THE APPEAL

A National Afro-American Newspaper

PUBLISHED WEEKLY BY

J. Q. ADAMS, EDITOR AND PUBLISHER

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No. 236 Union Block, 49 E. 4th St.

J. Q. ADAMS, Manager.

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JASPER GIBBS, Manager.

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SATURDAY, JULY 25, 1914.

THE DEATH OF A MAN.

There recently died in Chicago, an Afro-American who was every inch a man.

In these latter days when the Windy City has been overrun by jimcrowists, self-seekers at the expense of the race, self-segregationists, separate Christian association builders and others steeped in servility, a character like John G. Jones stands out in all its greatness and brilliancy.

In the olden days he fought every exhibition of hostility to his people, to a finish. So great was his indignation when his people were wronged, and so vigorous was his fight against every form of jimcrowism that he earned for himself the sobriquet of "Indignation Jones."

While in a lowly calling he earned and saved enough money to pay his tuition in a law school and after several years was admitted to the bar and built up a paying practice. He was prominent in Masonic circles and was received with great honors by members of the craft when he visited Europe some years ago.

Although somewhat dark in complexion he knew that he was not a Negro and resented being addressed as one and insisted on being called an American. He acted as an American citizen, demanded all the rights of American citizenship and he seldom failed to get his rights.

Jones was absolutely unafraid. Many years ago when he was a member of the Illinois legislature, he refused to vote for the late S. M. Cullom for United States Senator, because he felt that Cullom had not been square in his dealings with his Afro-American constituents. Every possible influence was brought to bear on Jones by the then powerful Republican machine to induce him to give his vote to Cullom. He was cajoled and threatened but he stood like adamant and even after Cullom had been elected and a motion was made to make the election unanimous, Jones refused to change and registered his vote against the man he believed to be inimical to the rights of the Afro-American people.

It is sad to say that there are few men with John G. Jones' strength of character left in Chicago. The cringing sycophants have come and prejudice has increased by leaps and bounds.

May he rest in peace.

On July 3 the New York Evening Journal published a picture containing three figures, viz: Jack Johnson, an orang-outang and a leopard. It also published an editorial in substantiation of the statement that "ABILITY TO WIN IN A PHYSICAL FIGHT IS PROOF OF INFERIORITY," and further says, "not deplorable, but encouraging, is the fact that no white man can be found to beat this tall Negro." Years ago, to be an adept in "the manly art of self-defense" was considered one of the highest achievements for any man, yet nothing that has happened in a half century has so taken the conceit out of the Caucasian for "superiority" as the victories of Johnson in the "squared circle." In speaking of the heavy weight championship the white press has been looking to several "white hopes" to bring back the championship "where it rightfully belongs," but three times in succession, Johnson "carried home the bacon." Had Moran won the decision in France the other day, no such picture would have appeared in the New York Journal and no such editorial. It seems to us this is a case of "sour grapes," pure and simple. It makes all the difference in the world whose ox is gored.

PLAYING WITH FIRE.

The Afro-Americans in Atlantic City who are bending every energy to get a jimcrow principal for their jimcrow school ought to be in better business. They are making a great mistake. Instead of extending jimcrowism they ought to fight it and have the jimcrow school abolished as it is contrary to the laws of the state of New Jersey.

Segregation NEVER plays. Perhaps the children of the men who are agitating this matter will curse them in the days to come and they will be justified in doing so.

Any man who at any time justifies and fights for the segregation of his people from other American citizens is not only an enemy of his race but he is also an enemy of the Republic. Caste begets caste. If the Afro-American people are segregated why not the Jews next? Then perhaps some numerically weak class of citizens of foreign birth. Then perhaps the rich and the poor will be separated in the schools. Who knows?

The jimcrow agitators of Atlantic City are playing with fire.

THE JEWS DID IT.

The great wholesale drygoods house of H. B. Clafin & Co. has failed and the Jews did it.

Years ago A. T. Stewart the first great drygoods merchant prince of America, angered the Jews by refusing to receive them as guests at the Grand Hotel at Saratoga, of which he was the owner. Jewish merchants all over the country combined and in a few years forced him to the wall.

The Chaflin Company is really the reorganized Stewart business. For years Jewish merchants have been withdrawing their trade and when the pinch came Jewish bankers, remembering the insult to their people in the past, refused to furnish the money to enable the firm to tide over the trouble.

