WITH THE WASHINGTON CHURCHES

REV. WM. J. WILLIAMSON, D. D.,
Who will become pastor of Calvary Baptist Church, New York, succeeding Rev. Dr. Robert Stuart MacArthur.

NEWS AND COMMENT.

Calvary Baptist Church, of which the Rev. Dr. Stuart MacArthur was pastor for more than forty years, has called as his successor the Rev. Dr. William J. Williamson, at present pastor of the Third Baptist Church of St. Louis.

A congress of the National Federation of Religious Liberals and the Free Religious Association of America, will be held in Rochester, N. Y., January 28-30. Among the speakers will be Edwin D. Mead, Prof. Rauschenbusch, Prof. Eucken, Rev. C. W. Wendte, Rabbi Fleischer, Rev. S. A. Eliot, and Rev. A. W. Vernon.

The Foreign Mission Board of the Methodist Church, announces a Christmas gift from an unnamed donor of $75,000 for the benefit of retired missionaries, their widows and children. Secretary F. M. North says: "The entire church will be grateful for this generous, timely and significant gift."

Rev. Cyrus Townsend Brady, author of sea and Indian stories, after ten years spent in literary work and a pastorate in the West, has been called to the Church of the Ascension, Mount Vernon, N. Y., and is expected to accept soon. He is at present rector of St. George's Church, Kansas City, Mo.

Rev. Francis G. Peabody, of Harvard University, appointed special representative of the American Unitarian Association to visit Japan, on the Billings lectureship foundation, will sail in February and remain in Japan three months, visiting the Unitarian missions and the schools and colleges of the country.

The year-book of St. Bartholomew's Parish, New York City, a bulky volume of 218 pages, made its appearance last week, chronicling the activities of that busy and successful parish.

St. Bartholomew's has 265 paid workers, including seven clergy, nine deaconesses, and one lay reader and fifty-one lecturers and teachers in the clubs. Besides these there are 435 volunteer workers. Receipts from all sources for the year aggregated $246,821, and the books showed a balance, in Advent, of $11,896.

Beginning with the issue of the Biblical World Magazine for January, 1913, the editor is Prof. Shailer Mathews, dean of the Divinity School of the University of Chicago, formerly editor of The World To-day, who succeeds Prof. Ernest D. Burton, the editor-in-chief of the magazine since the death of President William R. Harper. Prof. Mathews is a graduate of Colby College, where he later became associate professor of rhetoric and professor of history and political economy. He is also a graduate of Newton Theological Institution, and did special research work at the University of Berlin. Since 1894 he has been connected with the University of Chicago, and is now head of the department of systematic theology as well as dean of the Divinity School. He is also president of the Western Economic Society and of the Federal Council of the Churches of Christ in America.

The liquor interests — manufacturers, dealers, and, of course, their mail-order houses—are said to have supported the bill for the parcel post. Since the regulations were announced, they have been amazed and indignant to discover intoxicating liquors arbitrarily placed in the undesirable and unpostable class.

In a single county of Kansas, nearly a score of the sixty-five country schools are reported to be utilized as social and religious centers. Literary societies and Sunday schools flourish for the benefit of young people on the farms.

The Episcopal Church is very much awake on the problem of social work and social workers. Witness the news notes of Washington diocese on this page, then this paragraph from the Congregationalist of Boston:

One of the best uses to which the new Episcopal Cathedral in Boston has been put was in connection with the observance of a quiet day for social workers of the metropolitan district last week. It was the first of the kind ever held and will doubtless be repeated in coming years in view of the response made by those for whom it was particularly designed. Bishop Lawrence sent invitations to seven or eight hundred men and women engaged in some form of social service. They included settlement and charity workers, members of State commissions relating to social welfare, keepers of co-operative boarding-houses and others connected directly or indirectly with the betterment of the masses. They responded to the number of perhaps five hundred, and from 10:30 in the morning till late in the afternoon the church was well filled, the services being divided into nine periods and such topics as "True Values," "Silent Forces," and "Reserve Power" being successively considered. Instrumental music and seasons of meditation added to the impressiveness of the occasion. At 1 o'clock the Cathedral Chapter invited all present to take luncheon with the clergy and 225 persons availed themselves of this opportunity. One familiar with gatherings of social workers of Greater Boston declared that it was the most representative assembly of the kind ever convened. Certain organizations, such as the Monday Evening Club, composed almost exclusively of men and women engaged in reform work, were there almost to the last member. It was a happy demonstration of the close relation of religious and social activities.

It costs a lot of money nowadays to carry on a big university successfully. President Hibben is asking a new endowment fund for Princeton of $4,000,000, promising new training schools for vocational work and research and more dormitories at reasonable prices for rooms. The earliest Princeton endowment was largely solicited in Scotland. Now it has a great company of alumni to appeal to and hosts of other friends in America.

Presbyterian.

