

# Church Work Here Elsewhere

## Y.M.C.A. PRAYER WEEK BEGINS THROUGHT WORLD

OBSERVANCE AT REQUEST OF COMMITTEES.

World Committee and the World Wide Church of Christ Is the Subject for Today—Association Operating Now in Forty-five Countries and Has 749,000 Members.

The World and International committees of the Young Men's Christian Association at Geneva, Switzerland, and New York, have asked that beginning today, Nov. 11 to 17 be observed as a week of prayer for young men in all lands.

Associations are now operating in forty-five different nations and have 749,000 members. In America in some single associations there are as many as twenty-two nationalities in the membership. The associations have been immensely prosperous, receiving over \$10,000,000 last year in America for new buildings and current expenses, and attracting to their multiplying buildings greater numbers of non-church going young men by educational classes, social features, and 500 gymnasiums.

The committee states that, although the Bible classes have doubled in three years and religious services have vastly increased in attendance, that the appeal for the support of prayer is made with larger earnestness and concern than the agencies of moral and spiritual influence upon young men be made increasingly effective.

Men and boys in shops and factories to the number of 1,000,000 have attended the noon shop Bible classes.

In the new country development, twenty-five secretaries are directing groups of a half dozen or more associations of country young men and boys.

The forty-five Indian associations, as well as the Chinese associations, have the largest proportionate number of men in their Bible classes.

The rapid extension of associations among railroad men at western division points, which often attract more members from along the line than the entire population of the town, is also mentioned by the committee as a matter of encouragement and prayer for further service among these men. Street railroad associations are also being organized in numbers.

The 700 student associations have over 50,000 members with 35,000 in Bible classes. In these, the call to the ministry and to foreign missions have been the emphasis.

The large number of 61,729 working and school boys are in the association, 42,000 of whom are receiving physical training.

In the foreign department of the international committee there are now as many secretaries as on its North American force, and its budget has reached \$1,000,000. In the Japanese army, in Seoul, Korea, and the great political and commercial centers of China, the associations have become powerful organizations. With the approval and cooperation of the government, the association has been established at Panama and army and navy posts.

With a view to the increasing obligations coming upon the association in its constantly opening fields among all classes of men and boys in all lands, the committee has named the following subjects for prayer, and asks that churches and Christian people join them in prayer for young men:

The World's Committee in Europe, and the World-Wide Church of Christ, is the subject suggested for today, Nov. 11.

For young men in United States and Canada, Monday.

For Mexico, South America, Cuba and student association work, Tuesday.

For Great Britain, educational, physical and social agencies, Wednesday.

For Asia and associations among railroad and industrial men and boys, soldiers and sailors, Thursday.

For Africa and religious and Bible study work, Friday.

For Australia and association secretaries and enterprises, Saturday.



REV. W. L. BOONE, Pastor of Bethesda Baptist Church.

## A PASTOR CAMPS OUT IN HIS OWN CHURCH

The good people of Minneapolis will be surprised to know that a local pastor, who has done a splendid work for his people since coming to the city, is living alone in the study of his church. He is the Rev. W. L. Boone, pastor of the Bethesda Baptist church, 1130 Eighth street S. Mr. Boone came here several months ago from Chicago, and has wonderfully succeeded in reuniting the scattered membership and paying off a burdensome floating debt. Recently, the church voted to build a parsonage on the rear end of the church lot, which they own; but this will cost about \$1,500; and just now the money is not in sight.

The pastor does his cooking and sleeps in the church. His family is still in Chicago. Mr. Boone is a gentleman of refinement and culture, a good preacher and holds a diploma from the Newton Theological Institute, Massachusetts. Till coming here he had no experience as a cook, but he has installed a gas stove in his study and finds he possesses talents with the frying-pan which he never before suspected. Once in a while some of the good sisters of the congregation vary his menu by sending baskets of cooked provisions, but just the same Mr. Boone is looking forward to a family reunion and a regular menage in that new parsonage.

## CHRISTIAN ENDEAVOR RALLY

There will be a rally at Westminster church, Sunday afternoon, Nov. 25. It will be the closing event in connection with a two weeks' campaign to secure a gift of 25 cents from every one in Minneapolis who is or has ever been a Christian Endeavor member.

