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## The freeman.

MONTPELER, VT. WEDNESDAY, DEC. 7, 1881.

lows Falls the topics of the "Sunday School t shop" "Sunday School Work" and "Sunday S

Sunday School Work.

BY REV. J H BABBITT, SWANTON.

way of the societies which seek to pro-

mote any moral reform, yet I contend that

we ought not to allow any society to mo-

nopolize any phase of moral teaching, or

to take from the church and Sunday school

The Sunday school is the rightful leader

f every moral revolution; its place is at

he head of the column, and its work is to

move on and to keep the highway clear

d hinderances for the most enthusiastic

cular follower. It ought always to be

able to beekon such workers forward and

to say "come up higher" to every organ-

zation which has but a single issue to its

moral effort. And to hold such ground as

his, it must needs be in the advance on

mand the forward movement. No less a

to satisfy the purpose of our Sanday

To be constantly in the advance and to

aim for power of influence which shall

assure its instrumental service in the re-

generation of mankind is the legitimate

mission of the Sunday school of the church

Well may we meditate upon the magni-

ude of the work, for it might well appall

the most courageous heart, and dissipate

er, if human strength and wisdom were

the only resources from which cometh our

help. But we look further into the prob-

lem and remark the second general prop-

erty of Sunday school work as one of great

promise of results. This promise is to the

earnest worker, to him "that goeth and

weepeth bearing precious seed." This

ondition will ordinarily be met only by

uch as have duly considered the magni-

The-e results are of twofold character.

they are of present worth and not subject

he value of Sanday School work to one

soul delivered from the power of Satan

and brought to a saving knowledge of

value by the countless hosts of the re-

jeemed who trace back to the Sunday

mate value of the results of the work.

chool the vital and saving influence of

of possibilities which attaches to the prom

se of results of any work in behalf of

our fellow men as the subjects of God's

careless of eternal interests, calls with im-

tude of the work in hand, and by that con-

measure of ambition than this ought ever

be prestige of leadership.

Work in any department of industry is an absolute thing and not a mere theory of effort. This is emphatically true in he department of Sunday school labor and will be treated of as a reality.

In Sunday school associations, we may expect to find more or less of pleasurable experiences; of recreation and sociality, but these are the instrumentalities by which the desired end may be promoted and not the end itself. The pienies, ex cursions, reunions and other social occasions with recreation and amusement even are all timely and helpful in promoting every line of moral progress, and hold its the acquaintance and in cultivating a pr-stige of established authority to comcommon sympathy in the work of our

But although these things may and do involve care and calculation and perhaps school work. something of sacrafice on the part of the friends of theschool, yet this is not by any means the measure of the ambition of a true Sunday school worker.

With proper safe guards and prudent management these influences are very haloful in popularizing the Sunday school se an institution, but I think it of the first importance that we draw the line of distinction between the great end in view and the confidence of the most sanguine workthe means to that end in Sanday school

accomplishment of a recreative manage ment, is not worthy to be diguified as work" in the sense in which our devine Master used this word when he taught men to work in his vineyard. The careless attendant upon the Sunday school may be influenced in this way and possibly led into a deeper thought of the realities of the work in hand, but real work is sideration have come to measure the extent of a more thorough character and finds its of their responsibility and the value of motive and its inspiration in deeper soil their opportunities. and richer conceptions of human need.

Sunday school work to meet with any degree of permanent success must have a definate and permanent aim. Too much of our so called work is simless and therefore profitless beyond the passing day of effort. Its inspiration is only an impulse and therefore it has no permancy of purpose, no stability of hope, no continuation of care for its outcome, and no prospective ecause the sun shines and the multitude attends the school, but to-morrow it shivers importance that the true nature of the work in hand be duly comprehended, and that we study to so feel its importance as to realize a burden of care for its success-

of the features of Sunday school work which may first impress and then encourage those who labor in this department of the Lord's vineyard. Many character istics might be mentioned, but I will only speak of three general properties:

First, it is a work of great magnitude It contemplates no less an undertaking than the entire change of the purpose of life of such as are brought under the permanent influence of its teachings.

The Sunday school of to-day is the right hand helper of the chorch, and second in induence and power only to the pulpit as saving grace. Short-si\_hted humanity, a public teacher.

