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athletic and coal-begrimed figure of the lime-burner, and the half-frightened child, sinking into protection of his father's shadow. And when again the iron door was closed, then re-appeared the tender light of the half-moon, which faintly strove to trace out the indistinct shapes of the neighboring mountains; and, in the upper sky, there was a fitting congregation of clouds, still faintly tinged with the rosy sunset, though thus far down into the valley the sunshine had vanished long and long ago.

The little boy now crept still closer to his father, as footsteps were heard ascending the hill-side, and a human form thrust aside the bushes that clustered beneath trees.

"Halloo! who is it?" cried the lime-burner, voiced at his son's timidity, yet half-infected by it. "Come forward, and show yourself like a man or I'll fill this chunk of marble at your head!"

"You offer me a rough welcome," said a gloomy voice as the unknown man drew nigh. "Yet I neither claim nor desire a kinder one even at my own fire-side."

To obtain a distincter view, Bartram threw open the iron door of the kiln, whence immediately issued a gush of fierce light, that smote full upon the stranger's face and figure. To a careless eye there appeared nothing very remarkable in his aspect which was that of a man in a coarse brown, country made suit of clothes tall and thin, with the staff and heavy shoes of a wayfarer. As he advanced, he fixed his eyes—which were very bright—intently upon the brightness of the furnace as if he beheld, or expected to behold some object worthy of note within it.

"Good evening, stranger," said the lime-burner, "whence come you, so late in the day?"

"I come from search," answered the wayfarer, "for, at last, it is finished."

"Drunk!—or crazy!" muttered Bartram to himself. "I shall have trouble with the fellow. The sooner I drive him away the better."

The little boy, all in a tremble, whispered to his father, and begged him to shut the door of the kiln, so that there might not be so much light; for there was something in the man's face which he was afraid to look away from. And, indeed, even the lime-burner's dull and torpid sense began to be impressed by an indescribably something in that thin, rugged, thoughtful visage, with the grizzled hair hanging wildly about it, and those deeply sunken eyes, which gleamed like fires within the entrance of a mysterious cavern. But, as he closed the door, the stranger turned towards him, and spoke in a quiet, familiar way, that made Bartram feel as if he were a sane and sensible man after all.

"Your task draws to an end, I see," said he. "This marble has already been burning three days. A few hours more will convert the stone to lime."

"Why, who are you?" exclaimed the lime-burner. "You seem as well acquainted with my business as I am myself."

"And well I may be," said the stranger; "for I followed the same craft many a year, and here, too, on this very spot. But you are a new comer in these parts. Did you ever hear of Eathan Brand?"

"The man that went in search of the Unpardonable sin?" asked Bartram, with a laugh.

"The same," answered the stranger. "He has found what he sought, and therefore he comes back again."

"What! then you are Eathan Brand himself?" cried the lime-burner in amazement. "I am a new comer here, as you say, and they call it eighteen years since you left the foot of Graylock. But I can tell you, the good folks talk about Eathan Brand in the village yonder, and what a strange errand took him away from this lime-kiln. Well, and so you have found the Unpardonable Sin?"

"Even so," said the stranger, calmly.

"If the question is a fair one," proceeded Bartram, "where might it be?"

Eathan Brand laid his finger on his own heart.

"Here!" replied he.

And then without mirth in his countenance, but as if moved by an involuntary recognition of the infinite absurdity of seeking throughout the world for what was the closest of all things to himself, and looking into every heart, save his own, for what he hid in no other breast, he broke into a laugh of scorn. It was the same slow, heavy laugh that had almost appalled the lime-burner when it heralded the wayfarer's approach.

The solitary mountain side was made dismal by it. Laughter, when out of place, mistimed, or bursting

forth from a disordered state of feeling may be the most terrible modulation of the human voice. The laugh of one asleep, even if it be a little child—the madman's laugh—the wild screaming laugh of a born idiot—are sounds that we sometimes tremble to hear, and would always willingly forget. Poets have imagined no utterance of fiends or hobgoblins so fearfully appropriate as a laugh. And even the obtuse lime-burner felt his nerves shake as this strange man looked inward at his own heart, and burst into a laughter that rolled away into the night, and was indistinctly reverberated among the hills.