These small contributions are being asked from every one in the world interested in this great movement, to erect a building to be the headquarters of the world's union, to afford a fund to carry on the work of the field secretaries in foreign lands, and to be a memorial to the work accomplished in the first quarter century of the existence of the society.

At the rally Nov. 25 there will be a program of rousing congregational singing, other musical selections, and addresses. All pastors of the city are invited to occupy seats on the platform, and all interested in the work that the United Society of Christian Endeavor has accomplished are using their influence to send a large amount from Minneapolis to Treasurer William Shaw of Boston.

Those in the city not actively connected with a society at the present time are urged to contribute. Walter V. Haight, Pittsburgh Plate Glass company. Only 1 cent is asked from each one for each year of the existence of the society, but Mr. Haight says that \$1 for each year would be gladly received.

An international committee with Henry B. Macfarland, commissioner of the District of Columbia, as chairman, has charge of the worldwide work. T. H. Colwell is local member of the committee.

The quarterly meeting of the Sunday school teachers will be held at the Westminster church at Washington Park Monday evening. The sewing society will have an all-day meeting with lunch Wednesday.

## MINNESOTA BAPTISTS AND THEIR FIELD WORK

INTERESTING LETTER BY E. R. POPE OF MINNEAPOLIS.

Church Work Has Been Very Successful in Villages Between Walker and Bemidji—Writer Tells of a Visit to Good Falls—Thank Offering of \$5,000 Being Raised.

The last issue of The Standard contains an interesting Minnesota letter by E. R. Pope of Minneapolis, telling of activity among Minnesota Baptists. Mr. Pope writes:

Between Walker and Bemidji, on the Minnesota and International railroads, are three villages, Laporte, Guthrie and Nary. About five years ago work was started in these by District Missionary Steinboff, and four years ago Rev. J. G. Wirth became pastor and since that time has labored faithfully and well. A meeting-house, begun by Mr. Steinboff, has been practically completed at Nary, in spite of the fact that many of the men and women who were first congregations. At Laporte, Sunday, Oct. 21, a neat building was dedicated. It is located on a commanding site on a hillside overlooking the town and is well adapted to the place. It can accommodate about 125 people and good congregations greeted the preachers at the dedication. Dr. O. A. Williams and the writer arrived Sunday late in the afternoon and, owing to the former's preaching to an interested congregation, Sunday morning the building was well filled, and Rev. E. R. Pope preached the dedicatory sermon from Hag. 2:4, after which the small amount of money needed to pay the outstanding indebtedness was generously and quickly pledged; then the pastor offered the prayer of dedication, and the building was set apart as a place of worship.

The Sunday school and young people's prayer service were well attended, and the day closed with the evening sermon by Dr. Williams, which was preparatory to the revival meetings begun Monday evening, in which Rev. E. M. Atwood, of Little Falls, assists Pastor Wirth.

This is the only church in the community and indeed Pastor Wirth is the only pastor on the three fields. He and his wife are both earnest, self-sacrificing, hard workers, and have reaped some reward. Mrs. Wirth has ministered in season and out of season to the sick for miles around, and is enduring hardship for the thoughtless. As one lady said, "We could not get on without her." Labor, such as this brother and sister are doing, receives little pecuniary reward and all that is to be gained is in the joy of being able to help others; but it is a labor of true love and will never be forgotten by Him who knoweth all and giveth justly at last to all.

On Monday Dr. Williams returned to Minneapolis and on Tuesday he went to Bemidji, where he will spend several miles further north to the terminus of the M. & I. railroad at Big Falls. Here is a busy, thriving community of about 300 people, with a good country, as yet largely undeveloped, about it. It is said that a few years ago, when the lumbering industry was at its height, which flows northward, emptying into the Rainy river. At the site of the town are falls of some thirty-five feet in a quarter of a mile, that will furnish power for a saw mill and a grist mill, and all around are trees suitable for pulpwood needed in the manufacture of paper, etc. The town is only a little over four years old and the railroad, which brought a platoon of lumbermen and placed it by its side. After the meeting, he invited me to his home and wanted me to make it mine while I labored in that place. Such kindness from the men who had been my boys in the north was a pleasant surprise.

