
Writion by the Re. Thaddees M. Herrit, ent $\beta$ ing at orable Arillaty Cotapany, of EA. . in the 3 tices
(roxe--" Mareb in ite Eallis of Progive')
OUR's be the fwretel jest of tile,
Enden'd $y$ mutanal love and prace
And all that binders their iocreaie!
Roiuad cur bief home the oulte grow, Andin out cup the vintuse fion!
But Choula ovation e't intrude
The cherifh'd quiet to anney,
Af whlt the afylam of and rat
We cill girio oar fwotdo on with :
Sidad i. wazes with the olies twine,
Cur ingzprsdene to maintain,
rurds flall aftembe on the plain,
And war ike arms with valour wield.

Reapid from the bervef fair of fame
Is Gioty'sanna's mine his wnite.
Fionors im-fiarial imall attend
The geages aho su cate dete d,
He bosion hetern brat. Dievinx or Paria - A krti, of papeas of polit icil es in the Gazerte of the Uaited states - By on Amer-
ican Citizen. iean civize
8 vo. 24 s .

## (conclúd D)

At the period of the publication of thefedif courfes the National Afembly was the govern-
ing power in France. It was divided into various partits, fuch as the ariftoctatical, democratories of government were broached, according to the ideas of each paity and thofe doctrines were about to be put in execuiton, which de royed the feudal and eccieliatical orders; an fupreme power in one afitmbly. The author he difcourfes on Davila, after his enquiry int he sature and tendency of the love of rank, orders, tittes, nceflarily til.eb into an important fiveiltigation of thefe political doctrines, advaned by the French writera, and thews the fuing thefe piaythings for children of a targer
inty, growth. The folly of a foyreignty in one affem-
bly may be exhibited in the hiffory of Pennfyiania and Georgia. They have changed thofe oner in one body, and have evidenced apreme ower in one body, and have evidenced accordThe threw ofidef otifin of onc kind, atrended to he dictates of nature, had the confulted expe ation, by giving authority and equilibrium in teral contitution the mig ave enjayed Liberty, with order, and would have rought intu aCtual cperation, that fyitem, which practifed in the hरart of their woods.
The difcouries, after giving fome leffons of tayge of tent branches and balances, exhorts fay towards a well or defed government Refer. nce is made to the proceedings of Bofton in which was appointed to ftate the rights of the in "an immortal pamphlet, which is a rea! pic-
tare of the fon of tiberty," afferted the neceifity of differeat checks and proportions of power to etrabi th civil liberty. The eongrefs of Philadelplina in Uctober, 1774 , laid down the fame fundamental principles, and folemnly dectared, fituent branches of tive legiffature beindependly juft, and we join the great author of thefe Yet we are obiliged to remark, that few eneroachments on our excellent fyttem had been made when this autior difourfed; but fourceen years have admonimed us, that the conititution cannot preferve itfelf; and we far there is This number concludes with with fome excellent remarks on religion.

