

**THE HEATHEN CHINESE AT HOME.**

Macaulay was right when he said an acre in Middlesex is worth a principality in Utopia. And to my mind the poorest hamlet in the United States is better than a palace in Pekinese surroundings. To know heathenism one must see it and feel it, and bear it, and if this knowledge is not satisfactory, the organs of smell will speedily make known the existence of a very unwholesome environment. I do not know which is more disgusting, the vile language of the people or the worship paid to senseless images. The missionary in active work cannot escape these trials. After a month, and sometimes longer, when every hour of every day he hears the most obscene language that mortals ever uttered, he finds the strong need of pure surroundings, and the boat once turned homeward can never go fast enough.

During the past few weeks I have been in many cities and villages, and the villages are unparagonably vile. How human beings can herd together with the other animals and escape pestilence, is always a mystery. They seem to be lost to every sense of cleanliness. Men dressed in silk, apparently indifferent to the foul sinks by the very door-steps. But this result is inevitable. Darken the spiritual sense, and both moral and physical degeneracy follow. Never were any people more completely under the power of superstition. The first graduates in the land as well as the poorest laborers are dupes of ignorant priests and fortune tellers. The words of the Apostle are exactly applicable to this nation: "All their lifetime subject to bondage through fear of death."

On my last journey to Kwong Sai, a few months ago, the boat which Dr. Kerr and myself occupied struck a rock and soon sank. We lost nearly everything, but got safely to shore, and by small boats to Canton. The boatmen declared the loss was due to the Captain's avariciousness in not spending more money in worshipping idols. The hope of earthly gain is at the base of all their worship. Large temples are farmed out to speculators, who affirm strongly the efficacy of their particular idol, and charge the devoted people heavy prices for incense-sticks and wax candles. The vast millions in the empire go on in the old way, simply because they know not the truth. They subscribe money for idolatrous processions, repairing and building temples, chiefly because they believe they will gain more money. In every village the most showy, costly and conspicuous building is the temple, either to their ancestors or some idol. Every shop and house in every town must contribute something for idol worship. I sold Gospels in a city, a few weeks ago, where \$1,000 had been subscribed to repair a temple dedicated to the heavenly goddess. And yet, many who contributed were no doubt too poor to enjoy one good meal a month. As I pass by these large hills I can see women bearing their heavy burdens of grass and sticks. They ascended the steep slopes before the sun arose, and now must carry 100 pounds many miles in the hot sun, and all this for less than ten cents. But part of this hard earned sum must go for incense-sticks. Women sleep all night on the floors of some of their temples, to be the first to solicit the idol's help.—[A missionary, in the N. Y. Evangelist.]

**O. S. S. CO'S TIME TABLE.**

Arrive at Honolulu from San Francisco.	Departure
Zealandia	February 16
Australia	March 6
Alameda	March 15
Australia	April 3
Mariposa	April 12
Australia	May 1
Zealandia	May 10
Australia	May 29
Alameda	June 7
Australia	June 26
Mariposa	July 5
Australia	July 24
Zealandia	August 2
Australia	August 21
Alameda	August 30
Australia	September 18
Mariposa	September 27
Australia	October 16
Zealandia	October 25
Australia	November 13
Alameda	November 22
Australia	December 11

**Leave Honolulu for San Francisco.**

Australia	February 14
Mariposa	March 11
Australia	March 13
Zealandia	April 8
Australia	April 10
Alameda	April 10
Australia	May 8
Mariposa	May 8
Australia	June 3
Zealandia	June 5
Australia	July 1
Alameda	July 29
Australia	July 31
Mariposa	August 26
Zealandia	August 28
Australia	September 23
Alameda	September 25
Australia	October 21
Mariposa	November 18
Zealandia	November 20
Australia	December 16
Alameda	December 18
Australia	(1889) January 13

**IF YOU WANT A SITUATION** advertise in the DAILY BULLETIN.

**POISON IN THE ASHES.**

Many people believe that Nature has, somewhere a remedy for every disease. So many and so terrible are the ills of life, and so slight the pleasure we get as time flies past, that such a belief is the least faith we can show in a gracious and all-wise Providence. A few remedies—but, alas, how few!—have been found. Others, so far, lie hidden from human inquiry. Occasionally death follows quickly on the heels of the evil—an illustration of the dangerous character of the ailment to be relieved.

For example, Nervous Dyspepsia is a comparatively new disease, growing out of the conditions of modern life. It is a joint affection of the digestive organs and of the nervous system. These two were formerly treated as separate ailments, and it was left for the clear-sighted thinkers to prove that the basis of this terrible and often fatal complication lies chiefly in the disordered and depraved functions of digestion and nutrition. They reasoned thus: "If we can induce the stomach to do its work, and stimulate the excretive organs to drive out of the body the poisonous waste matters which remain after the life-giving elements of the food have been absorbed, we shall have conquered Nervous Dyspepsia and Nervous Exhaustion." And they were right. Knowing the infallible power of Siegel's Syrup in less complicated though similar diseases, they resolved to test it fully in this. To leave no ground for doubt, they prescribed the remedy in hundreds of cases which had been pronounced incurable—with perfect success in every instance where their directions as to living and diet were scrupulously followed. Nervous Dyspepsia and Exhaustion may almost be called a peculiarly English disease. To a greater or less extent half the people of this country suffer from it—both sexes and all ages. In no country in the world are there so many insane asylums filled to overflowing, all resulting from this alarming disease. Its leading symptoms are these; frequent or continual headache; a dull pain at the base of the brain; bad breath; nauseous eructations; the rising of sour and pungent fluids to the throat; a sense of oppression and faintness at the pit of the stomach; flatulence; wakefulness and loss of sleep; disgust with food even when weak from the need of it; sticky and slimy matter on the teeth or in the mouth, especially on rising in the morning; furred and coated tongue; dull eyes; cold hands and feet; constipation; dry or rough skin; inability to fix the mind on any labour or calling continuous attention; and oppressive and sad forebodings and fear.

All this terrible group Mother Siegel's Curative Syrup removes by its positive, powerful, direct, yet painless and gentle action upon the functions of digestion and assimilation. Those elements of the food that build up and strengthen the system are sent upon their mission, while all waste matters (the ashes of life's fire) which, unremoved poison and kill, are expelled from the body through the bowels, kidneys, and skin. The weak and prostrated nerves are quieted, toned, and fed by the purified blood. As the result, health, with its enjoyments, blessings and power, returns to the sufferer, who has perhaps abandoned all hope of ever seeing another well day.

Mother Siegel's Curative Syrup is for sale by all chemists and medicine vendors, and by the proprietors, A. J. White, Limited, 35, Farringdon Road, London. January 13, 1888.

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On and after Dec. 31, '87

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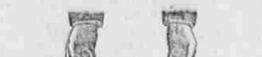
All complaints, &c., in future, must be made direct to the Manager of the Daily Bulletin; and

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Due up to this day, Dec. 31st, 1887 will be collected by J. E. Brown & Co., whose receipt for the same will be recognized only.

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**THE DAILY BULLETIN**

How wonderful, indeed, are the ways of Providence, which dashes down our highest hopes and then helps us when we least expect it.

While in London he stated his condition to a friend, who strongly advised him to try a medicine which he called *Mother Siegel's Curative Syrup*, saying it was genuine and honest, and often cured when everything else had failed. He bought a bottle of a chemist in Pimlico, and began using it according to the directions. He did this without faith or hope, and the public, may therefore judge of his surprise and pleasure when after taking a few doses he felt great relief. He could eat better; his food distressed him less; the symptoms which had abated before his eyes like smuts of