"On another occasion I was to speak in the open air, when a cold Minnesota rainstorm, which was a platoon of lumbermen and placed it by its side. After the meeting, he invited me to his home and wanted me to make it mine while I labored in that place. Such kindness from the men who had been my boys in the north was a pleasant surprise.

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sum and they in no way indicate that the wearer has any authority or standing in the Sunshine society.

The society has been told to beware of all these solicitors, for thousands of dollars have been lost to the good work.

It is ever becoming necessary for the society to aid outside of its department in The Journal, it will be done in a way that will leave no doubts of its genuineness. So please do not give to parties soliciting for Sunshine, unless personally known to the giver.

**A CHANGE OF STATE OFFICERS.** Mrs. W. H. Kirk, the first vice-president, resigned, and Mrs. M. J. Crawford is also president of the Crawford branch and she found it physically impossible to attend to the demands of both positions.

Mrs. Kirk is too conscientious a worker to neglect her duties and so she preferred to resign. While there was genuine regret among the state officers at losing her, they felt that her other work is sufficient to tax her strength. Mrs. N. A. Sprong, the former third vice-president, now becomes first vice-president, and Mrs. George Hayes accepts the third vice-presidency.

Mrs. Hayes is a new member of the society and her enthusiasm and general capability make her an ideal worker in the good cause.

**THE CHRISTMAS BAZAAR.** Sunshine's Christmas bazaar will be held Nov. 26 and 27 and the society hopes all its friends will contribute some little article at least to help provide the funds to make the children happy Christmas. A specialty will be made of home cooking and any one who can concoct some especially tempting dish please send it in. Notify headquarters if you can contribute something.

**THE CRAWFORD BRANCH REPORT.** The Crawford branch met at the residence of the secretary, Mrs. M. J. Crawford, 402 Delaware street, Monday, Oct. 1. The meeting was unusually pleasant, for Mrs. W. H. Kirk, the president of the branch, who has been ill for some time, was able to preside. Fifteen members were present and a splendid report was given of the work of the last month.

Thru the interest of one of the members Miss Golpin raised \$5 for the Blind Babies' home, and this will be

## TO EXPLAIN RELATION OF CHURCH TO LABOR

ADDRESS AT AUDITORIUM BY REV. CHAS. STELZLE NOV. 18.

Meeting Will Be in Connection With American Federation of Labor Session and Speaker Will Be Introduced by John Mitchell, Famous Labor Leader.

One of the most significant meetings in connection with the session of the American Federation of Labor, to be held at the Auditorium Sunday afternoon, Nov. 18, under the auspices of the Department of church and labor of the Presbyterian church, this meeting will be addressed by Rev. Charles Stelzle, superintendent of the department, who will speak on "Labor's Champion," and will be introduced by John Mitchell, president of the United Mine Workers of America. The meeting has practically been made an official part of the federation program.

Mr. Stelzle, while superintendent of the new department of church and labor of the Presbyterian General assembly, is also a member of the International Association of Machinists, which gives him access to the labor unions of the country, and he will probably be received by the federation as a fraternal delegate. Last November, by invitation of the executive council, Mr. Stelzle addressed the delegates of the federation in Pittsburgh and was enthusiastically received. At the close of his address the federation adopted unanimously a resolution endorsing the action of the Presbyterian church in establishing its department of church and labor, and recommending that central labor bodies co-operate with the department and with its subcommittees in order that the church and the public at large might have a more intelligent conception of the conditions and aspirations of the nation's toilers.

In his work, Mr. Stelzle has become acquainted with practically every labor leader of prominence in the country, and his efforts have received the heartiest support.

Mr. Stelzle is well known in Minneapolis. For several years he was superintendent of Hope chapel, then as now connected with Westminster Presbyterian church. Since leaving Minneapolis, his work has enlarged, until now at the head of a great department of one of the leading denominations in the country, it is of the greatest significance.

Besides speaking at the Auditorium, Mr. Stelzle has arranged for the following meetings:

Sunday, Nov. 11, morning, Bethlehem Presbyterian church; evening, Oliver Presbyterian church. Sunday, Nov. 18, morning, Westminster Presbyterian church; evening, Shiloh Presbyterian church.