The Jews never forget an injury and who wrongs the race must pay the price.

Would that the Afro-American would lear to punish their enemies.

THE REASON WHY.

Segregation has come to Louisville because the Afro-Americans in that city have not been aggressive in their fight against injustice.

Some years ago a proposal was made for a jimcrow library and it was accepted without protest.

Residential segregation came as a natural sequence.

The idea of the Caucasian fiends of the South is that persons with an admixture of African blood must be kept in a separate social status subject to their whims and caprices.

The Afro-Americans who accept public segregation in any form, WITHOUT PROTEST are doing themselves a great wrong and hanging a millstone about their children's necks.

EVERY KIND OF JIMCROWISM SHOULD BE FOUGHT TO A FINISH.

PROTEST AGAINST WRONG.

To submit in silence when we should protest makes cowards out of men.

The human race has climbed on protest.

Had no voice been raised against injustice, ignorance and lust; the inquisition yet would serve the law, and guillotines decide our last disputes.

The few who dare, must speak and speak again to right the wrongs of many.

Ella Wheeler Wilcox.

INTERMARRIAGE OF RACES ALL RIGHT.

Intermarriage of whites with Japanese, Hindus and other orientals was defended by Professor Franz Boas of Columbia University, a noted anthropologist, in one of the series of lectures which he is delivering at the summer session of the University of California.

"All this feeling out here in California against the intermarriage of Americans and Japanese, as well as between whites and other oriental peoples, is simply foolish sentimentality, without the slightest biological foundation," Professor Boas said.

"Practically all the population of Europe is the product of the most widely divergent racial intermixtures. Humanity, fundamentally, is very nearly identical the world over, no matter what may be the color or race."

ABILITY CAUSES RACE HATRED.

A novel explanation of the Russian dislike for the Jew has been given by Count Alexander Scherbatskoy, councillor of the Russian embassy in Washington.

The count said that Russians objected to Jews because they were more capable than the Russians and not because they were of a different race and faith.

"There is not much difference between the Jewish question in Russia and the Japanese question in California," he declared. "The Californians know the Japs are more clever than they are. The Russians know that they can not compete with the Jews. Their fear of the Jews is based on economic considerations."

COWARDLY COLORED CURS.

The wires tell us that "thirty colored men watched the lynching of Rosa Carson at Orangeburg, S. C., but offered no resistance."

It is a great shame and disgrace to the race that thirty Afro-Americans stood by and failed to give their lives, if necessary, in attempting to prevent the lynching of one of their women.

They could not have died in a holier cause and the knowledge that they had fought to death in defense of the law would have made the next mob hesitate—all mobs are cowardly.

Any Afro-Americans who stand by and see the law outraged and one of their women lynched are worse than cowards.

Frank Park, of Sylvester, Georgia, who was elected to fill the unexpired term of the famous jimcrowist, S. A. Roddenbery, who died last year, has signalized his entrance into the arena as a great statesman by introducing a bill in Congress which makes it unlawful for "negroes to be designated, elected or appointed as commissioned or non-commissioned officers in the army.

The New Age of Los Angeles calls attention of the Afro-American people of the country to the suit which S. W. Green, head of the Knights of Pythias, has instituted against the L. & N. R. R. of Florida, to recover damages for the assault perpetrated upon him while a passenger a year ago, and appeals to all to aid the Pythian order in pushing the matter.

RACE PREJUDICE.

I am convinced myself that there is no more evil thing in this present world than Race Prejudice; none at all. I write deliberately—it is the worst single thing in life now. It justifies and holds together more baseness, cruelty and abomination than any other sort of error in the world. Through its body runs the black blood of coarse lust, suspicion, jealousy and persecution and all the darkest poisons of the human soul.

—H. G. Wells in N. Y. Independent.

ST. PAUL, MINN.

There is a letter at this office from South Fort George, British Columbia, for Mrs. N. Covington.

For Sale—The Little Diamond Cafe, 476 Robert street. For terms apply to the proprietor, Mrs. M. J. Hicks.

The Villa club scored a very decided success with its boat excursion on the Red Wing last Monday night. An exceptionally high class crowd filled the boat and had a very delightful time.