"Joe," said he to his little son, "scamper down to the tavern in the village, and tell the jolly fellows there that Eathan Brand has come back, and that he has found the Unpardonable Sin!"

The boy darted away on his errand, to which Eathan Brand made no objection, nor seemed hardly to notice it. He sat on a log of wood, looking steadfastly at the iron door of the kiln. When the child was out of sight, and his swift and light footsteps ceased to be heard, he turned first on the fallen leaves and then on the rocky mountain path, the lime-burner began to regret his departure. He felt that the little fellow's presence had been a barrier between his guest and himself, and that he must now deal heart to heart, with a man, who, on his own confession, had committed the one only crime for which Heaven could afford no mercy. That crime in its indistinct blackness, seemed to overshadow him. The lime-burner's own sin rose up within him, and made his memory riotous with a throng of evil shapes that asserted their kindred with the Master Sin, whatever it might be, which it was in the scope of man's corrupted nature to conceive and cherish. They were all of one family; they went to and fro between his breast and Eathan Brand's, and carried dark greetings from one to the other.

Then Bartram remembered the stories which had grown traditionally in reference to this strange man, who had come upon him like a shadow of the night, and was making himself at home in his old place, after so long absence that the dead people, dead and buried for years, would have had more right to be at home, in any familiar spot than he. Eathan Brand, it is said, had conversed with Satan himself in the labyrinth of this very kiln. The legend had been matter of mirth heretofore, but looked grizzly now. According to this tale, before Eathan Brand departed on his search, he had been accustomed to evoke a fiend from the hot furnace of the lime kiln, night after night, in order to confer with him about the Unpardonable Sin; the man and the fiend each laboring to frame the image of some mode of guilt, which could neither be atoned for nor forgiven. And, with the first gleam of light upon the mountain-top, the fiend crept in at the iron door, there to abide the interest elements of fire, until again summoned forth to share in the dreadful task of extending man's possible guilt beyond the scope of Heaven's else infinite mercy.

While the lime-burner was struggling with the horror of these thoughts, Eathan Brand rose from the log and flung open the door of the kiln. The action was in such accordance with the idea in Bartram's mind, that he almost expected to see the Evil one issue forth, red hot from the raging furnace.

"Hold, hold!" cried he, with a tremulous attempt to laugh, for he was ashamed of his fears, although they overmastered him. "Don't for mercy's sake, bring out your devil now!"

"Man!" sternly replied Eathan Brand, "what need have I of the devil? I have left him behind me on my track. It is with such half-way sinners as you that he busies himself. Fear not, because I open the door. I do not act by old custom, and am going to trim your fire, like a lime-burner, as I was once."

He stirred the vast coals, thrust in more wood and bent forward to gaze into the hollow prison-house of the fire, regardless of the fierce glow that reddened upon his face. The lime-burner sat watching him, and half suspected his stranger guest of a purpose, if not to evoke a fiend, at least to plunge boldly into the flames, and thus vanish from the sight of man. Eathan Brand, however, drew quietly back, and closed the door of the kiln.

"I have looked," said he, "into many a human heart that was seven times hotter with sinful passions than yonder furnace is with fire. But I found not there what I sought. Not the unpardonable Sin."

"What is the Unpardonable?" asked the lime-burner; and then he shrank further from his companion, trembling lest his question should be answered.

"It is a sin that grew within my own breast," replied Eathan Brand, standing erect, with a pride that distinguished all enthusiasts of his stamp. "A sin that grows nowhere else! The sin of an intellect that triumphed over the sense of brotherhood with man, and reverence for God, and sacrificed everything to its own mighty claims! The only sin that deserves a recompense of immortal agony! Freely were it to do again, would I incur the guilt. Unshrinkingly I accept the retribution!"

"The man's head is turned," muttered the lime-burner to himself. "He may be a sinner, like the rest of us—

nothing more likely—but I'll be sworn, he is a madman too!"

Nevertheless he felt uncomfortable at his situation, alone with Eathan Brand on the wild mountain side, and was right glad to hear the murmur of tongues and the footsteps of what seemed a pretty numerous party, stumbling over the stones and rustling through the underbrush. Soon appeared the whole lazy regiment that was wont to infect the village tavern, comprehending three or four individuals who had drunk flip beside the bar-room fire through all the winters, and smoked their pipes beneath the stoop through all the summers since Eathan Brand's departure. Laughing boisterously and mingling all their voices together in unceremonious talk, they now burst into the moonshine and narrow streaks of fire-light that illuminated the open space.