The work of the Sunday school is there fore secondary in magnitude only to the patient tone for material proof of the solwork of the Christian pulpit, and it under- vency of the Almighty to redeem His takes both to prepare human hearts to pledges; but the servant whose soul has receive the seed of gospel truth as it is stood face to face with Jehovah, and who enphasize that truth and cultivate its truth, that the results of greatest importance growth in the human heart after the work and of most enduring value are those which Sunday school therefore as co-extensive So the results of this work, both of the with the work of the church, and hence immediate and ultimate classes, are not of ture, to that of an entire reverse purpose, recompense. Its magnitude, its promise of

Nature faces to the world and away results and its recompense are each and all toward God and away from the world in such thing as gratuitous work for the cause its voluntary act of allegiance. This under- of Christ. It is sometimes spoken of as taking involves a change of nature so rad- though an existing reality; but it is myth, ical, that former objects of affection will and never had an existence. We are all become objects of hatred, and former ob- insolvent debtors to the Almighty, and ects of hatred will become objects of ought to consider always that our best affection. This must apply moreover, to efforts and sacrifices are only a mere token every moral issue before the world. It of acknowledgment of the indebtedness we involves the winning of the heart to love can never cancel or even comprehend. virtue and hate vice as a natural instinct. There are, moreover, tangible fruits of and that with such an intensity of emotion recompense which may be gathered in this as to seek the one and flee from the other life, and which auticipate the recompense by involuntary impulse. In order there- of eternity. To have the opportunity and fore to being about this complete result. the privilege of being the instrument which the undertaking also involves a due course rescues a child from the demoralizing inof education as to the nature of virtue and fluences of the world, and which brings vice, and the marks by which each can be him into associations which counteract identified; for vice sometimes seeks to these influences, and lead him to become a fisguise its form, and virtue sometimes useful, earnest, virtuous and Christian appears under disadvantageous surround- citizen, is better work for our fellow men ings, and that by no fault of its own, and for ourselves, than merely to start that Hence the work is further magnified by young person in business which has a mere the necessity of such a complete course of commercial prospect of success, and which education as to exalt ail moral truth and is without the higher motive of benevolence condemn all immoral influence so clearly to the world. as to mark the distinction by their known

Our Sunday school work, acting with reality of the things of this world, for it is ed and

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certain extent abortive, if we leave any afflictions of the people of God are as shortpart of this divine message unuttered, and lived as the pleasures of the world, and the

prospective in the world to come, but for this life, when the pleasures of sin reach their premature and early loss of power to charm the unsatisfied soul of man. For the night of gaity is soon over, the day of hilarity is but short, and the night of disay in the life premature and early loss of power to charm the unsatisfied soul of man. For the night of gaity is soon over, the day of hilarity is but short, and the night of disay in the life premature and early loss of power to charm the unsatisfied soul of man. For the night of gaity is soon over, the day of hilarity is but short, and the night of disay from home to sell some fifty head of eat order, the boots well made and the bonnet lacks style, the gown is away. But the dress may be no longer ones.

One day about ten years ago I went away from home to sell some fifty head of eat order, the boots well made and the bonnet lacks style, the gown is away. But the dress may be no longer ones.

One day about ten years ago I went away from home to sell some fifty head of eat order, the boots well made and the locks style, the gown is away.

One day about ten years ago I went away from home to sell some fifty head of eat order, the boots well made and the within sight when we moved there, my away.

One day about ten years ago I went away from home to sell some fifty head of eat order, the boots well made and year.

I was to buy some

by his efforts to elevate his fellow men. First, they are of immediate import. Hence responsibilities of continued work in the to ruinious discount to determine their Master's vineyard. In view then of the work under consider-