Mr. H. D. Harris who has been in Calgary, Can., since May, 1912, has returned to the city. He tells some very interesting stories of what he saw and of the people of that country. He is still as enthusiastic about music as ever.

"SHINE 'EM UP!" When you wish your shoes shined or polished in the most artistic and satisfactory style, go to the PEOPLES' SHINING PARLOR, W. H. Porter, Propr., 349 Minnesota street, between 4th and 5th—Advertisement.

NORTHWESTERN REALTY CO., I. S. ELAM, MNGR.—RENTING, BUYING, SELLING, MONEY TO LOAN, INSURANCE, BUSINESS OPPORTUNITIES. LIST YOUR PROPERTY WITH US, 415 RONDO STREET. PHONE, DALE 2282.—ADVERTISEMENT.

Mr. Hugo Williams of New York, a brother of Dr. H. I. Williams, is in the city to make his future home. He is a practical plumber and steamfitter and will open a plumbing establishment in the near future. Mr. Williams will doubtless prove to be quite an acquisition to St. Paul.

The place to have your shoe repairing done in the best possible way at the lowest possible price is at JARVIS', 104-106 East Fifth street. He has a complete stock of men's, women's and boys' shoes of the best grades for the money to be found in the city.—Advertisement.

For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life. John 3:16. There is a way which seemeth right unto a man, but the end thereof are the ways of death.—Proverbs 14:12.—Selected by E. W. Gilles.

When you are hungry any time, day or night, call at the "Cosmo Grill," 40 E. Third street, and you will find what you wish. Regular dinner from 11:30 to 3:30 for 25 cents. That famous Chile Con Carne always on hand. Phone Cedar 9128. Charles Jackson (Big Boy), Prop.—Advertisement.

Mr. Chester W. Patterson is now acting as agent for the John Brown Cigar Co., and is making good. The special brands of the company are: "John Brown," "Thin Dime" and "Blue Head." When you wish a cigar just call for one of these. Mr. Patterson is still writing insurance also, don't forget that.

THE BUSY BEE CAFE, 317 Wabasha street (upstairs), W. F. T. Chandler proprietor. Unexcelled cuisine. First class home cooked meals a la carte at all hours. A splendid regular dinner served from 11:30 a. m. to 3:00 p. m., at 25 cents. Open day and night. Tel. N. W. Cedar 4525.—Advertisement.

SAFE DEPOSIT AND STORAGE VAULTS—We invite your inspection. It costs little to place your valuable papers, cash, securities and other valuables in absolute safety. Boxes in our vaults can be had for $4 per year. Store your boxes, trunks, etc., with us. Northwestern Trust Co., 138 Endicott Arcade.—Advertisement.

CAPITOL STEAM LAUNDRY.

"The House of Quality and Service." Besides doing first class laundry work at low rates, also does DRY CLEANING, and for a short time offers these special rates:

Ladies' Suits	**$1.50**
Ladies' Long Coats, full lining	**1.50**
Ladies' Long Coats, half lining	**1.25**
Ladies' Long Coats, no lining	**1.00**
Ladies' Long Gloves	**.10**
Ladies' Short Gloves	**.05**
Men's Suits	**1.00**
Men's Spring Over Coats	**1.00**

Try us and you will be convinced. Our wagons go everywhere. Phone N. W. Cedar 939, Tri-State 1643 743 Wabasha St. St Paul, Minn.

Yes, Damphools.

Over at Atlanta City the Negroes having secured a James Crow school, are raring and snorting because the Board of Education exhibits some disinclination to give them a James Crow principal. What fools we mortals be.

—Charleston, (W. Va.) Advocate.

Any proper persons, male or female, who wish to act as agents for the great book "FACTS OF RECONSTRUCTION," by Major John R. Lynch, should write for territory and terms to Major John R. Lynch, 4321 Forestville Ave., Chicago. The book is just from the press and sells at sight. Do it now.—Advertisement.

CITATION FOR EXAMINATION OF FINAL ACCOUNT.

