



Published Every Saturday by John Mitchell, Jr., at 311 North Fourth Street, Richmond, Va.

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All communications intended for publication should be sent to reach us by Wednesday Entered at the Post Office at Richmond, Virginia as second class matter. SUBSCRIPTION RATES One Year ..... \$ 2.00 Six Months ..... 1.10 Three Months ..... .60 Foreign Subscriptions..... 2.50

SATURDAY.....MAY 27, 1922

Insurance money provides a big financial for some people.

Disagreeable people enjoy the discomfort which they cause.

People, who spend most freely are those who earn least.

A jealous man is bad enough, but a jealous woman is awful.

Saving money is a habit. It will pay you to acquire that habit.

Patronize race enterprises colored folks and engage in business yourselves.

Racial jealousy is largely responsible for racial troubles. Don't forget that.

"One swallow does not make a Summer" and neither does one failure bring disaster.

Be polite and obliging to everybody. It will pay both you and your offspring.

Knowing colored folks is a difficult task; knowing white ones is a Chinese puzzle.

Some people have as hard a time with themselves as other people have with them.

Deception has been practiced by some people so much that it has become a habit.

Fine dress does not benefit a person particularly, but it gives some other people a lot of satisfaction.

Telling things to make trouble should be substituted for sayings which cause pleasure.

Climbing up is a difficult task. Climbing down is an easy past-time. Which are you doing?

A sign should be hung out from the flag staff over the capital building at Washington, "Statesmen Wanted."

Prejudice of every kind is on the increase. The time will come when it will be on the decrease.

Complaining colored folks are a handicap to themselves and those by whom they are surrounded.

Some white folks are all right, but they have not the moral stamina to face the white folks, who are all wrong.

Women, who work are to be commended. Women, who idle are to be condemned. This applies to the men too.

The colored voters in the doubtful States and in many that are not doubtful are making their political power felt.

A WORD ABOUT LEADERSHIP.

Just now, the political situation as it affects the colored people of the country rests in the hands of certain political leaders, who are handling the delicate questions from their viewpoint. It is difficult to name all, who are directly involved, but we are risking the naming of some of them and stating their positions from our viewpoint. In the New England States in general and specifically in Boston, Massachusetts, we have Editor William Monroe Trotter of the Guardian. He is an uncompromising advocate of the securing for citizens of color all of their rights and privileges.

He does not recognize existing conditions. He is in favor of the law "as it is writ". He can see no racial handicaps. He believes the Constitution of the United States means what it says and the thought of color is far removed from his mind. A compromise is not considered by him. He wants the whole hog or none. He wants all of his rights or he will accept none with compromising conditions attached. He has a large number of what may be termed fanatical followers, who take the same view of the situation and who prefer to die fighting for rights denied than to "live in clover," with fundamental principles nullified. In strict accord with this view of the situation, but far more diplomatic is Editor John Q. Adams of the St. Paul, Minnesota Appeal.

He recognizes the fact only that he is an American citizen and as such is entitled to all of the rights and privileges of any other citizen. He does not recognize racial discriminations or classes on the part of white folks or of the black folks. He does not recognize or accept Africa as his home. The United States of America is good enough for him and until he gets all of his rights, he will battle on to "the end of the chapter."

Then comes Charles W. Anderson of New York. A citizen of color, who has not championed racial rights and privileges, but who has succeeded in having accorded to him despite his color all of the rights and privileges of a white man. He has done this by a charming personality and by the exercise of a peculiar form of political acumen that has amazed not only colored men, but white ones as well. The white folks in his section do not feel any embarrassment in naming him in connection with any public function and if the politicians had their way, he could be named for Lieutenant Governor of New York State.

Just where he is now with the Harding Administration is the interesting question. He appears to be "lost in the wilderness", so far as public appointment is concerned. It begins to look as though New York State will have to take care of him. His elevation to high office would not offend the white Republican leaders and it would cause favorable comment on the part of the vast number of colored people through out the country. But we failed to comment upon Hon. Charles W. Anderson upon racial questions. We had no need so to do. His actions and his successes along these lines do the talking for him.

In Ohio, we have a peculiar condition. We do not ourselves understand it. Hon. Harry C. Smith, editor of the Cleveland, Ohio Gazette and "father" of the Ohio Anti-lynching law now effectively upon the statute books of the

Public favor is all right, when it is legitimately secured, but it is all wrong when it is the result of deception.

Colored people are praying for the triumph of right. The Good Lord will answer those prayers in His own time. Wait on the Lord.

Some people make selfishness their daily religion. They cannot be trusted in any matter where their own interests are involved.

There is only one way to secure rights denied and that is to contend for them without ceasing until they are secured.

Compromises at times are all right, but generally speaking they are all wrong, where fundamental right principles are involved.

The statesman, who said, he would rather be right than be President is dead and left no successors so far as we know.

President Warren G. Harding means all right towards the colored people of this country, but he has such a peculiar way of showing it.

Many of our people believe in supporting the race, but they count themselves as the race and they can see no further than that.

Duck-eye State is occupying a most peculiar position. He is an uncompromising advocate of all the rights and privileges for the citizens of color, commonly known as Negroes. In principles, he lines up squarely with Trotter of Massachusetts, editor of the Guardian, Adams, of Minnesota, editor of the Appeal.