value of to-day. The influence of the Sunday school is pure and elevating in ation, with its features of great magnitude, every sense in which it touches the life of of great promise of results and of great man. Immediate results are visible in recompense, it is fitting that it be planned every community where the Sunday school | with unstinted purpose of effort and with attainment which is the sustenance of its exerts its influence to soften the tone unlimited consecration of power. It may prolonged life. To-day it is enthusiastic of society, and as a restraint upon the well involve our best powers of mind, our otherwise unchecked passions of individual best years of life, our best investment of members of the community. Then there time and even of wealth; not, however, in turned faint." And I lifted the sleeping favor of the commerce of any nation which attends the school, but to morrow it shivers in the autumn wind, it droops in company with the fading flowers and disappears with the populace who chase some novel when they are prospective of eternal section to the church of personal disappears when they are prospective of eternal ject of existence, to prepare the public little child had wandered out to mean any respect without subordination of position to the church of the church change of destiny. Could we measure the mind for the seed of gospel truth, and then difference between condemnation and sal- to cultivate and stimulate the growth of vation, with all the implied meaning of that seed to the full maturity of life eternal bese suggestive words, it would illustrate

ANGLO-JAPANESE WORK .- This is an elegant and easy domestic art. Materials, Autumn leaves dried, disolved gum arabic. redemption through its instrumentality. black point, copal varnish, brushes, etc. these simple materials, such as screens of ill descriptions, work boxes or flower pots, wall pockets, tea caddies, etc. select perfect leaves, rub the articles to their lives, we could approximate the ulti-But all these suppositions only illustrate | When dry, rub | smoth with a smooth best procured mixed at a color shor the vast expanse of the unexplorable realm pumice stone, and give two more coats a arrange the leaves in manner and variety design. Gum the under sides of the leaves and press them in their places. forgetful of the coming judgment and isinglass in hot water and brush it over the work. Dry, and finish with three costs of varnish, giving each coat time to

A TRUE PICTURE -Now, you will find receive the seed of gospel truth as it is stood face to face with Jehovah, and who that liberal people are happy people, and cast abroad by the preaching of the has talked with Him as man talketh with get more enjoyment of what they have Christian minister, and also to enforce and man, reaches the comprehension of the than folks of churlish mind. Misers nev er rest until they have been put to bed with a shovel. They often get so wretched that they would hang themselves, only of sowing has been done. We should con- have no material form, but rather a spirit- they gradge themselves the expense of of sowing has been done. We should consider the magnitude of the work of the ual life and an eternal method of dividends. Trope. Generous souls are made happy by sider the magnitude of the work of the give to the poor affords them more pleas ure than any other they lay out. paramount to any other undertaking in this world in their best feature, but of the seen men of means give coppers, and they the world. It is indeed no less an under-taking than the changing of the purpose of human lives, and the re-directing of

world to come, and of the nature which defies the power of earthly decomposition.

We note as the third general property of

give to the poor and to the cause of God their course from a natural choice of na- Sunday school work that it is one of great by the shovelfuls, and they have had i back by the barrow loads, good use of their stewardship, and the Nature faces to the world and away results and its recompense are each and all great Lord has trusted them with more, from God, but the work of Sunday school very far in excess of these features in any while the bells in their hearts have rung instructions is to bring the human face other undertaking of earth. There is no out merry peals when they have thought who blessed them, and orphan

new ray of light which man's increasing simplicity. It costs her little though, litknowledge sheds upon it. The archeolte trouble and little time, and when the an intelligent rotation of crops and careful

But time lingered not. Sooner than we on temple, cylinder and lettered stone cor- is it noticed when the new in its turn beroborations of this sacred book. The phy- comes old. signst has searched through the argana of nature and brought forth her secrets; the in certain limits. Suppose it to be a black corner bracket by a pattern I saw in Peterthe astronomer has scaled the heavens and veivet: It would last, with care, at least son's —and made it all myself. I cut two and supplementing the certain sound of plain to be seen by the most superficial through every realm of science, in all her her own secret.

A Touching Incident.

the Christian soul only in a state of preparation for the hour of accountability to God. That hour of accountability comes often in this life. It confronts the soul when any earthly disappointment spoils its the confronts the soul cherished plan of pleasure and leave on the present of the confronts the soul cherished plan of pleasure and leave on the present of the confronts the soul cherished plan of pleasure and leave on the present of the confronts the soul cherished plan of pleasure and leave on the present of the confronts the soul cherished plan of pleasure and leave on the present of the confronts the soul cherished plan of pleasure and leave on the present of the cherished plan of pleasure and leave on the present of the cherished plan of pleasure and leave on the present of the pre

mounted and tucked the little soaked thing under my coat as well as I could, and novel as the idea sounds upon its first. It must be high and bright or extingushed For the true test question with some of us may be, not altogether whether we can lead others to the kingdom of grace and glore, but whether we can every hot whether we can altogether whether we can be an every some over the lamp. Toledo to the kingdom of grace and glore, but whether we can consider the cover an hour when I saw sound and quite practicable.