State of Minnesota, County of Ramsey—ss. In Probate Court.
In the Matter of the Estate of George Brown, Decedent.
The State of Minnesota to All Whom It May Concern:

On reading and filing the petition of the representative of said estate, praying that the Court fix a time and place for examining, adjusting and allowing his Final Account, and for the assignment of the residue of said estate to the persons thereto entitled:

It Is Ordered, That said petition be heard and that all persons interested in said matter be cited and required to appear before this Court, on Monday, the 3d day of August, 1914 at 10 o'clock, A. M., or as soon thereafter as said matter can be heard, at the Probate Court Rooms in the Court House in the City of St. Paul, in said County, and show cause, if any they have, why said petitions should not be granted and that this citation be served by publication thereof in The Appeal according to law, and by mailing a copy of this citation at least 14 days before said day of hearing, to each of the heirs, devisees and legatees of said decedent whose names and addresses appear from the files of this Court.

Witness the Judge of said Court this 6th day of July A. D. 1914.

E. W. BAZILLE,
(SEAL) Judge of Probate.
Attest:
F. W. GOSEWISCH,
Clerk of Probate.
W. T. Francis, Attorney.
7-11-14

The Yost Act.

Wheeling, W. Va.—Reports from different parts of the state indicate that the immediate effect of the operation of the Yost act, one of the most prohibitory measures ever enacted in the United States, will cost the state more than $1,000,00 in revenues.

The loss in revenues is not the only problem facing the various districts, for they hope to evolve other forms of taxation to make up for that loss. In many cities and towns there are "For Rent" signs on buildings that a few weeks ago were the scenes of activity, giving employment to a large number of wage earners who now are out of employment. About 1,200 vacant buildings have been reported. Just how long these buildings will remain idle, and to what extent the wage earners affected will suffer are problems that must be faced at once.

The law became operative July 1, and according to reports from that states little has yet been done to meet the new conditions.

Infamous Discriminations.

Pioneer Press, Martensburg.)

What a terrible thing, for a peaceful laboring and country-loving people, whose patriotism has been to this nation gloriously tested in every war, to be denied a man's rights. In come foreigners, who know nothing of our country's laws; speak not a word of our language, yet they can eat in restaurants, ride on first-class trains and boats, stop at hotels; in short do what any white man can. It is quite time that decent and refined coored people, every one of more or less mixed blood, should be accorded the same right. Shame on America. If true, and God declares it, that what people sow that shall they also reap; what a heart-rendering harvest is ripening to be cut.

Superiors Never Burn Inferiors.

(Portland Advocate.)

A superior race will not lynch and burn an inferior race simply because they have the power. Terrible crimes and brutalities will not be permitted against human beings by a superior race and then seek to find ease and peace for an injured conscience simply on the basis of color.

The Reason Why.

(Afro-American Ledger.)

One of the reasons why the South is in its present backward condition is because the white people of the South pay more attention to trying to keep the Afro-American in "his place," whatever that may be, instead of trying to make progress and have the colored man to assist him in doing so. We are creditably informed that Wilmington, N. C., has been falling back in the race ever since that riot took place which drove from it a large element of its very best and most progressive colored people. It has lost its standing as the first city of the old Tar Heel State, and is compelled to take second or even third place.

IN CHRISTIAN SOUTH.

Lynching of Afro-American Woman Society Function in South Carolina.

Orangeburg, S. C:—Rose Carson, a colored woman, was taken from the jail at Elloree near here and lynched by a mob. Eye witnesess state that many of the most prominent citizens took part in the festivities. The woman, who was charged with the murder of a 12 year old child, was taken to the scene of her alleged crime and hanged. Afterward the body was riddled with bullets.

AFTER McADOO.

Congressman on Trail of the Great Segregationist.

Washington, D. C.—Sec. of the Treasury McAdoo, son-in-law of Pres. Wilson, is likely to have his "private" yacht taken away from him. The reason is that the private yacht happens to be a public yacht, and, according to Representative Good of Iowa, cannot be used for sailing parties. Good charges that the revenue cutter Onondaga has been used for week-end trips by Secretary McAdoo in direct violation of the law.

"If the public had the power," he declares, "it would remove from office a secretary of the treasury who not only fails to enforce the law, but violates it himself."

Secretary McAdoo is also famous as the man who thinks that Afro-Americans are not fit to use the same water closet as whites. Under his regime Afro-American clerks and employes have been segregated and compelled to use separate toilet rooms.

Segegation Fought.

We doff our hats to Prof. Joel E. Spingarn, on his second invasion of the South, in recent months, too, in the interest of our people. The N. A. A. C. P., which he represented on each trip, is entitled to increased confidence and support on the part of our people, for the very practical fight on segregation it is making.