There, among other old acquaintances, was a once ubiquitous man, now almost extinct, but whom we were formerly sure to encounter at the hotel of every thriving village throughout the country. It was the stage agent. The present specimen of the genus was a wilted and smoke-dried man, wrinkled and red nosed, in a smartly cut, crown, bob-tailed coat, with brass buttons, who, for a length of time unknown, had kept his desk and corner in the bar-room, and was still puffing what seemed to be the same cigar that he had lighted twenty years before. He had great fame as a dry joker, though perhaps, less on account of any intrinsic humor than from a certain flavor of brandy toddy and tobacco smoke, which impregnated all his ideas and expressions, as well as his person.

Another well-remembered, though strangely altered face was that of Lawyer Giles, as people still called him in courtesy; an elderly rag-muffin, in his soiled shirt-sleeves and tow-cloth trousers. The poor fellow had been an attorney, in what he called his better days, a sharp practitioner, and in great vogue among the village litigants; but flip, and sling and cocktails, imbibed at all hours, morning, noon and night, had caused him to slide from intellect to various kinds and degrees of bodily labor, till, at last, to adopt his words, he slid into a soap vat. In other words, Giles was now a soap boiler, in a small way. He had come to be but the fragment of a human being, a part of one foot having been chopped off by an axe, and an entire hand torn away by the devilish grip of a steam engine. Yet, though the corporeal hand was gone, a spiritual member remained, for, stretching forth the stump, Giles steadfastly averred that he felt an invisible thumb, and fingers with as vivid a sensation as before the real ones were amputated.

A maimed and miserable wretch he was; but one, nevertheless, whom he could not trample, and had no right to scorn, either in this or any previous stage of his misfortunes since he had still kept up the courage and spirit of a man, asked nothing in charity, and with his one hand—and that the left one fought a stern battle against want and hostile circumstances.

Among the throng, too, came another personage, who, with certain points of similarity to Lawyer Giles, had many more of difference. It was the village Doctor, a man of some fifty years, whom at an earlier period of his life, we should have introduced as paying a professional visit to Eathan Brand during the latter's supposed insanity. He was now a purple-visaged, and brutal, yet half-gentlemanly figure, with something wild, ruined, and desperate in his talk, and in all the details of his gesture and manner.

Brandy possessed this man like an evil spirit, and made him as surly and savage as a wild beast, and as miserable as a lost soul; but there was supposed to be in him such wonderful skill, such native gifts of healing, beyond any which medical science could impart, that society caught hold of him, and would not let him sink out of its reach. So, swaying to and fro upon his horse and grumbling thick accents at the bedside, he visited all the sick chambers for miles about among the mountain towns, and sometimes raised a dying man as it were, by miracle, or quite often, no doubt, sent his patient to a grave that was dug many a year too soon. The Doctor had an everlasting pipe in his mouth, and, as somebody said, in allusion to his habit of swearing, it was always alight with hell-fire.

These three worthies pressed forward and greeted Eathan Brand each after his own fashion, earnestly inviting him to partake of the contents of a certain black bottle, in which they averred, he would find something far better worth seeking for than the Unpardonable Sin. No mind, which has wrought itself by intense and solitary meditation, into a high state of enthusiasm, can endure the kind of contact with low and vulgar modes of thought and feeling to which Eathan Brand was now subjected. It made him doubt—and strange to say, it was a painful doubt—whether he had indeed found the Unpardonable Sin, and found it within himself. The whole question on which he had exhausted life, and more than life, looked like a delusion.

"Leave me," he said bitterly, "ye brute beasts, that have made yourselves so, shriveling up your souls with fiery liquors! I have done with you, Years and years ago, I groped into your hearts and found nothing there for my purpose. Get you gone!"

"Why, you uncivil scoundrel," cried the fierce doctor, "is that the way you respond to the kindnesses of your best

friends? Then let me tell you the truth. You have no more found the Unpardonable Sin than yonder boy Joe has. You are but a crazy fellow—I told you so twenty years ago—neither better nor worse than a crazy fellow, and a fit companion of old Humphrey here."