Dr. W. H. Jordan will preach at the First M. E. church the first of a double series of sermons of mutual interest. The morning sermon will be on the general theme of "Questions of Christian Conduct," as follows: Nov. 11, "Gospel and Duty"; Nov. 18, "The Church and the World." The evening sermon will be on "The Church and the World," as follows: Nov. 11, "The Church and the World"; Nov. 18, "The Church and the World."

Dr. Cool at the Linden Hills church will resume the historic study of the construction of the Bible in the fourth address of the series, "The Bible and the People of Israel, or the Failure of the Attempted Republic," will be taken up.

John Macfarland, a minister of the Society of Friends from Denmark, will preach at their meeting house at 10:30 a.m. today.

At Plymouth church this evening Dr. H. L. Hallock will give a second address on immigration, "The Immigrant; Our Problem; Our Opportunity."

Evangelist J. A. McVeigh will hereafter assist Superintendent C. M. Stocking at the Union City mission on Saturday evenings.

## SKY-PILOT WRITES OF WASHINGTON STATE

HIS ARTICLE APPEARS IN NEW MISSIONARY PAPER.

Found Numerous Old Friends Among Men in the Woods Out West, Who Had Formerly Met Him in His Work in the Northern Minnesota Camps.

"The Lumberjack" is the title of a new semi-monthly paper which has put into print an article of the past week, and which is to be published in the next issue of the work of the Minnesota Logging Camp mission, superintended by Rev. Frank E. Higgins, the "sky pilot" of the "Lumberjack." Rev. Higgins is a native of Washington state, for the first time.

He tells of the immense forests, with giant trees towering 100 to 200 feet, and then says: "Everywhere I found the open door for the Christian worker. The men were glad to hear the gospel and proved this in various ways. In one town where no religious organization is at work, I held services in a dance hall and seventy-five persons were present, sixty of whom were loggers. After the service two lumberjacks came up and said: 'Hello, pilot, don't you know us? We're the boys of your Minnesota boys. Don't you remember preaching in the Clearwater camps on "The Chances a Fellow Has if He'll Take Them?" Well, we broke away from the gang and here, have saved our money, and we are sure our rusted the crowd for you tonight.'"

"On another occasion I was to speak in the open air, when a cold Minnesota rainstorm, which was a platoon of lumbermen and placed it by its side. After the meeting, he invited me to his home and wanted me to make it mine while I labored in that place. Such kindness from the men who had been my boys in the north was a pleasant surprise."

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good work of last month included bringing sunshine to a mother with a sick daughter, who were living in one rooming house, and in public circumstances. The daughter has now been placed in the hospital and the mother has been provided with work. She will be moved into more comfortable quarters and the branch will look after her. Gladys Jacobson has been appointed superintendent of the Sunshine Temperance work. Mary Elwell gave a dinner and reception for the retiring secretary, Marion Patterson.

**COREOPSIS BRANCH.** The members of the Coreopsis branch and a number of their friends met at the Jean Martin Home Nov. 6. A pleasant day was passed and everyone present was more than repaid by the opportunity afforded for a deeper insight into the good work the state is doing for the orphans. Twelve garments and twenty-five bibles were made for the home.

Report for Sunshine work for the month included thirty-two calls, three letters of good cheer written and one card sent out. Money, food and clothing were also given to needy families. One crippled girl was made happy by a sewing machine which had been donated. Some of the members aided in the Sunshine service at the county fair. Work for the hospital patients will be taken up at the next meeting.

**LIFE'S SEESAW.** Glo is a heart that's weary, And that needs a brother's hand, Dina thus turn from it, dearie; Thou must help thy fellow man. Thou, too, hast a hidden heartache, Sacred from all mortal ken, And because of thine own grief's sake, Thou must help thy fellow man.

In this world of seesaw, dearie, Grief goes up and joy comes down, Broke that catch the sunshine cheerily, May tomorrow wear a frown. Black December, dull and dreary, Follows on the heels of May, Give thy trust unstinted, dearie, Thou may'st need a friend some day.