At the 11 o'clock morning service in the Church of the Covenant, Rev. Dr. Charles Wood will preach. The double sextet will furnish the music for the musical service at 3:30 o'clock, preceding the preaching service at 4 o'clock. In Dr. Wood's series of sermons on "Life's Contrasts," at the 8 o'clock evening service, the special topic will be "Life's Successor." The evening chorus choir of 100 voices will assist in the service.

"The pressure on the church for 'days' to be celebrated in the interest of religious and moral concerns threatens to burst the calendar," says the Continent, "and presses hard, too, on the patience of pastors and church officers who frequently, for local reasons, want to do something very decidedly different on the day when a big board or society is pounding at the door and demanding right of way. In contrast with all this, the Board of Education in Philadelphia, has hit up on a happy expedient that will undoubtedly get entrance for its idea in a good many places where more dictatorial applicants are shut out.

"The Board of Education wants a 'day,' too, but its modest petition does not stipulate any time to which the local church must conform. 'Have it any time you please,' says the courteous Board of Education; 'only please do have it.' And this gentle generosity will no doubt persuade most of the congregation in the board's constituency, for the idea is an excellent and appealing one. 'Vocation Day' is what Secretary Cochran and his colleagues propose, and their thought of using a whole Sunday to put up to the young people of a congregation the solemnity of choosing a life work in the fear of God has an urge about it to which certainly thoughtful Christian leaders cannot fail to respond.

"Of course the Board of Education expects more young ministers to be produced from an observance of this kind, but that after all is only secondary, as the board itself knows, to the much larger effect of making all young people realize that a Christian boy or girl ought not to enter upon any occupation or course of life without a sense of the summons of the Master to service therein. By all means let there be at least an annual 'Vocation Day' in every Presbyterian Church."

All items of influence taken together, the men's conventions of the Southern Presbyterian Church have doubtless been the most successful church assemblages of that character since the idea of men's conventions became popular in religious work. The scene in the Chattanooga convention of last February, when Motte Martin called for volunteers for Africa and for money to send them to the field, appears to have been the most impressive result from a single speech ever known in a religious meeting in America. The statesmanship and earnestness of Charles Allen Rowland and his colleagues on the executive committee of the Layman's Missionary Movement of the Southern Presbyterian Church are not excelled in any other American denomination at the present hour. These men have set a standard of efficiency and activity which should certainly provoke the men of other denominations to like good works.

On such accounts there is special interest in the announcement that Southern Presbyterian men are to hold another general convention in Memphis February 18-20. The preceding conventions of the men's movement in that church have been devoted to foreign missions, but the last general assembly asked that the next of its gatherings should be devoted to problems of the home land—especially those problems falling under the heads of home missions and evangelism. The programme for Memphis is therefore being made up along these lines with great breadth and variety. Thus far no speakers are announced, but the statement of main topics is put alluringly. The themes which it is proposed to discuss in the convention are Romanism; the negro question; the country church; immigration—its advantages and evils; federation; the Anglo-Saxons of the mountains; the source and supply of the ministry, and evangelism—pastoral and personal.

Methodist.

"Pilate's Heresy" will be the subject of the sermon to-morrow morning at Hamline Methodist Episcopal Church, Ninth and P Streets Northwest, by the pastor, Rev. Joseph M. M. Gray. At the evening service the theme of the discourse will be "The Highway of To-morrow."

Rev. R. W. H. Weech, of Baltimore, will give a lecture-recital on "The Taming of the Shrew," at the meeting of the Hamline Brotherhood Monday evening at the church. The annual ladies' night will be observed, a general invitation having been extended to all the women of the church to attend.

Last night Rev. Dr. Wedderspoon, of Foundry Methodist Episcopal Church, delivered a humorous lecture on "The Real Aristocracy" at Hamline, under the auspices of the Epworth League. The lecture was preceded by a Victor victrola concert, arranged through the efforts of Edgar I. Boocraem, one of the official members of the church.

Dr. Montgomery will speak at the Metropolitan Memorial Methodist Church Sunday morning on the subject, "The Divine Foolishness," and in the evening will give the third sermon in the series, "If I Had My Life to Live Over," the special subject being "The Present Day Creed."

In Foundry Methodist Episcopal Church on Sunday evening, Rev. Dr. Wedderspoon will preach on "David and Absalom, or the Play of the Passions." Its modern application is the fast young man and his wreckage. Music will be furnished by the quartet and chorus choir.

The parlors of Metropolitan Memorial M. E. Church were the scene of a delightful entertainment on Wednesday evening, when the adult department of the Sunday school was entertained at a tea by the officers and teachers. After an informal reception in the north parlor the doors of the banquet hall were thrown open and to the strains of music the large company was seated at the beautifully decorated tables. Covers were laid for 150.