It must be high and bright or extinguished mention, the most sober-minded and comment on the most sober-minded and comment of the control of the con glory, but whether we can ourselves reach there in the end, unless we keep our hearts warm and our love refreshed by the felt responsibilities of continued work in the

stood still with dead fear of heart five our fellow countryman is the most liberal minutes before I could lift the latch. At that any government ever granted to a last I did it, and saw the room full of private individual. It exempts his comueighbors, and my wife amid them weeping. When she saw me she hid her face.
"O don't tell him?" she cried. "It will kill him." she cried. "It will him."
"What is it, neighbors?" I cried. "What is it, neighbors?" I cried.
And one said, "Nothing now, I hope.
What's that in your arms?"

"What's that in your arms?"

"Opponents of the system and Eads sovereign of the isthmus in place of Mexico, which had abdicated. Its importance to What's that in your arms?"

which had abdicated. Its importance to
"A poor lost child," said I; "I found
as consists in the fact that the charter

her mother est coast line and the finest harbors in the was at work, and whom they were la-menting as one dead. I thanked God on

pleasure of the new impression is lost. The wise person with a small capital never buys any but a good and lasting thing. Each year she adds one or two

gist has dug among the ancient ruins of old edition, becomes worn, gives way to Egypt, Assyria, and Babylon, only to find the new, the change is not perceived nor

Such dress as this must of course lie with-

of dress to emphasize. For instance, one specially if left to the profane care of the reward is not merely are secular societies, which, however prospective in the world to come, but for

when any earthly disappointment spoils its therein are planted plan of pleasure, and leaves it may mind was on that toy, and how, when he cartle were sold, the first thing I hurried off to buy was Dolly's doll. I found a large one, with eyes that would open and shut when you pulled a wire, and had it wrapped up in a paper, and tucked it under my arm, while I had the parcels of calleo and detaine and tea and sugar put say that he took the metal from the mine and carried it through all the processes and carried it through all the processes and carried it through all the processes to the complete work of art. sy that he took the metal from the mine and carried it through all the processes and carages to the complete work of art dish his recompense, not in the finsneial result of his work, for that is likely to be of small account, but in the triumph of his patience, his skill, his industry and his inventive faculties.

So the worker in the Sunday school may find the recompense for his toil and his patient picdding, in the sight of living works of grace, in the person of other men or women who by his instrumentality have been won from the crude tendencies of the natural heart, to walk in newness of life and in holy daily communion with the living God. Then we might dwell upon the recompense of Sunday school work. It might be shown how benefits surely accrues to individual citizens, and hence to communities at large, by the elevation of every citizen who engages with earth of the contact of the sight of individual citizens, and hence to communities at large, by the elevation of every citizen who engages with earth of the contact of the process of the statums, with a view of establishing to the contact of the contact of the contact of the side of the wildest bit of the side of the wildest bit of road I know of. I could have felt my without the sort of the statum, with a size of the statum, with a view of establishing to the contact of the side of the wildest bit of the side to the protegic, and, after three bundred years of thanking, issued a decree in 1814 authorized the rain in torents, five miles, or may-be into the recompense of the tendencies of the natural heart, to walk in newness of life and in holy daily communion with the living God. Then we might dwell upon the recompense of reward which attaches to the reflex influence of Sunday school work. It might be shown how benefits surely accrues to individual citizens, and hence to communities at large, by the elevation of every citizen who engages with each of the contact of t earnest purpose and an honest heart in any half inclined to run away; but once more it looks as if the isthmus was waiting for Fig. work for God and humanity. And this line of argument might be carried on to

my knees before them all. It is not much mother county in the strength of its merstory, neighbors; but I think of it chant marine and navy, has fallen so far often in nights, and wonder how I could to the rear that it hardly carcies one hear to live now if I had not stopped when twenty-fifth part of its own foreign com-I heard the cry for help upon the road—merce. We have lost our vessels, our seather little pahy-cry, hardly louder than a manship, our prestige, our naval strength, and those substantial profits which flow Ah, friends, the blessings of our work from ocean transportation and from the often come nearer to our homes than we industries connected with it. The most liberal of all people toward foreigners in ECONOMY IN DRESS.—A dress that is so and we do not allow an Italian, or a Norpeculiar as to be striking, either from its

