

Oceanic Steamship Company

Leave S. F.	Arrive Hon.	Leave Hon.	Arrive S. F.
September 23	September 29	September 13	September 19
October 14	October 20	October 4	October 10

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S. S. Korea	September 25	S. S. Manchuria	September 29
S. S. Siberia	October 10	S. S. Mongolia	October 21
S. S. China	October 17	S. S. Persia	November 10
S. S. Manchuria	October 23	S. S. Korea	November 18

For general information apply to

H. Hackfeld & Co., Ltd., agents

TOYO KISEN KAISHA

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FOR THE ORIENT.		FOR SAN FRANCISCO.	
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S. S. Chiyo Maru	October 31	S. S. Nippon Maru	October 27
S. S. Nippon Maru	November 21	S. S. Tenyo Maru	November 3
S. S. Tenyo Maru	November 28	S. S. Shinyo Maru	November 24
S. S. Shinyo Maru	December 19	S. S. Chiyo Maru	December 22

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Matson Navigation Company

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FROM SAN FRANCISCO. FOR SAN FRANCISCO.

S. S. Lurline	September 20	S. S. Lurline	September 26
S. S. Honolulu	September 27	S. S. Honolulu	October 5
S. S. Wilhelmina	October 3	S. S. Wilhelmina	October 11
S. S. Lurline	October 18	S. S. Lurline	October 24
S. S. Wilhelmina	October 31	S. S. Wilhelmina	November 8
S. S. Lurline	November 15	S. S. Lurline	November 21

S. S. HILONIAN of this line sails from Seattle for Honolulu direct on or about SEPTEMBER 23, 1911.

For further particulars, apply to

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STEAMSHIP COMPANY

FOR FIJI AND AUSTRALIA. FOR VANCOUVER.

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Zealandia	November 8	Marama	November 7

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Oahu Railway Time Table

Outward.

For Waialae, Waialua, Kahuku and Way Stations—7:15 a. m., *8:20 p. m. For Pearl City, Ewa Mill and Way Stations—7:30 a. m., *9:15 a. m., *11:30 a. m., *2:15 p. m., *3:20 p. m., *5:15 p. m., *9:30 p. m., *11:15 p. m. For Wahiawa and Lihalehua—*10:20 a. m., *8:15 p. m., *9:30 p. m., *11:15 p. m.

Inward.

Arrive Honolulu from Kahuku, Waialua and Waialae—*8:35 a. m., *6:21 p. m. Arrive Honolulu from Ewa Mill and Pearl City—*7:45 a. m., *9:35 a. m., *11:02 a. m., *1:40 p. m., *4:26 p. m., *6:31 p. m., *7:30 p. m. Arrive Honolulu from Wahiawa and Lihalehua—*9:15 a. m., *11:40 p. m., *5:31 p. m., *10:10 p. m. The Haleiwa Limited, a two-hour train (only first class tickets honored), leaves Honolulu every Sunday at 8:35 a. m.; returning arrives in Honolulu at 10:10 p. m. The Limited stops only at Pearl City and Waialae outward, and Waialae, Wahiawa and Pearl City inward.

*Daily. *Sunday Excepted. *Monday Only. G. P. DENISON, F. C. SMITH, Superintendent. G. P. A.

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Pau Ka Hana

MOVES THE EARTH

MAJOR DAVIS AND OTHER Y. M. C. A. WORKERS SPEAK OF NEW MOVEMENT

A man no longer has to be long haired, stoop shouldered and white faced to be an effective worker for the cause of Jesus Christ.

The above statement was made by Major A. M. Davis, U. S. A., chairman of the religious work committee of the Y. M. C. A. during the course of his remarks in which he outlined the aims of the "Men and Religion Forward Movement" at the Central Union church Sunday morning.

Major Davis, with his military bearing, strong personality and forcible delivery, made a stirring appeal for a higher manhood, physical mental and spiritual, enjoining the new movement which will enlist the aid of men and boys in active church work.

He further declared that in his belief the gentle passive side of the Diety is too much emphasized, overshadowing the virile, dominant nature. In picturing his conception of the Christ, Major Davis outlined a personality of strong physical as well as mental and spiritual attainments. The subject of his address was "The Call of Christ to the Modern Man," and his practical expressions had to do with the broader side of the question, touching upon the "Men and Religion Forward Movement" more as a means to an end than a distinctive field of endeavor.

Major Davis was preceded by A. E. Larimer, who spoke on the subject "What is the Men and Religion Forward Movement," Charles F. Loomis on "What It Means to the Boy," and Paul Super, who outlined the significance of the movement.

the work was on foot, but that as yet no permanent organization had been effected.

At the close of the service Miss Edith Collins, the soprano soloist, sang the song which was chosen as the official hymn of the "Men and Religion Forward Movement" and which was sung over and over at the convention at which initial plans for its development were made.

Popular taste in literature was deplored by the Rev. David C. Peters from the pulpit of the Christian church Sunday evening. The pastor declared that were he to visit the homes of his parishioners and inquire into matters of religious and historic importance he would find a woeful lack of ignorance, whereas if he asked concerning the latest local or international scandal, he would be well supplied with information. Rev. Peters scored the people of the present day who poison their minds with mediocre literature, and the newspapers came in for a share of criticism at his hands. The pastor also expressed dissatisfaction concerning the many meaningless hymns that are sung in the churches of various denominations, and declared that he hopes the day not far distant when a new collection will be compiled, or new ones written.

Rev. Peters also took occasion to denounce creeds of whatever nature. "When a church adopts a creed it shuts the door against progress," he said.