—Cleveland Gazette.

IS CASTE BREAKING UP?

Sir George Macalpine says that caste in India is breaking up and that Christianity is doing the work. He gives caste ten years to die and says that when it is dead there will be a great influx from India into the Christian church.

The Hindu who gives up his religion and even his caste to get into the Christian church is a fool—he's jumping out of the frying pan into the fire.

The Christian church is really the greatest promoter of caste in the world and if great numbers of Hindus break into the Christian church they will promptly be organized into segregated churches in violation of the alleged basic principle of Christianity.

"RETURNING" TO AFRICA.

The Richmond, (Va.) Reformer speaks of the colored people "returning to Africa." "Returning" is not the proper word; it should be "going." The people who are going to Africa are possibly descendents of Africans who were brought here against their wills a hundred years ago or more.

The Afro-Americans who have started for Africa are poor deluded creatures who have been imposed upon by scoundrels of the Chief Sam ilk. They will sup sorrow by the ladle full. Africa is not the place to go in order to better one's condition unless the immigrant is a white man.

An Afro-American with a little capital who wishes to really improve his condition should go to Brazil. In that country he will find no color line and his advancement will be limited only by his own capabilities.

Silence is Infamous.

Possibly the worst thing permitted to go on and work injury to Negroes, has been the silence of Negro speakers in the face of the infamous lies Ben. Tillman, Vardaman, Blease and others have been telling the North and West about Negroes raping white women. By all means they should have been rebuked and their statements proven lies, but as it is, both sections believe it. Shame on the intelligent men and women of our race who allow these base calumniators to slander us.—Pioner Press, Martinsburg, W. Va.

What Segregation Means

Rev. Quincy Ewing, a Southern Caucasian, Born and Reared in Mississippi, Shows the Policy of the South is to Keep the Afro-American in Inferior Status.

BY REV. QUINCY EWING.

But we are very far from needing to rely upon any general consideration in support of the proposition advanced above. It is supported by evidences on every hand, waiting only the eye of recognition. Scarcely a day passes but something is said or done with this end in view, to emphasize, lest they forget, the conviction for both white man and Negro that the latter is and must remain an inferior. Let me instance a few such evidences.

Consider, first, the "Jim Crow" legislation in the manner of its enforcement. Such legislation is supposed to have for its object the separation of the races in trains, street cars, etc., to save the white people from occasional contact with drunken, rowdy, illsmelling Negroes, and to prevent personal encounters between the whites and blacks. Members of the different races occupy the same cars, separated only by absurdly inadequate little open-mesh wire screens, so tiny and light that a conductor can move them from one seat to another with the strength of his little finger. Needless to add, these screens would serve to obscure neither sound, sight, nor smell of drunken rowdies who sat behind them! In summer cars, black and white passengers may be separated not even by a make-believe screen; they are simply required, respectively, to occupy certain seats in the front or the back end of the cars.

In Birmingham, Alabama, the front seats are assigned to Negroes in all closed cars, and the back seats in all open ones. Why the front seats in the one case, and the back seats in the other, it is not easy to understand in the light of the letter and alleged spirit of the Jim Crow law! The underlying purpose of the law is clearly not the separation of the races in space; for public sentiment does not insist upon its fulfillment to that end. The underlying purpose of it would seem to be the **separation of the races in status. The doctrine of inequality would** be attacked if white and black passengers rode in public conveyances on equal terms; therefore the Negro who rides in a public conveyance must do so, not as of undoubted right, but as with the white man's regulation. **"This place you may occupy, that other you may not, because I am I and you are you, lest to you or to me it should be obscured that I am I and you are you."** Such is the real spirit of the Jim Crow laws.

Why is it that in every Southern city no Negro is allowed to witness a dramatic performance, or a baseball game, from a first-class seat? In every large city, there are hundreds of Negroes who would gladly pay for first-class seats at the theatre and the baseball game, were they permitted to. It can hardly be that permission is withheld because theatres and baseball games are so well attended by half the population that first-class seats could not be furnished for the other half. As a matter of fact, theatre-auditoriums and baseball grandstands are seldom crowded; the rule is, not all first-class seats occupied, but many vacant Surely as simple as moving from seat to seat a makeshift screen in a street-car, would it be to set apart a certain number of seats in the dress-circle of every theatre. and in the grandstand of every baseball park, for Negro patrons. The reason why this is not done, is perfectly obvious; it would be intolerable to the average Southern man or woman to sit through the hours of a theatrical performance or a baseball game on terms of equal accommodation with Negroes, even with a screen between. Negroes would look out of place, **out of status,** in the dress circle or the grandstand; their place, signifying their status, is the peanut-gallery, or the bleachers.