Mexico with regard to do not allow an Italian, or a Norhibition. He says: "Yesterday a gent
wegian, or an Engli human, to trade along
wegian, or an Engli human, to trade along
wegian, or an Engli human, to trade along
wegian, or an Engli human, to trade along lace at the wrists, a pair of long gloves and enough money to earn interest on its cost. a more elaborate dressing of the hair, it will be scarcely recognizable. But the dress must be of very general character, like black silk, or some dark color, or the Harper's Magazine for November.

GOOD LUCK .- "Too often really solid possessions to her wardrobe, the terms 'good luck' and 'bad luck' on the which treated with care, last her many farm," says the lowa Register. "And

bush of Horeb, it remains unconsumed. and meterial pass without affecting her. good gates, efficient fences, and comforta-Not a single essential feature is disproved. She is never induced to buy anything beor discredited; nay, rather, its heavenly cause it is new. She is always the same. It on farmers who have the best breeds of origin and authority are attested by every The dress in this case must have a certain all kinds of stock. Good luck is always

CORNER BRACKET.-I bave just me weighed in his balances the starry worlds; the ethnologist has explored the remotest cashmere—a dress of small cost: It would, parts of the earth and stuided the races of with care, list two seasons: and then young person in business which has a mere commercial prospect of success, and which is without the highermotive of benevolence its without the highermotive of benevolence. The world.

No one will assume to question this truth when looking in soher earnestness at the reality of the things of this world, for it is her own secret.

The posts and shelves are covered with return, but it is only for a brief and hasty relief to say the return of the Christian minister in his pulpit, should include the whole gospel message as delivered by Paul to Kenzy the Paul to include the whole gospel message as de-livered by Paul to Feirx, the Roman gov-ernor, of righteousness, temperance and judgement to come.

Our work herein is incomplete and to a

How to use Lamps.

Having long experience in looking after lamps. I feel safe in saying that not half the people who use them, know how to use them, and all accidents from their use are the result of exrelessness. We often see in well ordered houses, lamps with smoky fiv-specked chimneys, foul burners, dirty, untrimed wicks and greasy bowls, turbid, oil that is part sediment. When lighted, they smell to heaven, and

only makes darkness visible.

To have your light safe, clear and beautiful—in the first place buy tested kerosene from a reliable dealer and beware of the cheap oils that agents peddle around. They are all nearly benzine, gasoline or naphtha, and are dangerous as gun pow-der. Fill and trim your lamps every day.

Five minutes work on a lamp line of argument might be carried on to illustrate the reflex recompense which always returns to the worker in the Sunday school; how he is made a better citizen, a better member of the family, of society, and of every association of life, because he is purified, ennobled, blest and sanctified

> BE ALIVE - Death is out of place in the service of the Lord of life. The living God does not choose dead servants. Idleness, laziness, stupor and death in churches and associations of Christians are enough to commands sounding in our ears, shall we idleness. If there are 'abominations in the earth 'a Christian does not exhaust is essential to the triumph of every great would lay a foundation for sure prosperi

ACCIDENTS AT THE PARIS EXPIRITION all other respects, we have sunk to the level of the old Spanish exclusiveness in Mexico with regard to our coastwise trade, and we do not allow an Italian, or a Normal we do not allow a Real and the same of th brilliancy of color or any other cause, our coast, well knowing that, if we allow should be adopted only by a woman who ed them to compete with us, we would be them to compete with us, we would be adopted only by a woman who ed them to compete with us, we would be them to compete with us, we would be them to compete with us, we would be adopted only by a woman who ed them to compete with us, we would be adopted only by a woman who ed them to compete with us, we would be adopted only by a woman who ed them to compete with us, we would be adopted only by a woman who ed them to compete with us, we would be adopted only by a woman who ed them to compete with us, we would be adopted only by a woman who ed them to compete with us, we would be adopted only by a woman who ed them to compete with us, we would be adopted only by a woman who examine an extremely interesting machine of upon this crusade against sin, many the high price of 601 guiness (§3 020).