The color scheme of pink and green was carried out in flowers, candle shades, and the artistic decorations of the room. After the supper had been served, Mr. J. Finney Engle, the superintendent of the school, announced the programme, which consisted of solos by Miss Ada Arundel, Miss Jannette Campbell, Miss Emma Randall Lowell, Miss Richie McLean, Mr. Lester Ballard, and Mr. James S. Hicks, the accompanists being Miss Lillian Burke, Miss Margaret O'Toole, and Miss Frances Somerville; recitations by Miss Katherine Reinhardt, Miss Bertha Frances Wolfe, and Mr. Fred E. Barbour. Addresses were made by the pastor, Rev. James Shera Montgomery and Justice Thomas H. Anderson, president of the board of trustees of the church. The committee in charge was, on programme, the superintendent and Mr. Renah F. Camalier; on supper, Mrs. W. S. Dewhirst and Miss Bessie Ford.

REV. PAUL A. MENZEL,
Pastor of Concordia Lutheran Church, which is celebrating its eighteenth anniversary to-morrow.

Lutheran.

The many friends of Rev. Dr. Paul A. Menzel, pastor of the Concordia Evangelical Lutheran Church, Twentieth and G Streets Northwest, will be grieved to learn of his illness with typhoid fever. Rev. O. Nussman, connected with the mission work in India, under direction of the foreign mission board of the German Evangelical Synod of North America, of which Dr. Menzel is president, will take up Pastor Menzel's work during his illness.

Attention is again called to the services in connection with the eightieth anniversary of Concordia Church, which will be as follows: Morning services in German, by Rev. C. W. Locher, of St. Matthew's Church, Baltimore, Md., whose theme will be "Birthday Wishes," St. Luke, 18-40-41. Holy communion will be observed at the morning services. Evening services will be conducted in English by Rev. E. G. Ruengler, of St. John's Evangelical Lutheran Church, Lombard Street, Baltimore. The evening services, commencing at 7:45, will be in connection with "the deaconess work" of the church. A special programme has been provided and all friends are cordially invited to attend these services.

Lutherans belonging to the Missouri Synod, who outnumber any of the other general Lutheran bodies, have formed a national committee and commissioned it to make plans for the celebration of the four hundredth anniversary of the German Reformation. The exact date to be observed is October 31, 1917. Independent committees have been in existence for some time in this synod, but they have now assumed a national character. The Missouri Synod is a national Lutheran body, and is not confined to Missouri or even the Mississippi Valley.

Washington, Chicago, St. Louis, Detroit, Baltimore, Pittsburg and other strong Lutheran centers are represented on the new committee. The form of the celebration has not yet been definitely settled upon. A majority seem to favor a Lutheran university as a permanent outcome of the anniversary. In several cities Martin Luther statues probably will be set up. There is much enthusiasm in the Missouri Synod for the project.

The three other large Lutheran bodies—the General Synod, the General Council and the Synodical Conference—plan anniversary celebrations, and already have named committees, but they have no part in the plans of the Missourians. The latter held in St. Louis not long since a meeting that eclipsed almost anything of its kind ever attempted there by any religious body, and they are taking hold of the Lutheran anniversary advance plans as are none of the other general Lutheran bodies. The new committee, chiefly German speaking, is composed of two hundred active business men, representing all strong Lutheran centers.

Roman Catholic.

The Feast of the Holy Name will be celebrated on next Sunday at the Holy Name Church by special devotions and by especially prepared musical programmes at all of the services. At the 7 o'clock mass the Holy Name Society of the church will receive holy communion in a body, and appropriate hymns will be sung by the congregation during the service.

The junior choir, directed by Miss Anna Dolye and accompanied by Miss Marie R. Melling, will sing at the 9 o'clock mass and the high mass at 10:30 will be sung by the senior choir, accompanied by Mrs. Charles Hughes.

The male choir, which has rendered most efficient service throughout the season, will sing Iern's vespers in the evening, directed by Mr. James Duncan and accompanied by Mrs. Hughes.

The Children of Mary will attend the 8 o'clock mass on Sunday at St. Patrick's Church and receive holy communion. In the afternoon at 4 o'clock their regular monthly meeting will take place, which will conclude with benediction of the blessed sacrament.

There will be a solemn high mass at 11 o'clock. Rev. William J. Carroll will be celebrant and Rev. John M. McNamara will preach the sermon.

At the devotions in the evening, at 7:30 o'clock, for the League of the Good Shepherd, Mgr. Russell, rector of St. Patrick's, will conduct the services and preach the sermon.

The annual vesper service of the Holy Name Societies of Washington will take place to-morrow evening at 7:30 o'clock at St. Dominic's Catholic Church, Sixth and E Streets Southwest. As the society is now established in nearly all the Catholic churches in Washington, it is expected that there will be a large representation present from each parish. The Very Rev. J. H. Meagher, O. P., pastor of St. Dominic's Church, who is the spiritual director of the Holy Name Union in the District of Columbia, will be assisted in the exercises to-morrow by clergy from the various churches.

