

organizing. That's plain. Of course, we all believe in a non-partisan selection of committees. But the council should not accept the dictation of an outside organization, even though it represented the conscience of Chicago. If heaven were run by the saints of somewhere else, I'd rather go to hell and be free. The fact that the league has done as it has for fifteen years is no reason. Why could not the council select capable non-partisan committees by that same decisive vote of 26—24 that it turned down the mayor and accepted the counsel and direction of the M. V. L.?—Newton Jenkins, 955 W. Grand av.

**RETURN TO GOD.** — There are many fundamental doctrines given to us at the very commencement of God's dealings with man that are almost forgotten now, but which we must return to before we can ever expect to get into favor with God.

The first is the law of circumcision given to Abraham. That was given for all time. God never changes His laws. If He did He would not be a perfect or safe ruler. Man changes laws because they are imperfect and often tries to set aside God's laws (as the early Christians tried to excuse the newly-converted from obeying God in circumcision.) God never approved of that action and requires that man return to this law, for its observance will bring upon us the blessing that is withheld from us by disregarding it.

Then there are the ten commandments. They simply won't budge. Men try to legislate and make it lawful to steal—as long as you don't get caught; but it is stealing all the same, and your sin will find you out. Wipe out all those infernal laws and return to the laws of God.

God offers to take good care of your body if you will observe His laws. No disease will God allow the devil to put upon you if you are true to Him, and if you do fall a prey to

the devil and he gets you good and sick, still, if you can return to God, God will heal you, for He made you and knows how you are to be made well.

A doctor did not make you and consequently can't heal you. He thinks he knows, but has no accurate knowledge and simply guesses. People who recover under a doctor's care do so in spite of the doctor. Go to your Maker. Some one will say that God sends the sickness. Why, then, do you not ask for more sickness? But, no, you run for the doctor to take away what God has given you. The old devil is very clever but when you see through his tricks you must admit that he has made a big fool of you.

Return ye unto God!—Frank A. S. Mercer, 210 S. Halsted St.

**JUPITER OBSERVES.**—One hears much talk about liberty, but the latter is non-existent where private ownership coerces human beings.

He becomes almost a pauper who is not dishonest, for honesty is not a marketable commodity under commercialism.

Blessing regimental colors is as silly as massaging pigs with cream.

Prelates are popular in society because these self-opinionated charlatans do not seek the elimination of injustice.

A wealthy magnate deserves no honor, for his possessions are stolen, by the aid of law, from the community.

Assailing competition is a mark of sapience, for men become indifferent to honesty when compelled to struggle against each other for alimentation.

Legislators win elections by mean devices and sing about making heaven ring with hallelujahs!

The monastic life is not a worthy life, for men become automatons in monkhouses.

Patriotism needs obliterating because it inspires no generous senti-