He pointed to an old man, shabbily dressed, with long white hair, thin visage and unsteady eyes. For some years past this aged person has been wandering about among the hills, inquiring of all travelers whom he met for his daughter. The girl, it seemed, had gone off with a company of circus-performers; and occasionally tidings of her came to the village, and fine stories were told of her glittering appearance as she rode on horseback in the ring, or performed marvelous feats on the tight rope.

The white haired father now approached Eathan Brand, and gazed steadily into his face.

"They tell me you have been all over the earth," said he, wringing his hands in earnestness. "You must have seen my daughter, for she makes a grand figure in the world, and every body goes to see her. Did she send any word to her old father, or say when she was coming back?"

Eathan Brand's eye quailed beneath the old man's. That daughter, from whom he so earnestly desired a word of greeting, was the Esther of our tale, the very girl whom, with such remorseless purpose, Eathan Brand had made the subject of a psychological experiment, and wasted, absorbed, and perhaps annihilated her soul in the process.

"Yes," murmured he, turning away from the hoary wanderer; "it is no delusion—there is an Unpardonable Sin."

While these things were passing, a merry scene was going forward in the area of cheerful light, beside the spring and before the door of the hut. A number of the youth of the village, young men and girls, had hurried up the hill-side, impelled by curiosity to see Eathan Brand, a hero of so many legends familiar to their childhood. Finding nothing, however, very remarkable in his aspect, nothing but a sunburnt wayfarer, in plain garb and dusty shoes, who sat looking into the fire, as if he fancied pictures among the coals—these young people speedily grew tired of observing him. As it happened there was another amusement at hand. An old German Jew, traveling with a diorama on his back, was passing down the mountain road towards the village, just as the party turned aside from it, and in hopes of eking out the profits of the day, the show had kept them company to the lime kiln.

"Come, old Duteleman," cried one of the young men, "let us see your pictures if you can swear they are worth looking at."

"Oh, yes, Captain," answered the Jew, "whether as a matter of courtesy or craft, he styled everybody Captain—I shall show you, indeed, some very superb pictures."

So placing his box in a proper position, he invited the young men and girls, to look through the glass offices of the machine, and proceeded to exhibit a series of the most outrageous scratches and daubings as specimens of the fine arts that ever an itinerant showman had the face to impose upon his circle of spectators. The pictures were worn out, moreover, tattered, full of cracks and wrinkles, dingy with tobacco-smoke, and otherwise in a most pitiable condition. Some purported to be cities, public edifices, and ruined castles in Europe; others represented Napoleon's battles and Nelson's sea-fights, and in the midst of these would be seen a gigantic, brown, hairy hand—which might have been mistaken for the hand of Destiny, though in truth, it was only the showman's—pointing its forefinger to various scenes of the conflict, while its owner gave historical illustrations. When, with much merriment at its abominable deficiency of merit, the exhibition was concluded, the German bade little Joe put his head into the box—

Viewed through the magnifying glasses, the boy's round, rosy visage, as usual the strangest imaginable aspect of an immense Titanic child, the mouth grinning broadly, the eyes and every other feature overflowing with fun at the joke. Suddenly, however, that merry face turned pale, and its expression changed to horror, for this easily impressed and excitable child had become sensible that the eye of Eathan Brand was fixed upon him through the glass.

"You make the little man to be afraid," Captain said the Jew, turning up the dark and strong outline of his visage, from his stooping posture. "But look again, and by chance, I shall cause you to see something that is very fine, upon my word and honor."

Eathan Brand gazed into the box for an instant, and then starting back, looked fixedly at the German. What had he seen? Nothing, apparently; for a curious youth, who had peeped in almost at the same time, beheld only a vacant space of canvas.

"I remember you now," muttered Eathan Brand to the showman.

"Ah, Captain," whispered the Jew of Nuremberg, with a dark smile, "I find it to be a heavy matter in my show-box, this Unpardonable Sin! By my faith, Captain, it has wearied my shoulders, this long day, to carry it over the mountain."

"Peace," answered Eathan Brand, sternly, "or get ye into the furnace yonder."