- Let us conculde with one refection more, not prudance, may require, in this place, fome not pruednce, viay require, im this place, foni government of nations may fall into the hands of maen, who teach the moff difconfolate of all ali is withouta fat er? Is this the way to maks man, as man, an object of refpect ? Or is cit, to make murder iifelf, as indifferent as thooting a on a morfat of cheefe? If fuch a eafe fhout happes would not one of thefe, the mont credu-
more in character) give us again t'e gods of the
 -nay, give us agasn our Popes and ficrardias and fanaticifm, impofiures and tyranay. A certain underftanding, said of fome of the philofophers of the 13th cent admirably well, "on ne pa croit dans la Chriftianifine, mais on creit touterles fotifes pofibies.
The author proceeds from page 94 in a reg intertion of political remarks. As he has con intertion of political remarks. As he has con-
denfed Davila, it would be abfurd to abridg denfed Davila, the difcourfer; it may therefore be fufficient io fay that he relates the rivairy beiween the Gu
fes and Montmorencies ; the ambition of the queen mother afier the death of Henry II. the various plot's and intri, ues of the Bourbons, thte and poitical effect of the proteftant relig ion in the fedt of Husuenots; the civil wars
between them and the catholics; the affembling of tac Itares' general in 1560 ; the piot, of ain
the families after the death of Framcis II. ; lie elevation of the Boutbong, the mealures rela to the farmous edict granting liberty of coufcienc and of preathing to the Caivanits in 1562
the civil wars that fortly foilowed; the hor work concludes with fome ftrong and admira ble cell-ctions of which we infert the folowing as a fummary.
"Intead of throwing falfe imputations o republicin governments; inttead of exciting or fomenting a vuigar malignity againft the moit re per inferrence from hiftory and experience mulation between indivisual, and rivairies mong famillice, neref cin be prevenied; fecond, let ubadopt it as a certain principle that, the to virtue, and than ftimulated and en ble rewards. Anel from thefe premifes lex the conclufiom be, as it ought to be, that an ef weights. If this concluifon is not drawn, anothe wilf follow of isseif-the people will be the dupes, and the leaders wil worry eech othe hamed, and from feeling, not from reafoning
Tup a maftet and a defpot for a I rotector
Thus bave we 6 nifhed a long anal fiof
7 interefting work. The fylye we do not com mend, it is rough and unpo ifhed; the words
grate harihly, and the fentances are often invol vad like Clavendon's.
Verenar uivi puta niteat ia carminas, non ego prucio
Aut hamena param cavit nutera.
We receommend the difcources to every fu will reconnire ; the maxims, by wheran leginator have affifted in framing political conftitutions By attendrag to the dictates of nature, as fhe op rates in Antes, and by a, carefal confideratioa, emembrance, and practice of the hall wed lore country may hope in tiane to enjoy the bl-fing perfect; and when founded int the deep earth, and eftablathed on the frong rocks, its turrets
may wave in the whiriwind, but " ponderibus may wave in the whiriwind, but "ponderibus
librata fuis," the workmen have been faithful and the work is immoveable.
A. VALUABLE.FARM in the town aid town on the coanty road ica ing from Farmingtnn,
of lor land Coiataiaing upwards of one hundred acrea
 Dut other our buitiogs. It is 2 good tand for a tiador,
tufing having beca done thete ir fix ycars laft past

Qne Hundred acres of wild Land, lying and Timber.
A Farm, joining the aforefaid farm, and withian ouc handred rois of a goot Seool houle
Containi g fixty or eventy acres of Land, with a houfe
and Barn and dindte fach improvement az io kecp tein

A Farm on one of the principle roads
 winty or thirry ot which
hovie and barn theicon
A Tract of wild Land laying in the town if Faye:te, and within twenty site of Haillwe Landiting yowards of tivo huadred aecte of cxesica
Whoever wifines to purchafe all or any
 arta-ulats app y to the fuictiber.
D VID LEARNED
 ainf harboring or trufting faid Wititan and Abighil, on ciliby oride iaw y me. $\qquad$
Portiand Bathing Hour
I
$\Gamma_{0}^{\mathrm{pr}} \mathrm{m}$
思

At court on Commen Pless for the Constit of
Cumberiand, began and boltin at Portlind
in faid cousty, on the third Tuefday of Or


A Good two fory Awelling Houfe, well Sarn tic en throcet, with a Wood and Chaile Houfe in Wilmot Arcet leacing foom Eack thect to Back coves 1lo-a two ftory HOU SE in Union cars of whicb icafe are encrpircd arond cist Alfo-a two ftory dwelling HOUSE


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## By DANIGL jOHNSOR

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ementary Principles of the Laws of
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SxSTEMATIC Compilations of Marition Low, and Mercantile ufag 8 , will always be uie ful to then of buaikers From a view of the Aralytical profpecius of al witiat once perceive, that it emb-aces fub edts uieful and interefling to merchats of eve Until Lord Mansfeld had direatd his cultiquetions, al fecas to have been fuctuating o pubication appears to be more abfolurely hatic and well digetted compendiam, of Laws, Cuitoms \& Ufages of Merchants nd Ship Owners. $\overrightarrow{\text { of }}$ Condi inos of Suip/cription. and correctly printed, on good be neatly and correctly printed, on good paper and
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