"The History of Temperance in the United States" was the subject of the first of the midwinter series of lectures at the Catholic University, inaugurated Thursday afternoon. Rev. Walter J. Shanley was the lecturer. Subjects of the remaining lectures of the course and the dates as announced yesterday are: January 23, "Mithraism and Christianity," Very Rev. Charles P. Aiken; January 30, "Catholicism and America," Very Rev. Walter Elliott, C. S. P.; February 6, "The Russian Church," Rev. Sigourney Fay, S. T. L.; February 13, "Catholicism and the Balkans," Father Fay; February 20, "Minor Irish Poets (1800-1850)," Dr. Patrick J. Lennox; February 27, "Our African Missions," Mgr. Freri, D. C. L.; March 7, "The Scholastics as Educators," Rev. Dr. Patrick J. McCormick.

The Oldest Remedy Known
Is a sedilitz powder. All physicians prescribe it for all troubles of the stomach, liver, and bowels. You can now buy a good-tasting sedilitz powder. It is called Hoff's Lemon Sedilitz.

Episcopal.

The amount received by the treasurer of the Domestic and Foreign Missionary Society from the parishes, Sunday schools and Woman's Auxiliary of the Diocese of Washington, from September 1, 1912, to December 1, 1912, was $940 toward the amount apportioned to the diocese for the year ended September 1, 1913, of $21,833. Last year the society received to the same date $1,257.90.

The Rev. J. Neilson Barry, of the Diocese of Eastern Oregon, is in the city and intends to locate here, having given up his work in the West, to which he has devoted some fifteen years of his life. The Rev. Mr. Barry was formerly connected with this diocese, having been in charge of the work at Tennallytown in St. Alban's Parish, where he was quite successful. In the Diocese of Eastern Oregon he has held an important post, where doubtless he will be much missed. There is to be a missionary meeting at St. Thomas' Church, near Dupont Circle, Sunday night, the 26th, when Mr. Barry will be one of the speakers, on the work of the church in the West. His speech, as he is just from the work itself, will naturally be an extremely interesting feature of the meeting.

From the Church Missions House, in New York, there went out this week, by express or mail, a package of mite boxes for the Sunday school Lenten offering to all the 3,815 Sunday schools which contributed last year. The desire is to have a grand simultaneous offering for the missionary work of this society from all the young people of the church on Easter Day.

A package of mite boxes also goes to those Sunday schools which did not contribute last year, in the hope that every Sunday school and every family will help in the offering this year.

The Sunday school Lenten offering for the missions movement started in the Diocese of Pennsylvania, in 1877, in St. John's Church, Lower Merion, by the concurrent action of our late treasurer, George C. Thomas, and Mr. John Marston, the superintendent of the above Sunday school.

The offering on Easter Day of that first year, 1877, was about $200. Last Easter the Diocese of Pennsylvania gave $32,955.07, and the whole church $367,250.26. This year it is hoped that it may reach $390,000.

The National Child Labor Committee, having asked the Bishop of the Diocese to call the attention of the clergy to their request that Sunday, January 26, or Saturday, January 25, 1913, or any other convenient day, be observed as Child Labor Day, writing to the clergy on this matter, the Bishop says that, without adopting this name, it would be a good thing for the clergy, either in their sermons or by a notice on January 26 or some other day, to call attention to the splendid work that has been done on behalf by this committee, and the need of still further efforts on behalf of these children who have to toil.

The Social Service Conference of the Archdeaconry of Washington has organized a confidential exchange to secure interchange of information as to the beneficiaries of church charities and so promote economy and efficiency in the distribution of gifts by church people and also prevent fraud and deceit. It also is hoped that in numerous other ways it will meet the needs of the clergy, of church guilds and societies that give relief and of those who desire to assist in securing employment, hospital treatment, homes for children, and other help. The exchange, through its secretary, will endeavor to bring together all interested in to a family so that every one can know what the others are doing and co-operation may be had. A card index will be kept, but no facts in regard to the family or individual history will be asked for or recorded, except in the cases of known impostors or professional beggars, which have been so reported after a thorough investigation. The files of the exchange will be open only to the clergy of the Episcopal Church and to authorized persons. It is intended to cover especially those confidential charitable cases which come under the purview of the church and are not known to public charities. The exchange, however, will keep in touch with the Associated Charities so as to ascertain whether persons receiving help from church charities are also beneficiaries of other charities. The secretary of the exchange is Mrs. Ida Myrth, 1908 Second Street Northeast, who may be reached by telephone on week days from 8 to 10 a. m. She is an experienced social worker, well acquainted with the charities of the city of Washington, and equipped to give all inquirers reliable information as to the best methods of securing help for the needy, and as to the various agencies for relief in Washington. The funds for maintaining this exchange are provided by the Cathedral. Its benefits are open to authorized persons in the diocese of Washington without charge.

The Social Service Conference of the Archdeaconry of Washington will meet on Tuesday, January 21, and on Tuesdays, February 4 and 18, and regularly on the first and third Tuesdays until further notice. The meetings are open to the public, and all interested in social welfare work are particularly invited. Rev. Dr. W. L. De Vries is chairman of the conference.