**IN THE INTERESTS OF SCIENCE.** Chicago Tribune. "The bartender motioned him away. 'I can't sell you any liquor. You've already had too much.' " "Can't, hey?" thickly articulated the newcomer. "I guess you can't. I'm member o' th' poison squad. G'm'men, come up. Name y'z poison!"

## GRACE PRESBYTERIAN DEDICATION TODAY

RALPH CONNOR WILL DELIVER THE DEDICATORY ADDRESS.

He Will Also Preach in Evening—Banquet to Be Given Dr. Gordon by Ralph Connor Club at Dayton's Tea Rooms Monday Evening.

The dedication of Grace Presbyterian church will take place today. There will be three services in the church today, at 10:30 a.m., at 3 p.m. and at 5 p.m. The formal dedication will take place at the afternoon service, at which time a special program will be carried out.

The afternoon service will open with a selection by a quartet. Rev. T. J. McCrossan of Bethany church will read a scripture lesson. Prayer will be offered by Rev. John A. Bushnell of Westminster church. After the singing of a hymn, the dedicatory sermon will then be delivered by Rev. Charles W. Gordon, D.D., better known in literary circles as "Ralph Connor." The congregation considers it a great treat to be able to hear Dr. Gordon with them. The parishioners are his special admirers and their number includes the membership of a thriving "Ralph Connor" club.

Following the sermon by Dr. Gordon will be a prayer by Rev. R. A. Vander Las of Stewart Memorial Presbyterian church. After singing another hymn and the making of announcements, will come the final address of the afternoon service, by Rev. Willis G. Craig, D.D., of Chicago.

Dr. Gordon will not preach at the morning service, but will assist with the reading of the scriptures. Rev. G. Craig will preach. In the evening an opportunity will be again given to listen to Dr. Gordon in the delivery of a sermon.

The Ralph Connor club of Grace church will give a banquet to "Ralph Connor" at Dayton's tea rooms Monday evening at 7 o'clock. Following the banquet Dr. Gordon will leave for Indianapolis.

**New Merriam Park Church.** The congregation of Olivet Congregational church, Merriam Park, at a social meeting last evening, decided to erect a new church, estimated to cost less than \$20,000, of brick or stone. The church owns lots adjoining the present edifice at Rondo street and Prior avenue, and also a highland and a lowly, the latter site being preferred for the new church, being away from the noise of the streets.

Dr. Fowler will speak on "Phillips Brooks, the Christian Humanist," before the Baptist ministers of the twin cities Monday morning in the Central Baptist church.

The Union City mission, of which T. E. Hughes is president and C. M. Stocking is superintendent, will hold its eleventh annual meeting on Tuesday evening at Dayton's tea rooms. The members of the Association of Ministers will be present and will give an informal luncheon at 6:30, the business meeting following immediately thereafter.

Rev. Herbert E. Wise, the pastor-elect of the Central Baptist church, is expected to arrive with his family on Wednesday, Nov. 14, and to begin his pastoral duties on Thursday. He will be present and conduct the midweek service on Thursday evening.

**Cheap Rates Southwest.** Nov. 20th the Rock Island will sell low one-way and round trip tickets to Galveston, San Antonio, Houston, Dallas, Fort Worth, Brownsville, and points in Arkansas, Kansas, Oklahoma, and Texas. For information apply to A. J. Steele, City Passenger Agent, 322 Nicolet av., Minneapolis, Minn.

**Winter Tourist Rates.** Chicago to Florida and Cuba via the Big Four route through Cincinnati and Chattanooga; leave Chicago 11:30 a.m., arrive Jacksonville 8:50 a.m., and return to the south. Inquire of L. P. Spining, General Northern Agent, 238 Clark street, Chicago.

## INTERNATIONAL SUNSHINE SOCIETY MINNESOTA DIVISION

Office, Minneapolis. Telephone: N. W. 2015. T. C. Courthouse 56.

**ADVISORY BOARD.** Judge L. W. Collins. Rev. Marion D. Shutter. J. S. McLean. Mrs. Marion D. Shutter. Mrs. Corine De Laittre. Miss Mary J. Davis.

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Associate memberships, \$1 a year. Send all communications for the Sunshine department to Miss Eva Blanchard, care of The Journal.

