

THE PUBLIC FORUM

KNOCK AND BOOST. — Many thanks to The Day Book that gives the public a chance to knock and boost. Many thanks to socialism that started the public to knocking, but not boosting. Many thanks to union labor that has kept us out of slavery. Sum the three thanks up and you will find them all in favor of the working class. Take thanks No. 2 and you will find them knocking hard away at our president, who is working hard for their cause, not as a Socialist, but as a progressive, free-thinking American who is trying to treat his fellow beings the same as a brother, no matter whether rich or poor.

Take thank No. 3: United we stand like union labor. Let labor, union or nonunion, stand by the president and have no fear for the old days of slavery to come back, but prosperity and good laws for the working class.

Take thanks No. 3: Let us all knock and boost, for that is the only way to find out the right and wrong, but be sure to boost the little Day Book that gives you a chance to read these knocks and boosts.—Rob't H. Charles, 4722 Indiana Av.

EVOLUTION. — In Prof. James Sully's explanation of evolution he deals only with the physical or form side and has forgotten the other very essential side, that of the life or spirit. Without life there can be no form and without form there can be no life, but they are not by any means identical. The evolution of these two, the form and the life, evolve side by side or together. Life or consciousness is not the result of mechanical or chemical changes in the organism. If this were true we would be but machines and all alike. Man is not his physical body. He is something much greater. He is a divine spark from God, made in His likeness and image. That does not mean God's outward or form like-

ness, but man is like unto God in his spiritual nature; for instance, God is love, wisdom and truth. Man is developing unto the expression of that perfect love, wisdom and truth.

Man is like God in his spiritual nature, but in man it is but a germ or seed and must be awakened into activity. Man has within him all possibilities, but they are latent. His evolution consists in developing these latent Godlike qualities.

As man develops more and more of his God-like nature, he must have a suitable physical body for such expression. A highly-developed spiritual man could not use the coarse, phlegmatic body of a savage; so as the life or consciousness demands the suitable form develops from necessity. It is impossible for man to become perfect as "his Father in heaven is perfect" in one physical life, even if he lived to the good old age of 100 years. He, the man or ego, therefore comes back many, many times and takes birth in a physical body. In each new physical life he learns some new lesson. He develops a little more love, becomes less selfish, grows less bigoted and more tolerant until at last after many physical lives he reaches perfected manhood and becomes perfect even as the Christ. When man reaches this high state he need not return to earth except as a savior of men, just as the Christ did, to help his less evolved brother to reach the same level he has attained to.

As in the human kingdom, so it is in the animal, vegetable and mineral kingdoms. The form perishes or disintegrates, but the life is never lost. It comes back into physical form time, time again, getting new and greater experience and the evolution in each kingdom proceeds.

In regard to the creation of the world, the nebular theory is the one most commonly accepted, as it explains most satisfactorily the conditions of the earth today. In the bible it says God created the heavens and