At the Church of the Epiphany on Tuesday, January 21, at 7:30 p. m., there will be a joint meeting of the Sunday School Institute and the Woman's Auxiliary of the Diocese of Washington, with an illustrated stereopticon lecture on Japan by Canon Bratenahl, D. D., secretary of the Third Missionary Department. The attendance of the various rectors, superintendents, and teachers and officers of the Woman's Auxiliary is specially desired. The February meeting of the Sunday School Institute will be on Thursday, the 20th.

At the meeting this week of Emmanuel Chapter, No. 191, Brotherhood of St. Andrew, of Anacostia, J. F. Hagan, director, in the chair, it was decided that the meeting for men will be held on January 28.

A meeting of the Ladies' Guild of Emmanuel Church was held this week in the parish hall, when it was decided to hold an oyster supper the latter part of this month. Mrs. Franklin S. Gicker was selected as general chairman of the affair.

The Right Rev. William Boyd Carpenter, D. D., will preach in the Bethlehem Chapel on Sunday morning at 11 o'clock. Bishop Carpenter will deliver the Reinicker lectures at the Episcopal Theological Seminary of Virginia during this week. Church conditions in England, the United States, and Canada, and the office work of a preacher are the bishop's subjects.

Rev. Dr. J. Henning Nelms left the city at the beginning of the week for a much needed period of rest. He will be away until January 18. His first objective point was the University of Bishop's College, where Dr. Nelms received a large part of his training for the ministry. Ever since his graduation there he has sustained very friendly relations with the faculty, one of whom, Canon J. F. Alinutt, of the Divinity School, is a frequent visitor at Dr. and Mrs. Nelms's home in Twelfth Street.

Congregational.

A midwinter conference in the interest of Congregational home missions, beginning to-day, is to take place at Gary, Ind., to which home mission leaders will gather from all over the country. From to-day till next Thursday addresses, papers, discussions, and services of various kinds will be in evidence. Such speakers as Revs. F. E. Emrich, of Boston; H. C. Herring, of New York; Sherrod Soule, of Hartford; Charles Harbutt, of Portland; George T. McCollum, of Chicago; W. H. Hopkin, of Denver; E. S. Rothsock, of Cleveland; C. W. Shelton, of New York, and many others will be heard on such themes as "Church Efficiency," "Modern Church History," "Denominational Missionary Work," "The Immigrant Problem," "Pastoral Situations," "Ministerial Supply," "City Missionary Societies," &c. It is expected that reviews of mission fields will be utilized and overtures possibly made to the home boards. Gary, the most modern of American cities, will be an interesting location at which this conference is to be held.

Disciples.

"Genesis and Geology" will be Rev. Earle Wilfley's subject at the Vermont Avenue Christian Church to-morrow morning, when it is the purpose of Rev. Dr. Wilfley to discuss the alleged conflict between science and religion. He takes the view that there has been considerable misapprehension on both sides and that there is no real conflict between science and the Bible when each is properly understood. He believes that the church should welcome scientific investigation.

At the Sunday school of the Vermont Avenue Christian Church to-morrow morning Mr. Guy L. Carter, who has recently been appointed to look after the Sunday school interests of the Disciples of Christ in the East, will speak on "The Child and His Periods of Unfolding," with the subject matter that ought to be presented in each period.

Rev. George A. Miller, of the Ninth Street Christian Church, Ninth and D Streets Northeast, will begin a revival of "The Old Time Religion" at his church next Sunday. The music will be led by a large chorus, conducted by Mr. Frank A. Carpenter, of the Post-office Department. All the sermons will be upon the general theme of "The Old Time Religion." This church, it is said, believes the "world today needs the religion of the olden time more than ever before." On Sunday morning the theme will be "A Revival of the Old Time Religion," and invitations have been sent out for all the members and friends of the church to be present. At night the sermon will be on "The Old Time Religion." The following is the list of subjects each evening of the week, except Saturday: Monday, "How the Old Time Religion Divided the Scriptures;" Tuesday, "The Promise of the Old Time Religion;" Wednesday, "The Herald of the Old Time Religion;" Thursday, "The Foundation of the Old Time Religion;" Friday, "The Creed of the Old Time Religion." These services will begin promptly at 7:45.

Rev. John T. T. Handley, of Virginia, continues to preach at the gospel services at Fifteenth Street Christian Church. His sermon to "mothers" and "The Inspiration of the Scripture" have been especially helpful and uplifting. Ten persons have confessed Christ and been baptized. The meetings will continue next week. Subjects for Sunday are: Morning, "The Observance of the Lord's Day," and in the evening, "The Union of All Christians." There will be baptisms at the evening service.