The Rev. Doremus Scudder, pastor of the Central Union church, has suggested that it would be a most gracious and thoughtful act on the part of the congregation if a number would write a personal letter of encouragement to the missionary, Rev. Phillip A. Delaporte, whose wife recently underwent a serious operation in Germany. His address is: 15 Haus Thoma street, Karlsruhe, Baden, Germany.

Taking as his theme, "Pray for the Peace of Jerusalem; They That Prosper, Shall Love Them," the Rev. Elmer Smith, pastor of the Methodist Episcopal church preached a strong sermon in which interesting present day applications were made Sunday morning. A large audience was present.

The Epworth League of the Methodist Episcopal church held a cabinet meeting in the church parlors last evening at 7:30 o'clock. Monthly business was transacted.

The King's Daughters met last evening with Miss Moyer at the Y. W. C. A. homestead on King street.

The Woman's Society of the Christian church will meet this afternoon with Mrs. Weedon.

MOVEMENTS OF MAIL STEAMERS

VESSELS TO ARRIVE

Wednesday, Sept. 27.	Hawaii via Maul ports—Claudine, stmr.
	Kaunoi ports—W. G. Hall, stmr.
Friday, Sept. 29.	Hongkong via Japan ports—Manchuria, P. M. S. S.
	San Francisco—Sierra, O. S. S.
Saturday, Sept. 30.	Hilo via way ports—Mauna Kea, stmr.
	Kaunoi ports—Noeun, stmr.
Tuesday, Oct. 3.	San Francisco—Wilhelmina, M. N. S. S.
	San Francisco—Shinyo Maru, Jap. stmr.
Wednesday, Oct. 4.	Manila via Nagasaki, Japan—Logan, U. S. A. T.
Friday, Oct. 6.	Hongkong via Japan ports—Chiyo Maru, Jap. stmr.
Tuesday, Oct. 10.	Sydney via Auckland and Suva—Zealandia, C.-A. S. S.
	San Francisco—Siberia, P. M. S. S.
Wednesday, Oct. 11.	Vancouver and Victoria—Makura, C.-A. S. S.
Thursday, Oct. 12.	San Francisco—Thomas, U. S. A. T.
Tuesday, Oct. 17.	San Francisco—China, P. M. S. S.
Wednesday, Oct. 18.	San Francisco—Lurline, M. N. S. S.
Friday, Oct. 20.	San Francisco—Sierra, O. S. S.
Saturday, Oct. 21.	Hongkong via Japan ports—Mongolia, P. M. S. S.
	Central and South American ports—Hongkong Maru, Jap. stmr.
Monday, Oct. 23.	San Francisco—Honolulu, M. N. S. S.
	San Francisco—Manchuria, P. M. S. S.
Tuesday, Oct. 31.	San Francisco—Wilhelmina, M. N. S. S.
	San Francisco—Chiyo Maru, Jap. stmr.

VESSELS TO DEPART

Tuesday, Sept. 25.	Kaunoi ports—Kinau, stmr., 5 p. m.
	Maul, Molokai and Lanai ports—Mikahala, stmr., 5 p. m.
	San Francisco—Lurline, M. N. S. S. 6 p. m.
Thursday, Sept. 28.	Mare Island—Annapolis, U. S. S.
Friday, Sept. 29.	Kona and Kau ports—Mauna Loa, stmr., noon.
	Kaunoi ports—W. G. Hall, stmr., 5 p. m.
	Hawaii via Maul ports—Claudine, stmr., 5 p. m.
	San Francisco—Manchuria, P. M. S. S.
Tuesday, Oct. 3.	Japan ports and Hongkong—Shinyo Maru, Jap. stmr.
	San Francisco—Honolulu, M. N. S. S.
Wednesday, Oct. 4.	San Francisco—Logan, U. S. A. T.
	San Francisco—Sierra, O. S. S.
Wednesday, Oct. 25.	San Francisco—Sierra, O. S. S.
Friday, Oct. 6.	San Francisco—Chiyo Maru, Jap. stmr.
Tuesday, Oct. 10.	Japan ports and Hongkong—Siberia, P. M. S. S.
	Vancouver and Victoria—Zealandia, C.-A. S. S.
Wednesday, Oct. 11.	Sydney via Auckland and Fanning Island—Makura, C.-A. S. S.
	San Francisco—Wilhelmina, M. N. S. S.
Thursday, Oct. 12.	Manila via Guam—Thomas, U. S. A. T.
Saturday, Oct. 21.	San Francisco—Mongolia, P. M. S. S.
Monday, Oct. 23.	Japan ports and Hongkong—Manchuria, P. M. S. S.
Tuesday, Oct. 24.	San Francisco—Lurline, M. N. S. S.
Wednesday, Oct. 25.	San Francisco—Sierra, O. S. S., 10 a. m.
	Japan ports and Hongkong—Hongkong Maru, Jap. stmr.
Friday, Oct. 27.	San Francisco—Nippon Maru, Jap. stmr.
Tuesday, Oct. 31.	Japan ports and Hongkong—Chiyo Maru, Jap. stmr.
	San Francisco—Honolulu, M. N. S. S.

MAILS

Mails are due from the following points as follows: San Francisco—Sierra, Sept. 29. Yokohama—Manchuria, Sept. 29. Victoria—Makura, Oct. 11. Colonies—Zealandia, Oct. 10. Mails will depart for the following points as follows: Yokohama—Shinyo Maru, Oct. 3. Vancouver—Zealandia, Oct. 10. San Francisco—Lurline, Sept. 26. Sydney—Makura, Oct. 11.

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