The Jew's exhibition had scarcely concluded, when a great, elderly dog,

who seemed to be his own master, as no person in the company had claim to him—saw fit to render himself a very quiet, well disposed old dog, going round from one to another, and, by way of being sociable, offering his rough head to be patted by any kindly hand that would take so much trouble. But now all of a sudden, this grave and venerable quadruped, of his own mere motion, and without the slightest suggestion from anybody else, began to run round after his tail, which, to heighten the absurdity of the proceeding, was a great deal shorter than it should have been. Never was seen such headlong eagerness in pursuit of an object that could not possibly be attained; never was heard such a tremendous outbreak of growling, snarling, barking and snapping—as if one end of the ridiculous brute's body were at deadly and most unforgetful enmity with the other—Faster and faster, roundabout went the cur; and faster and still faster fled the unapproachable brevity of his tail; and louder and fiercer grew his yells of rage and animosity; until, utterly exhausted, and as far from the goal as ever, the foolish old dog ceased his performance as suddenly as he had begun it. The next moment he was as wild, quiet, sensible and respectable in his deportment, as when he first scraped acquaintance with the company.

As may be supposed, the exhibition was greeted with universal laughter, clapping of hands, and shouts of encouragement to which the canine performer responded by wagging all that there was of wag of his tail, but appeared totally unable to repeat his very successful effort to amuse the spectators.

Meanwhile, Eathan Brand had resumed his seat upon the log, and moved, it might be, by a perception of some remote analogy between his own case and that of the self-pursuing cur, he broke into the awful laugh, which, more than any other token, expressed the condition of his inward being. From that moment, the merriment of the party was at an end; they stood aghast, dreading lest the innocuous sound should be reverberated around the horizon, and that mountain would thunder it to mountain, and so the horror be prolonged upon their ears. Then, whispering one to another that it was late, and the moon almost down—that night was growing chill—they hurried homewards, leaving the lime-burner and little Joe to deal as they might with their unwelcome guest. Save for these three human beings the open space on the hill-side was a solitude, set in a vast gloom of forest. Beyond that dark some verge, the fire-light glimmered on the stately trunks and almost black foliage of pines, intermixed with the lighter verdure of sapling oaks, maples, and poplars, while here and there lay the gigantic corpses of dead pines, decaying on the leaf-strewn soil. And it seemed to little Joe—a timid and imaginative child—that the silent forest was holding its breath, until some fearful thing should happen.

Eathan Brand thrust more wood into the fire, and closed the door of the kiln, then looking over his shoulder at the lime-burner and his son, he bade, rather than advised, them to retire to rest.

"For myself I cannot sleep," said he. "I have matters that it concerns me to meditate upon. I will watch the fire, as I used to do in the old time."

"And call the devil out of the furnace to keep you company, I suppose," muttered Bartram, who had been making intimate acquaintance with the black bottle above mentioned. "But watch if you like! For my part, I shall be all the better for a snooze.—Come, Joe."

As the boy followed his father in the hut, he looked back at the wayfarer; and the tears came into his eyes, for his tender spirit had an intuition of the black and terrible loneliness in which this man had enveloped himself.

When they had gone, Eathan Brand sat listening to the crackling of the kindled wood, and looking at the little sparks of fire that issued through the chinks of the door. These trifles however, once so familiar, had but the slightest hold of attention, while deep within his mind he was reviewing the gradual but marvelous change that had been wrought upon him by the search to which he had devoted himself. He remembered how the night dew had fallen upon him—how the dark forests had whispered to him—how the stars had glimmered upon him—a simple and loving man, watching his fire in the years gone by, and ever musing as it burned. He remembered with what tenderness, with what love and sympathy for mankind, and what pity for human woe, he had first begun to contemplate those ideas which afterwards became the inspiration of his life; with what reverence he had then looked into the heart of man, viewing it as a temple originally divine, and however desecrated, still to be held sacred by a brother; with what awful fear he had deplored the success of pursuit, and prayed that the Unpardonable Sin might never be revealed to him. Then ensued that vast intellectual development, which in its progress, disturbed the counterpoise between his mind and his heart. The idea that possessed his life had operated as a means of education; it had gone on cultivating his powers to the highest point of which they were susceptible; it had raised him from the level of an unlettered laborer to stand on a star light eminence, whether the philosophers of the earth, laden with the lore of universities, might vainly

strive to clamber after him. So much for the intellect! But where was the heart? That, indeed, had withered, had contracted, had hardened, had perished! It had ceased to partake of the universal throbs. He had lost his hold of the magnetic chain of humanity. He was no longer a brother man, opening the chambers or the dungeons of our common nature by the key of holy sympathy, which gave him a right to share in all its secrets; he was now a cold observer, looking on mankind as the subject of his experiment, and, at length, converting man and woman to his puppets, and pulling the wires that moved them to such degrees of crime as were demanded for his study.