The whole flock realized 7.197 guineas brilliancy of color of any other cause, should be adopted only by a woman who has many changes of raiment, and so may wear it only occasionally or the sight of it becomes a bore, even though at first it is interesting from its novelty.

The woman who has many dresses can also effort to give it away or convert it to some other use before it is worn, while the some other use before it is worn, while the world it open the way to a solution of it, it would not use before it is worn, while the world in the world the English can them. One sairt will easily outlast two waists, and therefore this is a real saving. But suppose there be but one waist or the dress be made all in one piece, (than which there is no prettier an expectation of the control of the c one piece, (than which there is no prettier fashion) and it should be worn one day high in the neck with collar and cuffs, and another day with the neck turned in, and a lace or muslin fichu gracefully adjusted with a bow or with flowers, and a bit of lace at the wrists, a pair of long gloves and lace at the wrists and unnatural cry. The work he could scarcely breathe. He could only in unlock his hand. It was impossible. He homes are made light; joy and peace reign unlock his hand. It was impossible. He then lifted his legs from the ground. This broke the circuit and his hands were released, while burning sparks flew to his hands in the action of breaking the circuit. He was insensible but has since then greatly recovered, and has devised an improvement to the lamp which will prevent a recovered of such as a sensible but has since then greatly recovered and has devised an improvement to the lamp which will prevent a recovered of such as a sensible but has a since then greatly recovered of such as a sensible but has a since then greatly recovered of such as a sensible but has a local working and advantages of the cream cry system." which was followed by a discussion. On Thursday, November 10th, and young people are instructed as to the will be delivered as for the cream cry system." which was followed by a discussion. On Thursday, November 10th, and young people are instructed as to the will be delivered a lecture on "The breading and advantages of the cream cry system." which was followed by a discussion. On Thursday, November 10th, and young people are instructed as to the will be cream cry system." which was followed by a discussion. On Thursday, November 10th, and young people are instructed as to the will be cream cry system." which was followed by a discussion. On Thursday, November 10th, and young people are instructed as to the analysis of intemperature in the household; time passes of the cream cry system." which was followed by a discussion. On Thursday, November 10th, and young people are instructed as to the analysis of intemperature in the household; time passes of the cream cry system." which was followed by a discussion. On Thursday, November 10th, and young people are instructed as to the analysis of intemperature in the household; time passes of the cream cry system. Which was followed by a discussion. On Thursday, November 10th, and young people are instructed as to the analysis of intemperature in the household; time passes on the properature in the hous recurrence of such an accident.

portions of which reach back to the dim twilight of historic times, upon whose pages the discoveries of the commoving centuries, the revelations of man's latest and highest wisdom, have been pouring their intense beams, and lo! like the burning bush of Horeb, it remains unconsumed. In the remains unconsumed. In the remains unconsumed. In the college and the size of the commoving fashions in color wisdom. And the same principles can safely be and the greating. The commoving the branch of the collebrated "Millwood Farm," Framework and looked forward to their coming. We long to great the dear coming and natured. At our boys, yes, and girls carefully as we meeting have been held in the agricultural college chapel.

There is certainly great economy in a woman's adopting for occasions of ceremostic and highest wisdom, have been pouring their intense beams, and lo! like the burning bush of Horeb, it remains unconsumed. In the changing fashions in color wisdom.

There is certainly great economy in a woman's adopting for occasions of ceremostation of labor directed by some and careful attention. It follows a prudent saving of time and a vigilant application of labor directed by single agreement. gone by, we bowed together around the family altar, and on the holy Sabbath Good luck is always walked again to the boase of God in com-

wished, vacation was over, and again we must part. The dear ones must return to their several places of business. luctant farewells were spoken, and once more the aged parents were alone. And so it is in this transitory world. A

Cemperance.

Address of Welcome, AT THE CONVENTION OF THE W. N. C. T. U

NO. 49.

