# PUBLISHED DAILY, AT $7 O^{\prime}$ CLOCK, A. M. 

|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
| 退T2 | - |  |
| minms |  |  |
|  |  |  |
|  | mim | Ster |
| \% | \%ixizem |  |
| Prospbetus. | \% | Rors |
|  | Tomidem |  |
| 20ymum | THE WONDERRULIC Cures |  |
|  |  | C゙as |
|  |  |  |
|  |  | \% |
| \%imm |  |  |
| maxammanm |  | ame s |
| mommatisam | - | M Makem. |
| Acmex |  |  |
|  |  |  |
|  |  |  |
| Tout- | seremersmer |  |
|  |  |  |
| - | 5as | abic |
| . |  |  |
| , |  |  |
| $\cdots$ |  | Hoanow |
| 2 | -are |  |
|  |  |  |
|  |  |  |
|  | - |  |
| 54x |  |  |
| - | minumisur |  |
|  |  | Noment |
|  |  |  |
|  |  | $\square$ |
|  |  |  |
| 2 |  |  |
|  |  |  |
|  | \%umampu | comax mamicuix |
| , minman |  |  |
|  |  |  |
|  |  | mor rime |
|  |  |  |
| , |  |  |
|  |  |  |
| Noit |  | bomm |
|  |  |  |
|  |  |  |
|  | - |  |
|  | Peotraw matur |  |
|  |  |  |
|  |  |  |
|  |  |  |

## MIs

MISCELLANEOUS Like boot in th wire
Like b batin tho Mow Lilk andowe the sinion Likond nur wheterin mingo Lithe ture ime patit it it
Or in tom milbo orot hit moor
BBituruide rocky store.


to myteriou- uanoma-

And uir bifift dreams doeay
Asthe matoor hemp fiee
Adindide juate

From the Philadelphia Forum
THE ASCENSION.


The councellor of Arimathea begs his body,
nd lays it in a new made tomb, "wherin never and lays "an angel descended and rolled away
man laid"-an ane
the stone from the door of the sepulchre-Jesus came forth- "The rising God forsook the tomb." He showed himself to Mary, and eight times ap-
peared to his disciples: and after giving them peared to his disciples: and after giving them
his last eounsel and discourse, he goes with them ot the Mount of Olives

## 

There is impressiveness in the scene at the last
interview with earthly friends-even though we hope to meet again in love's indissoluble ties To part at the bedside of a dying friend is pain-
ful, and yet pleasure is in the pain, if the "sure upon the heart. So this Olivet scene was one
of hope to the tried friends of the Saviour, for of hope to the tried friends of the Saviour, for
although he went from them to heaven withou speaking further of his return, two angels i
shining garb tarried, and assured them that i like manner as they had seen him go up in
heaven, he should come again." heaven, he should come again.
'Owere well that Immanuel chose Olivet' grove-clad mountains from which to ascene
Near by lay the garden wherein he had groane
in assuming the sins of a ruized race, that he in assuming the sins in his body on the tree, and
might bear them.
atone for them. Olivet was a scene of fiendish joy then to all the fallen host whose iniserabbe
pastime consists in witnessing the sorrows that sin procures. It had been a place of deep lamen-
tation to Jesus; but now he makes a monument that shall perpetuate his honor. On Olivet he
apeaks in human voice to his loved ones for the last time-there he gives them his last look
of love, and receives theirs with all its lingering uring their , yortepping into his cloudy chariot
divine power, by ste
and entering glory, he stands on Mount Zion Overlooking the masses of the people who reject
ed his eagy reign, and denied his Messiahship,
while his hands were yet red with innocent blood atood Immanuel, as Zachariah had foretold:
His feet shall stand on the Mount of Olivee an amazing close of the scene of redemption is
the ascension of the "King of Kings, and Lord he asce
of Lords.

## "Up to his Father's court he fies! Cherubic legiods guard him homes

HOW THE POOR EXISI IN NEW YORK. A letter in the Boston Courier from the pen
Mrs. Childs, gives the following touching picof Mrs. Childs, gives the following touching pic-
ture of the thankfulness of poverty for Chtistuas
blessings, and the miserable destitution of the poor in New York city. has no money to spend
$A$ friend of mine who hilks, or even antique vases, has employed his Christmas more wisely than this empoy his action there is more angelic music,
and in in those divine old statutes, He filled a
targe basket full of cakes, and went forth into
our most miserable atreets, to didribthe sidem among hungry childrea. Hown litcle dirty faces
peeped after him, round street corners, and
laughed from behind open gates! How flifl eye sparkled as they led along some shivering
harefooted utchin, and cried oun, boy has had no cake, sis ". Sometimey n greedy
led would get two ahares by false pretencen, but had would get two ahares by fase pretencen; but
this was no conclusive proof of opal depravity,
in childrea who nerer atea cate from Ofristmas in children who never ate a cake from Onistmas
to Christmas. No wonder the atrenger trith his basket excited a prodicious sensation. Mothers. basiet excited a prodicious sensation, Mothens
came to see who it was, hat had been so kind to
their little ones. Every one had a story to tell

## en

 ing ofIsle sto
"Did
theman
 sympathizing kindness astonishea the poor, tio


$\qquad$
$\qquad$ to pay their rent in advance Uiways coinpelled o wretched, it was found that the income forman sis direet, wapidated building, in a filthy and crowded than the rent of miany aprinee.
Iy mansion in Broadway. This mode of opywess. ing the poor is a crying sin in our city. A henev-
olent rich man could not make a better inveat.

CHOICE MADEIRA WINE -The euberiber has Cor sale, at moderate prices, at the Krchange
Hotel on C street, wines of the following celebrated Ceylon, imported in 183, in the ship Herry Clay
Black Warrior, also via India, in 1840 Black Warrior, alse via India, in 1840
Reserve, from the Paris or San Martin direct.
All from the House of Messm. J. Howard March \& Co. of Madeira, and in bottles.
dee 5 -eom
$V_{\text {scriber offers for sale the following valuable }}^{\text {ALLE }}$ One set of the Journale of Congtess frow the
commencement to the present time

mencement as far as printed.
The above books will be oold to any porson want.
ing them at very low prices, for cash.