Thus Eathan Brand became a fiend. He began to be so from the moment that his moral nature had ceased to keep the pace of improvement with his intellect. And now, as his highest effort and inevitable development—as the bright and gorgeous flower, and rich, delicious fruit of his life's labor—he had produced the Unpardonable Sin!

"What more have I to seek? What more to achieve?" said Eathan Brand to himself. "My task is done, and well done."

Starting from the log with a certain alertness in his gait, and ascending the hillock of earth that was raised against the stone circumference of the lime kiln, he thus reached the top of the structure. It was a space of perhaps ten feet across from edge to edge, presenting a view of the upper surface of the immense mass of broken marble with which the kiln was heaped. All these innumerable blocks and fragments of marble were red hot and vividly on fire, sending up great spouts of blue flame, which quivered aloft and danced madly, as with a magic circle, and sank and rose again with continual and multitudinous activity. As the lonely man bent forward over this terrible body of fire, the blasting heat smote up against his person with a breath that, it might be supposed, would have scorched and shriveled him up in a moment.

Eathan Brand stood erect, and raised his arms on high. The blue flames played upon his face, and imparted the wild and giddy light which alone could have suited its expression; it was that of a fiend on the verge of plunging into his gulf of intensest torment.

"Oh, Mother Earth," cried he, "what art no more my Mother, and into whose bosom this flame shall never be resold! Oh, mankind, whose brotherhood I have cast off, and trampled thy great heart beneath my feet! Oh, stars of Heaven, that shone on me of old, as if to light me onward and upward!—farewell all, and forever. Come, deadly friend of fire—beneficent my familiar element! Embrace me as I do thee!"

That night the sound of a fearful peep of laughter rolled heavily through the sleep of the lime-burner and his little son; dim shadows of horror and anguish haunted their dreams, and seemed still present in the rude howl when they opened their eyes to the daylight.

"Up, boy, up!" cried the lime-burner, starting about in a fright. "Thank Heaven, the night is gone at last, and rather than pass such another, I would watch my lime kiln, wide awake, for a twelvemonth. This Eathan Brand, with his humbug of an Unpardonable Sin, has done me no such mighty favor in taking my place!"

He issued from his hut, followed by little Joe, who kept fast hold of his father's hand. The early sunshine was already pouring its gold upon the mountain tops; and though the valleys were still in shadow, they smiled cheerfully in the promise of the bright day that was hastening onward. The village, completely shut in by hills, which swelled away gently about it, looked as if it had rested peacefully in the hollow of the great hand of Providence. Every dwelling was distinctly visible; the little spires of the two churches pointed upwards, and caught a fore-glimmering of brightness from the sun-sart skies upon their guided weathercocks. The tavern was a fair, and the figure of the old smoke-dried stage agent, cigar in mouth, was seen beneath the stoop—Old Graylock was glorified with a golden cloud upon his head. Scattered likewise over the breasts of the surrounding mountains there were heaps of hoary mist, in fantastic shapes, some of them far down in the valley, others high up towards the summit, and still others, of the same family of mist or cloud hovering in the gold radiance of the upper atmosphere. Stepping from one to another of the clouds that rested on the hills, and thence to the latter brotherhood that sailed in air, it seemed almost as if a mortal man might thus ascend into the heavenly regions.—Earth was so mingled with sky that it was a day-dream to look at it.

To supply that charm of the familiar and homely, which Nature so readily adopts in a scene like this, the stage coach was rattling down the mountain-road, and the driver sounding his horn, while the echo caught up the notes and entwined them into a rich, and varied and elaborate harmony, of which the original performer could lay claim to little share. The great hills played a concert among themselves, each contributing a strain of airy sweetness.

Little Joe's face brightened at once.

"Dear father," cried he, skipping cheerily to and fro, "that strange man is gone, and the sky and the mountains, all seem glad of it!"

"Yes," glowed the lime-burner, with an oath, "but he has let the fire go down, and no thanks to him if five hundred