Miss president, dear sisters of the con vention, and kind friends assembled here to night, we come to bring you greeting. How different, alas! from what we thought it could be. As you from your far-off homes entered the precints of our nation's capital, you doubtless felt the hush there was in the very air, and sad memories of the past few months crowded in upon you Our beloved James A. Garfield has fallen. Our beloved James A. Garfield has fallen. Our bearts have been as one. We have Our beloved James A. Garfield has fatten.
Our hearts have been as one. We have wept, prayed and hoped together. There has been no north, no south, no east, no west. Somehow we have been reminded deepest sympathies. There are a first raging to many the support of these poor people have stirred our deepest sympathies. There are a first raging to many the support of the support of

om more remote sections -- welcome Welcome, sisters of the far west, adthrough the land touching all hearts, wel-ecome to thee, beloved alike by north.

music in your coming. We listened once for your footsteps as those of an advancing emy, but to-night we clasp hands lovingly—our cause, our country is one. We welcome you all to the nation's capital—

Sabbath, and was strengthened to do

associations of Christians are enough to astonish devils and make angels sad. The world calls us with ten thousands calls of pain and want and woe and sin, and the voice of Him who has all the power in heaven and earth sends us "into all the world," and bids us bear to every creature the glad message of His love and grace. And with such urgent calls and such high commands sounding in our ears, shall we last to enough to forget not, as you stay with us beloved guests, that you are at the nation's fount-money with slight exertion, forgetting that money with slight exertion, forgetting that were likely and sound gradeur, remember the pall of sin that hangs over us. Think from whence comes much of her affluence. We blush with shame and grief when we commended to these "misgaided youths:" "Compare the mechanics in the novelty works with the clerks in Stewart's store. The clerks are excellent fellows; they look

is abhorrent to our nature, even in world-ly things. In the language of Arnot: "We beld in yonder capitol, the Hon. Theodore of society; but our best mechanics have like a leaping river better than a stagnant pool. It is far better to be worn somewhat by work than corroded by the rust of most eloquently sustained:

of somety, out our best mechanics have a certain force of manhood, a weight of character and a depth of reflection rarely seen in those who only buy and sell.

his duty by 'sighing and crying' over them. 'Up, guards, and at them!' is a which God has graciously given her be would escape the perdition of being a fool, very good motto for our warfare; and in universally and perseveringly exerted in one phrase of Scripture we shall find both favor of the temperance reformation, its part for your country, begin the work of our strategy and our armament - Speak triumph would be certain and complete, preparation by learning a trade. ing the truth in love.' This is not a good world for resting in, but it is a good world for working in; and if we are fellow-workers with God our labor will not be lost.—The Christian.

The Christian.

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The Christian.

nour day and generation. Behold to-night, almost under the shadow of yonder dome, this great gathering of Christian women, coming from all the states, one which they never before knew anything. purpose within their souls-the crushing

out of the liquor traffic.

When, a few years ago, the women of the

prisons and jalls are visited; temperance eating rooms are established. In the Thursday evening, November 17th at 7 THEY HAVE COME AND GONE. For weeks we had looked forward to their coming. We long to greet the dear snare of the tempter. Then, as we have carel? looked into the cold, still face lying so low in the casket, with aching arms and bleeding heart we have cried out he is safe, forever safe. Oh! in these hours

" Neater my God to Thee Neater to Thee! E'en though it be a cross

the load of grief, whose lips were white like the ague. Last May I was induced to try Hop with awe, as they have for the last time fitters. I used one bottle, but did not see any gazed into the face of him who should change; another did so change my nerves that they gazed into the face of him who should have been, and was in hours of reason, their stay and solace. Oh! we have been in homes of such mourning our hearts have grown cold with grief. It is because we have suffered so, we have come to the firm conviction that the laws of our land must be changed. We ask not for better license laws not be have core to the correct to the stream.

The Burger.

The Burger.

48w2 license laws-not to have the cursed traffic egulated-but we ask for prohibition.