**THE LUNCH A SUCCESS.** Sunshine has added nearly \$50 to its treasury as a result of the lunch served in the Auditorium Tuesday evening, where a large crowd gathered to hear the election returns. The Sunshine turned out right royally to help make the affair a success and everybody is exceedingly happy over the amount raised for the good work.

The Journal gave the society the privilege of serving lunch free; Boutell brothers gave the use of dishes and Yexxa & Co. contributed coffee. Mr. Midwood of Boutell Bros. also aided the work in many ways.

**THE UTOPIAN CLUB'S SUNSHINE.** A number of the literary women's clubs in the city have taken up the Sunshine work as their philanthropic work, but the most enthusiastic is the Utopian club. Last week the members of the club met and spent all day sewing for a poor girl, ill with consumption, whose main support, a brother

dians in this wild west of adventure. For ten years or more his tall and angular figure was a familiar one on the streets of Denver, which he walked as a patrolman and later as sergeant of police. A tall and slender man was conspicuous at the postoffice as a special guardian of the peace, first for the city and then for the United States government, which made him a deputy in 1901 to watch the postoffice.

The ways of politics were as peculiar and the bosses were as exacting then as now. Volcott was in the political saddle with Henry Brady was one of his lieutenants. For some reason Wiggins lost favor with the powers that had the control and distribution of offices, large and small. Patrick Reidy, one of Brady's political friends, therefore superseded Mr. Wiggins. The latter subsequently was given a bailiffship at the courthouse, and there he has been since.

July 22, 1821, but the weight of years has rested lightly upon him. In early life he was a hunter and trapper of game on the Canadian border. A few years later he drifted west and drove cattle and freight trains over the old Santa Fe trail. "Kit" Carson liked him, and the next dozen years of his life were spent as one of the reckless rangers that made up Carson's famous band, which trapped game, chased and killed Indians and fought the redskins wherever they halted.

Then the Mexican war broke out. Young Wiggins entered the army and served as a scout and went to the front. There he fought the Mexicans with the same persistency, stubbornness and success as he had the Indians. As a patrolman and later as a Mexican conflict that he came to Denver, bringing his family with him. He became a guide and scout in Colorado until the civil strife began. He went into the struggle early and bore arms for the union.

After the war he returned to Denver. Civilization had already set in there, and the strenuous life of the man began to wane. He took to quieter and more peaceful pursuits.

**ONE MAN'S WISDOM.** Chicago News. Hyker—Suppose some man was to tell you 100,000 what would be the first thing you would do?

Pyker—Give a smart lawyer half of it to prove that the man wasn't of unsound mind when he made his will.

## 'KIT' CARSON'S FRIEND NEARING END OF LIFE

Oliver Perry Wiggins, Scout and Indian Fighter, Stricken with Paralysis.

Denver, Nov. 10.—Oliver Perry Wiggins, pioneer scout, veteran of the Mexican, civil and Indian wars, intimate friend and associate of "Kit" Carson, weather prognosticator and pioneer citizen of Denver, is hovering between life and death at the home of his niece, Mrs. Howard Stiles, No. 2515 Lafayette street, and may pass over the great divide at any time.

The old plainsman suffered a stroke of paralysis. He was on his way home. Just as he alighted from a car at Lafayette street he fell to the ground as if dead. He was picked up by friends and taken to his niece's home. His left side is useless. The condition of the once hardy old scout, who has passed four-score and five years, has been critical. His old friends do not expect to see him leave his bed again.

Everybody in Denver knows Mr. Wiggins personally or by reputation. For years he has been a weather oracle. His long life the plains and with Indians gave him a rare power for prognostication. By atmospheric signs he could tell almost to a certainty what the weather conditions would be, and he was accurate in his forecasts. He became known to the people of Denver as a weather prognosticator and there are those who now believe in his predictions as strongly as they do in those of the government forecaster.

Mr. Wiggins' life has been full of adventure and stirring events. He has been a familiar figure about Denver for nearly half a century. With an honored career as a soldier and defender of the nation's flag, he has lived a useful life as a citizen and man. In fact, he has been a part of the growth of the city from a straggling camp back to the late 20s.

He is the last of the famous group of "oldtimers," the only surviving intimate friend of "Kit" Carson and other noted men who fought in