If the Disciples accept any assistance from John D. Rockefeller personally or from the Rockefeller educational foundation, it will forfeit a bequest of $75,000 left the university extension work, according to the will of the late Thomas W. Phillips, of Newcastle, Pa., which was filed in Los Angeles, Cal., Wednesday. The decedent owned property in Los Angeles County. By the terms of the will, $25,000 is bequeathed to the Oklahoma Christian University for a Bible chair fund, upon the condition that no one occupy the chair who is not a believer in the divinity of Jesus Christ.

Baptist.

For the past two or three years it has become more and more customary in Baptist churches in the District to have special evangelistic services conducted by local Baptist pastors. The pastor of the church at which the meetings are being held calls to his aid colleagues from sister churches. This usage has now become a concerted action under the title of "co-operative evangelism." It is a movement designed to interest pastors of all Baptist churches in the particular evangelistic work of any one church.

A definite result of this movement may be seen in the announcement just made of a series of special meetings to be held at Temple Church for the week beginning to-morrow. Pastor J. J. Muir will begin the series by preaching in the morning on "Saving Some," and in the evening on "Blinded Minds." Dr. Muir will preach also on Monday and Thursday evenings. Rev. H. S. Pinkham, as chairman of the group of pastors to be identified with the meetings, will preach on Tuesday and Friday evenings and probably also on Wednesday. Pastors J. C. Hall, W. W. McMaster, Theron Outwater, E. Hez Swem, and Dr. Greene are expected to share in the meetings.

At the meeting on Thursday evening Rev. E. Hez Swem will baptize in the Temple Church four a number of candidates for membership in the Centennial Church. At Centennial itself to-morrow morning Pastor Swem will preach on "Apartness." In the evening his theme will be the query: "Can Washington Folk Get Into Heaven?"

"Man in Modern Christianity" is the theme with which Rev. Hinson Vernon Howlett will continue the consideration of the general topic, "A Man and His Religion," at the Second Baptist Church, Fourth Street and Virginia Avenue Southeast, to-morrow morning. Large congregations manifest the general interest that is taken in this subject. The evening service will be informal; a quartet of an hour of song in which the new books, "Coronation Hymns," will be used, and a short sermon on the topic, "The First Law of Heroism." The lecture room of the church was again well-filled at the mid-week services on Thursday. The subject for next Thursday will be, "Sin: How About It?" At the annual business meeting of the church on Tuesday encouraging reports were heard from all officers and committees, and a full quota of officials elected for the ensuing year.

The home department of Immanuel Baptist Church Bible School held a delightful social on Wednesday evening, nearly 100 being present. Enrolled as members of the department are nine men from the fire stations.

Diplomas were awarded to thirty members, who had studied one-half hour on the Bible lesson every week during 1912.

Lecture in Yiddish.

The fourth of a course of seven lectures in Yiddish will be given by Mr. Sholem Shkiavin on Sunday, January 19, at 1 p. m., in Flynn's Hall, Eighth and K Streets Northwest, under the auspices of the Jewish Kulturverein, of Lecture Circle. His subject is "Dostoyevesky and Tolstoy."

Various Religious Meetings.

Eighth Street Temple.

In the absence of Rabbi Simon, Rev. Dr. Isaac Landman, of Philadelphia, preached last night at the synagogue of the Washington Hebrew Congregation, Eighth Street, between H and I Streets Northwest. His subject was "Religion and Modern Progress."

Washington Temple Congregation.

"The truth shall make you free."

This sentence from the Scriptures, inscribed over the entrance of the Union Station, is to be the subject of Pastor Charles T. Russell's third Sunday afternoon lecture before the Washington Temple Congregation (nonsectarian) in the auditorium of New Masonic Temple to-morrow afternoon at 3 o'clock.

The audiences which have come out to hear Pastor Russell on the preceding Sundays have been very large ones, but it is expected that the one of to-morrow afternoon will surpass those of the past two weeks in point of numbers, as the lecture will be the last one the clergyman will make in Washington for some weeks, other evangelists of the People's Pulpit Association, of Brooklyn, of which he is the head, plan to address the local congregation each Sunday afternoon until his engagements again permit him to come to Washington.

Gospel Mission.

E. C. Cummings, a convert of the Gospel Mission, will celebrate the first anniversary of his conversion to-night. It is stated that one year ago he came to the mission in the midst of an awful blizzard, where he heard the Gospel and accepted its provisions. Since then he and his family have been surrounded by friends, a position of trust and responsibility has been secured, and a new life opened up before him. His friends are invited to celebrate the event with him, and the public is cordially invited to attend and learn of a power that can transform a life, spiritually, morally, and financially. Evangelistic services are held at the Gospel Mission every night of the year, to which the public is invited.

At the Y. M. C. A.

The Rev. Samuel H. Woodrow, D. D., pastor of the First Congregational Church, will address the Sunday afternoon assembly of the Young Men's Christian Association on "The Church and the Nation." Following the service, which is open to all men, a fellowship tea will be served.

Southeast Interchurch Meeting.