* * * *

Consider further that, while no Negro, no matter what his occupation, or personal refinement, or intellectual culture, or moral character, is allowed to trave in a pullman car between state lines, or to enter as a guest a hotel patronized by white people, the blackest of Negro nurses and valets are given food and shelter in all first-class hotels, and occasion neither disgust nor surprise in the Pullman cars. Here again the heart of the race problem is laid bare. The black nurse with a white baby in her arms, the black valet looking after the comfort of a white invalid, have the **label of their inferiority conspicuously upon them;** they understand themselves, and everybody understand them, to be **servants, enjoying certain privileges for the sake of the person served.** Almost anything the Negro may do in the South, and anywhere he may go, provided the manner of his doing and his going is that of **an inferior.** Such is the premium put upon his inferiority; such his inducement to mantain it.

Evidences of Christianity

IN HOLY RUSSIA.

Jewish Girl Outraged and Crucified By Russians.

Berlin—One of the most revolting crimes in the dark history of Russia was reported here in a special dispatch from St. Petersburg, telling of three Russian youths having outraged and then crucified the daughter of a poor Jewish fisherman in Stavrapol, on the Volga.

After outraging the young girl, the dispatch declares, the three youths dragged her to a cemetery, where they nailed her to a cross above one of the graves. Nails were driven through her hands and feet and even through her eyes. The three murderers were arrested, but their friends in the town released them and they escaped, it is asserted.

IN CHRISTIAN U. S.

Afro-American Woman Lynched by Americans.

Muskogee, Okla.—Lemuel Peace, a Caucasian, went into the colored section of the city Sunday night and mistreated Marie Scott, an Afro-American woman. To defend herself, she killed him. She was arrested and put into the Wagoner county jail for safe keeping. Tuesday she was taken out of the jail by a masked mob and hanged to a telephone pole. The mob got into the jail by strategy. The mob pulled the screaming woman from her cell, tied a rope about her neck and dragged her some distance through the streets before reaching the telephone pole.

THE ONLY SOLUTION.

Recently at the Church of England Congress at Southampton, Sir Sidney Olivier, who was governor of Jamaica from 1907 to the end of 1912, put forward the claim that no solution of the American color question was possible except by a resolute disclaimer of the color line and the race differention theory.

Sir Sidney Olivier certainly knows what he is talking about. In the Island of Jamaica, where he was governor for five years, there are about 800,000 colored people and only 20,000 whites and yet there is absolutely no friction between the races. Jamaica is a British colony and the government is just. Colored men enjoy every civil and politcal right which white men have and there is no color line.

Among other things Sir Sidney said:

"My study and comparison of conditions in the United States and the West Indies," he said, "has brought me to that conclusion. American and colonial politicians and public men are not Exeter Hall abolitionists nor evangelical Christian missionaries. I do not expect them to adopt the methods of missionaries, nor do I sympathize with all their programmes. But it cannot be ignored that it happened that the faiths of the men who laid the foundations for the peaceful development of the mixed community in Jamaica were democratic and humanitarian and, above all, uncompromisingly Christian.

"Were race differentiation held to it must increase civil discord. When the balance of numbers is as it is in the South in America it must tend to foster obscure preparations for civil war and rebellion. If statesmen and citizens face in the contrary direction I do not say that they will attain immediately civil peace, but I am confident that they will be traveling the only road toward it.

"I do not suggest that race does not greatly affect facilities for combination between humans in healthy national life, but race difference is only one of many schismatic agencies. The solution of the difficulty involves discipline for the white man a as the black."

Editor H. C. Smith of the Cleveland, Ohio Gazette, announces himself as a candidate for the Legislature. He was formerly a member of the Ohio Legislature and did good service for humanity in securing the passage of a civil rights bill and an anti-lynching law. Mr. Smith has been a fearless advocate for the rights of his people, through his newspaper and THE APPEAL trusts that he will secure the nomination and be elected by a large majority.