instance of the waste and inefficiency of the methods used by the British telephone officials. The service is operated under a strictly government monopoly as a sub-department of the Post Office. Apparently considerable dissatisfaction is prevalent regarding the quality and adequacy of the service.

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Published every Friday in the year at Williams, Coconino County, Arizona.

Entered at the Post Office at Williams, Arizona, as second class mail matter.

Supporting 200,000 Children

The Near East Relief association is caring for 200,000 Armenian children. This care includes supplying shelter, food, clothing and schooling. Here is one of America's biggest charities and it will go down in history as one of the greatest humanitarian movements of the age. No other nation of people on earth has to its credit an act of such unselfish and Christian administering to a needy foreign people.

Brisbane On Railroad Wages

Arthur Brisbane in his daily column in the Los Angeles Examiner, often utters truths that should be read by every American. Read what he says on cutting the wages of railroad employees, in the Examiner, Wednesday, October 12:

"Hoover is reported in favor of a heavy cut in the pay of railroad employees. It is very easy to suggest cutting other men's pay, to solve the difficulties of your own class.

"What the American plan should be is shown in the announcement that Henry Ford set a new record in wages for 'lumberjacks,' men getting timber out of his forest holdings. The men will work thru the winter for Henry Ford getting \$4 a day and their board. He could hire them for half of that.

Every dollar that Ford pays out to lumberjacks or other workers goes into circulation, helps the country. Every dollar that is cut off the wages of railroad men accumulates in Wall Street, does not help anybody, worries the wives of good workers, cuts down the comfort and well-being of their children.

The above reminds us of Henry Ford's railroad. This road, several hundred miles in length had been a losing investment. Ford took it over and, after paying good wages to all employees, made such large dividends that he decided to cut rates. He asked the railroad commission for permission to do this, but was denied the privilege. At the same time other roads were asking for an increase in rates. From this it appears that if a man like Ford were put in charge of all the railroads, it would soon be possible to order a cut in freight and passenger rates without reducing wages.

Arbuckle's fortune may suffice to get a fairly colorless coat of whitewash from the courts, but he will remain the same immoral and spineless ball of fat, within. The great American people have long demanded wholesomeness and cleanliness in the films and they are now demanding decent living on the part of movie actors as well. The clubwomen of Southern California have placed a ban on Arbuckle films and those in which other members of the ill fated Labor Day party in San Francisco appear. Their action meets with endorsement by the great mass of American people. The higher court—the American public—has no whitewash for the black coat of "Fatty."

Garland Prairie is one of the favored sections of Coconino county this year. The claim is generally made by farmers in that section that this year's harvest will equal that of two seasons ago. That means a truly "bumper" crop. Such harvests will bring agriculture to the front and make it one of the chief industries of the country.

HAUDENSCHILD'S SENTENCE SERMONS

Taken from sermons preached at the revival services now being conducted at the Methodist church and published by request of some of those who have heard them.

The only people who count with God, are those who can be counted on.

God Almighty does not white-wash, He washes white.

The new birth is not conformation, nor reformation, it is regeneration.

You cannot raise the standard of religion any higher in the public, than you live it in private.

Paint a pest-house, and it will be a pest-house still; white-wash a rascal, and he will be a rascal still.

The trouble with this age, is trying to socialize Christianity, instead of Christianizing society.

You that talk about hypocrites in the church have no kick coming. It is only one of your gang that got in by mistake.

The most successful preacher against the church, and Christianity, is the inconsistent life of the church member.

The roar of commerce, the click of the telegraph, the whistle of the engine and the whirl of society have well nigh drowned the voice of God.

HOME TOWN PAPER WEEK

Every Four Corners has its Home Town Week now-a-days, but all the boys and girls who have wandered from the Township Center cannot get back to enjoy the loved surroundings. But all can subscribe to the old home town paper and thus keep well in touch with the little spot they once called home.

What joy to run over the school promotions and find that the tots of a few years ago are moving higher and higher in scholastic circles and eventually blossom forth as the "sweet girl graduates," or "the clean, strong boys discarding knickers."

Just watch that hardened old city cidges open up his home paper—it is the first thing that he picks out of his bunch of mail—and what can he find there to interest him? Angus McGugan's horse died yesterday; Peter McGregor will run for the county clerkship; Horace Jell hopes to win the secretaryship of the Hilltown agricultural society; Lydia Munger has opened a millinery store in one side of the printing office; Mrs. Brown lost her hand satchel in the butchery; Dr. Dorland is attending Clara Brown who is down with a severe cold; Mrs. Plater broke her ankle and is in the county hospital.

Yet though he smiles at the oldtime styles and expressions he enjoys it all over and over again, for it takes his mind back home where his wonderful boyhood days—happy days—were spent.—Chandler Arizonan.

NOTICE FOR PUBLICATION
Department of the Interior, U. S. Land Office, at Phoenix, Arizona, September 17, 1921.

NOTICE is hereby given that Oliver Gardner, of Parks, Arizona, who, on August 7, 1916, made Homestead Entry, No. 030833, for W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 23, E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22, Township 21-N., Range 4-E., G. and S. R. B. and Meridian, has filed notice of intention to make Five Year Proof, to establish claim to the land above described, before superior Court, at Flagstaff, Arizona, on the 26th day of October, 1921.

Claimant names as witnesses: David P. Rupe, Jefferson D. Tannehill, Mrs. Jessie Shelley, John D. Williams, all of Parks, Arizona.

JOHN R. TOWLES, Register.
Sept. 23 to Oct. 21, 1921.

NOTICE FOR PUBLICATION
Department of the Interior, U. S. Land Office at Phoenix, Arizona, September 10, 1921
NOTICE is hereby given that John W. Markham, of Ash Fork, Arizona, who, on August 6, 1915, made Homestead Entry, No. 028016, for SE $\frac{1}{4}$, Sec.

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tion 28, Township 24-N., Range 3-W., G. and S. R. B. and Meridian, has filed notice of intention to make Five Year Proof, to establish claim to the land above described, before the Register and Receiver, U. S. Land Office, at Phoenix, Arizona, on the 20th day of October, 1921. Claimant names as witnesses: Grover C. Suggs, of Phoenix, Arizona, Clarence A. Reid, of Selogman, Arizona, Cole Campbell, Roy Wolfe, both of Ash Fork, Arizona.
JOHN R. TOWLES, Register.
Sept. 16, 1921 to Oct. 14, 1921

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