Representative James T. Lloyd of Missouri is to be the speaker to-morrow at the monthly interdenominational evangelistic service for men in the Southeast section, to be held at the North Carolina Avenue Methodist Church, Eighth and B Streets, at 3:30. The Rev. N. O. Gibson will preside and music will be furnished by a section of the Rebew Orchestra. The meeting is the fourth in the series held under the auspices of the Y. M. C. A.

Mrs. Max West, of the Children's Bureau, will be the speaker at the vesper service at the Young Women's Christian Association next Sunday afternoon, and she will give to the Y. W. C. A. workers an intimate description of the workings of the newly created bureau in the Department of Commerce and Labor. Miss Esther Linkins will be the soloist at the vesper service.

CHURCH SERVICES TO-MORROW
IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL.

ST. THOMAS' CHURCH,
18th, near Dupont Circle.

11:00 a. m.—Rector, Rev. C. Ernest Smith, D. D., D. C. L.
4:15 p. m.—Instruction in Church Doctrine and Bible Truth.
8:00 p. m.—Rev. C. Herbert Reese: Subject, "God's Fellow-workers."

WASHINGTON CATHEDRAL,
Bethlehem Chapel, Mount St. Alban, D. C.
Holy Communion ..... 7:30 a. m.
Morning prayer and litany ..... 10:30 a. m.
Holy Communion and Sermon. Preacher, Right Rev. William Boyd Carpenter, D. D., Canon of Westminster ..... 11:00 a. m.
Choral evensong and sermon. Preacher, Canon Williams ..... 4:00 p. m.

ST. ANDREW'S CHURCH,
16th and Corcoran Sts. nw.
Rev. J. J. Dinon, Rector.
Services:
8:00 a. m.—Holy Communion.
9:30 a. m.—Sunday school.
11:00 a. m.—Morning service and sermon.
8:00 p. m.—Evening service and sermon.
THE NATIVITY, 14th and A se. 7:30, 11, 8.
9:15, Sunday school; 9:30, children's service.
Confirmation Class Mondays, 3:30 and 7:30.
THE RESURRECTION, 15th and G se. 3:30, 4, 7:30.

CHURCH OF THE EPIPHANY,
G St., near 14th St. nw.
Rev. Randolph H. McKim, D. D., rector.
Rev. Thomas Hubert Jones, assistant minister.
Holy communion, 8 a. m.
Other services, 11 a. m., 4 and 8 p. m.
Sunday schools, 9:30 a. m. and 3 p. m.

St. Mark's Church
M and A Sts. se.
Rev. C. R. Stetson, Rector.
Services, 7:30, 11, and 8.
Every one is welcome.

PRESBYTERIAN.

NEW YORK AVE. PRESBYTERIAN CHURCH,
New York Ave., H and 12th Sts.
Dr. Wallace Radcliffe, Pastor.

11:00 a. m.—Public worship; sermon by the pastor. "The Serpent in the Garden."
8:00 p. m.—The Serpent in the Garden."
Music led by quartet choir.
9:30 a. m.—Bible School.
9:45 a. m.—Adult classes.
7:00 p. m.—Christian Endeavor Society.

CHURCH OF THE COVENANT,
Conn. Ave., N and 19th Sts.
Charles Wood, Minister.
Bernard Braskamp, Minister's Assistant.
Harry Bergmann Angus, Minister of Peck Chapel.

11:00 a. m.—Sermon by the minister.
Musical service, led by double sextette, from 3:30 to 4 o'clock.
4:00 p. m.—Sermon by the minister; subject, "Modes of Salvation."
8:00 p. m.—Sermon by the minister; subject, "Life's Contests—Life's Successes."
Evening chorus choir of 100 voices, Mr. Sidney Lloyd Wrightson, director; Mr. Harvey Murray, organist.
Sunday school at 9:45 a. m.
Christian Endeavor meeting at 6:45 p. m.
Thursday evening at 8, midweek service.

FIRST, "the Stranger's Sabbath Home," John Marshall Place nw. Donald C. Macleod, Minister. 11 a. m., divine worship and sermon. 7:45 p. m., "The Attitude of Triumph."

BAPTIST.

E. Hez Swem Asks: "Can Washington Folks Get Into Heaven?" 8 p. m. Swem's songs sung. 11 a. m., "Apartness." Centennial Bapt. Ch., 8th and Eye Sts. se.

TEMPLE BAPTIST CHURCH, 20th and N Sts. nw. J. J. Muir, pastor. Preaching: 11 a. m., "Saving Some." 7:45 p. m., "Blinded Minds." Bible school, 9:30 a. m.; J. T. Ovey, superintendent. C. E., 7 p. m. Special services through the week.

"STRANGERS' HOME." SHILOH BAPTIST CHURCH, L St., between 16th and 17th Sts. nw. Rev. J. Milton Waldron, D. D., pastor. Special sermon, 11 a. m. Anniversary sermon of deaconesses, 7:30 p. m. Comfortable house, good music, graded choir. All seats free. All invited and welcomed.