Notices of Deaths and Marriages Inserted grazis, but extended Obstrary Notices of Postry will be charged a the rate of Legata per line.

of it seemed unwomanly, but we have learned much. The little slip of white paper seems to us now one of the ways out of this great evil; but by pure hearts and hands we know it must be

ountry can be free. There is a sin that goes hand in hand with intemperance, which I need not name, that is ruining our young men, cention, and kind friends assembled here a night, we come to bring you greeting. How different, alas! from what we thought a people. They are fast religious as a people. They are fast religious to the could be. As you from some content as a people. They are fast religious to the could be a sound from a country of the could be a sound from a country of the could be a sound from a country of the country of the

west. Somehow we have been reminded in faintest type of the blessed time coming when we shall all sit down together in our Father's kingdom. Yet there is a welcome in our hearts, even though it is bedewed with tears. God's love has already shone on them and a rainbow of promise is written there. Yes welcome welcome to you sisters of the New Eogland hills. Maine first to have a prohibitory law. When we think of the six sisters we remember the Maufanare, Plymouth Rock, and the open Bible. Ever dear ones, be true to conscience, true to our streets, destroving in many through our streets, destroving in dear ones, be true to conscience, true to our law-makers, our nation to the bar of God. And you, sisters of the Middle judgment? Whence all the poverty and States, whose work for the Master is as crime that is upon us? Whence our poorgrand and glorious as that of our workers houses, jails and in one asylums? Whence uses, jails and in ane asyluma? Whence the drunkards graves that are being filled

every year? I snswer the liquor traffic.
God has been dealing with us, shall we vancing, leading us so swiftly forward:
sometimes we have to stop and take reckoning, but we have always found you as
tion, from the capital of our nation, may go stesses of God. We forget not from out at influence that shall stir every good The west—Illinois gave us also our gen tle president—the blessed evangel going might of our Christian membood and we-

Dr. Stuart Robinson bequeathed \$25,000 And you of the sunny south, many with us for the first time in national convention, benefit of invalid and aged Presbyterian welcome, thrice welcome. There has been music in your coming. We listened once uses \$100,000 additional —Presbyterian

welcome you all to the nation's capital—yours and ours; to her beautiful avenues; to her magnificent public buildings; to her historical associations. For all our best and bravest from all the states have dwelt here.

stew pan or anal.

Try a little in water, if brittle it is done. Pour out on the top of a buttered oan and mark in squares. I think them as good as those you buy. A little grated temon rind improves the flavor.

Saboath, and was strengthened to do God's will, and stand firm for the right. The example of her pure life has been marks on this subject, among them the such that many shall rise up and call her following: "The skilled workman, it will blassed in the sale strengthened to do not support the subject among them the such that many shall rise up and call her following: "The skilled workman, it will be observed, exercises his brains as well blessed in this and other lands.

be observed, exercises his brains as well

Welcome to our hearts and homes. We as his hands. The man who acquires a we come to our hearts and homes. We as his hands. The man who acquires a have prayed for your coming; we feel sure a blessing has come and will go with you; that an influence shall go out from this body of consecrated women which shall be felt through the nation—yes, throughout the wide, wide world.

Forget not, as you stay with us beloved guests, that you are at the nation's force.

liquors.

The clerks are excellent fellows; they look
Nearly tifty years ago, at an anniversary well, dress well, understand their business The clerks are excellent fellows; th

announce that they have arranged for a course of lectures on agriculture and kindred subjects, to be delivered during the coming winter. On Thursday, November 3d, at 7 o'clock F. M., Mr. J. seph Walls, of the Hatfield ore mery associa cal working and advantages of the cream-

AN ENTHUSIASTIC ENDORSEMENT.

GORHAM, N. H., July 14, 1879. thank the Lord and feel grateful to you to know that in this world of adulterated medicines, there is one compound that proves and does all it advertises to do, and more. Four years ago I had a slight That raiseth me."

whock of palsy, which unnerved me to such an exbook of palsy, which unnerved me to such an extent that the least excitement would make me abake

To sell Dr. Chase's Becipes; or Information for Everybody, in every county in the United States Enlarged by the publisher to 648 these beacon lights in the Union, and a some are struggling up to it; faint not. North Carolina, you shall yet have the victory.

We feel the time has come for woman to save and protect her home. Once, the time was not long ago, it was a sin te have cast a ballot. Why, the very thought