METHODIST EPISCOPAL.

METROPOLITAN MEMORIAL METHODIST CHURCH, corner of John Marshall Place and G St. nw. James Shera Montgomery, pastor. Morning service at 11 o'clock, with sermon by the pastor; subject, "The Divine Foolishness." Epworth League devotional service at 6:45. At 8 o'clock Dr. Montgomery will give the third sermon in the series, "If I Had My Life to Live Over," the special subject being "The Present-day Creed." Free seats to the public.

FOUNDRY, 16th and Church Sts.
REV. W. B. WEDDERSPOON, D. D., Pastor.
9:30 a. m.—Sunday school.
11:00 a. m.—"THE HEAVENLY VISION."
7:00 p. m.—Epworth League.
8:00 p. m.—"DAVID AND ABSALOM."
Visitors welcome. Quartet choir, assisted by chorus choir, at evening service.

HAMLINE METHODIST EPISCOPAL CHURCH, Ninth and P Streets Northwest.
REV. JOSEPH M. M. GRAY, MINISTER.
9:30 a. m.—Sunday school.
11:00 a. m.—"PILATE'S HERESY."
7:00 p. m.—Epworth League service.
8:00 p. m.—"THE HIGHWAY OF TO-MORROW."
All sittings free. Visitors always welcome.

CONGREGATIONAL.

FIRST CONGREGATIONAL CHURCH, cor. 19th and G Sts. nw. Rev. Samuel H. Woodrow, D. D., pastor; Rev. Lewis E. Pierson, assistant pastor. 11 a. m., public worship, with sermon by the pastor; subject, "ABIDING IN KADESH." Music by the quartet and chorus choir. 9:45 a. m., Sunday school. 4:45 p. m., Y. P. S. C. E. 8 p. m., evening service, with sermon by the pastor; subject, "THE JAWBONE OF AN ASS."

CHRISTIAN.

NINTH STREET CHRISTIAN CHURCH,
9th and D Sts. nw.
Rev. George A. Miller, pastor.
Services, 11 a. m. and 7:45 p. m., by the pastor.
Sunday school, 9:30 a. m.
SPECIAL EVANGELISTIC SERVICES EVERY NIGHT NEXT WEEK.

LUTHERAN.

CHRIST CHURCH,
New Jersey Ave., near M St.
Rev. J. Frederic Wenchel, pastor.
Services at 11 a. m. and 7:30 p. m.
We extend you a welcome.

UNIVERSALIST.

CHURCH OF OUR FATHER, 13th and L Sts. nw. Rev. John Van Schaick, pastor. Mr. W. K. Cooper, of the Y. M. C. A., will preach at 11 a. m. Sunday school, 9:45 a. m.; kindergarten, 11 a. m. Y. P. C. U., 7 p. m.; subject, "Child Labor." Illustrated lecture, Mr. H. C. Gauss.

NEW CHURCH.

NEW CHURCH, 16th and Corcoran Sts. nw. The Rev. Frank Sewall, D. D., pastor, will preach at 11 a. m.: "Honoring the Prophet at Home." Sunday school, 12:15. Evening lecture, 7:30 p. m.: First of two on "OUR MINDS: What Are They Made of and How Do They Grow?" By Capt. T. M. MARTIN, of England. All are invited. Free loan library of the writings of Swedenborg in the library. Free tracts in the vestibule.

GOSPEL MISSION,
214-216 4½ St. (John Marshall Place).
To-night, first anniversary of Brother Cummings's conversion. Sunday services, 9:30 a. m., 3, 7, 8 p. m. Gospel services every night in the year. Bright, helpful testimonials. Good singing. All welcome.

Y. W. C. A.

SUNDAY VESPER AT THE Y. W. C. E., JAN. 19, 4:30 p. m. Speaker, Mrs. Max West; subject, "The Children's Bureau." Soloist, Miss Esther Linkins.

CHRISTIAN SCIENCE.

FIRST CHURCH OF CHRIST, SCIENTIST, Columbia Road, Euclid and Champlain Sts. Services: Sunday, 11 a. m. and 8 p. m.
Subject: "LIFE."
Sunday school, 11 a. m. Wednesday evening meeting, 8 p. m. Public cordially invited. Reading room, 601 Colorado Bldg.

EVANGELICAL CHRISTIAN SCIENCE.

EVANGELICAL CHRISTIAN SCIENCE CHURCH. Service Sunday morning at 11 o'clock at Rauscher's, corner Conn. Ave. and L St. nw. Lecture by WINFIELD S. WHITMAN. Hall commodious, surroundings elegant; seats free, all invited.

WASHINGTON TEMPLE CONGREGATION.

FREE BIBLE LECTURES ON TOPICS OF the hour every Sunday at 3 p. m., in New Masonic Temple, N. Y. Ave. and 12th St. Pastor, Charles T. Russell will preach to-morrow; subject, "The Truth Shall Make You Free." No collection.

BIBLE