He is treading tenderly upon the question of the Harding policies in dealing with the colored people of this country, for those policies are "four-square" in opposition to his teachings of a life-time. You cannot find him saying one word against the statesman, for whom he has done so much and in whose favor, he worked night and day in order to elevate him to the White House of the Nation.

We cross over to Tennessee, where that remarkable political proposition resides. We refer to Hon. R. R. Church who leads the Republican forces in that State in a combination with right-thinking white men. He is familiarly known as Bob Church and his personality is so winsome that to be in his presence for a brief period of time is to be won over to his way of thinking, if you are unprejudiced.

He is "hiding his time" with the hope that political conditions will change and that the political buccanniers, who have come into the Republican Party from the Democratic Party with the underlying desire to seek the "leaves and fishes" only with no regard for principles will tire on the way side and drop out or that the Republican leaders of Washington will tire of them and then the regulars of other days will come unto their own again.

We have no need to name Hon. Henry Lincoln Johnson. Our columns have already been sufficed with information concerning him. We place Editor Benjamin J. Davis in the same class with Adams, Trotter and other leaders. We have no need to name Rev. M. A. N. Shaw and that persistent "prince of leaders", Rev. W. H. Jernigan, Rev. J. Milton Waldron and their like. To call their names is to recognize their principles. Shall we fight in the name of the Republican Party or shall we align ourselves outside of it?

This is the question upon which some agreement should be reached. The policy of the Republican leaders is to retain enough of the colored vote to achieve success and to drive enough of the colored voters into the Democratic organization to rob the campaign of the race issue. This gives the colored people an opportunity to line up. Shall we follow the dictates of those who would map out a policy for us or shall we frame and operate under our own policy?

We have not named Hon. Marcus Garvey in this comment. We place him in the industrial, the economic field with Africa as his home and country. We have not named Dr. R. R. Moton. He is exclusively in the industrial field and so far as we can see, he should remain there. We have only named a few of our leaders. There are hundreds of others, but we believe that most of them can be ranked under the leadership of the men, whom we have named and if not under them as leaders, they will line up in the classes outlined. Certain it is, the cringing, compromising Negro leader has had his day. Those now upon the field of action are determined to stand and walk upright.

Southern white people of the right kind are increasing in numbers and those of the wrong kind are increasing in number also.

You cannot permit the burning of human beings alive and then profess belief in the teachings and practices of our Lord and Saviour, Jesus Christ.

Colored people should read and support colored newspapers and they should support and pay for those that advocate their rights and privileges.

Some people revere their parents and some others are not interested as to whether their parents live or die, just so they have a good time.

White people of the right kind are all right and colored folks with the proper raising are all right too, but God help the other kind of both races.

People who die early sometimes miss the best part of life. They can console themselves with the fact that they have missed the worse part of it also.

Travelling to Heaven is along a rocky road. Travelling the other way is like moving along on slippery glass steadily in one direction downward.

Colored people should stand together. As we see it now, they are very

much divided. They have much talk and but little money to back up that talk.

Pay little attention to what people say. Pay most attention to what people do and you will be able to form a proper estimate of a certain class of people.

A person, who turns on a friend, who does wrong once has never been a friend, although people may have believed the person to have been a friend.

People, who say what they think and declare what they honestly believe, are treated with very little consideration in this country at the present time.

Love with some people is a habit and with some others, it is a disease. In both cases, it is a false brand of love that passes around for the genuine article.

Some people will help if their aid is requested and some others will not "lift a finger" if you beg them with tears in your eyes to assist in a movement.

Some people will render more service without pay than they will render with pay. Some others will render no service without pay and then they give this service grudgingly as it is.

Some people live according to the rule, "come day, go day, God send Sunday." They spend all they earn and they have no time or inclination to support race enterprises.

They are filling the jails and penitentiaries these days with about as many people, who should not be in there as they are with the people who deserve that kind of punishment.

The outlook for prosperity is bright. Race prejudice is still in the offering and it takes a statesman to prevent a condition of affairs, which will bring about discontent amongst the masses.

The National Association for the Advancement of Colored People has proven its worth and should be loyally supported by all persons regardless of race, color or previous conditions of servitude.

The life-time effort of some people is to make money and then some of them mourn because they cannot live long enough to enjoy it. A person, who finds pleasure in work will have the best time after all.

Burning human beings has become a past-time in both Texas and Georgia. If the victims had sense enough to die fighting, the cremation of their bodies while they lived would not have taken place.

Colored people, who own stock in colored banking institutions and who deposit their money there are showing the right spirit and God will bless them. We have nothing to say about the other kind.

Speaking ill of people does not pay. Those people, who are not living up to the standard carry in their own foreheads the mark of perjury and disgrace. Try speaking well of everybody and when you cannot do this, remain silent.

Matrimony is all right, if you marry the right person and it is all wrong, if you marry the wrong person. The trouble about it is that some people have very little judgment upon this all important subject.

The talk about this being "a white man's country" may be all right as a matter of fact, but it is all wrong as a matter of theory and the time will come when it will be all wrong as a matter of fact.

Children learn more quickly; that is they are more apt than older people. This may be the reason why they are now educating the older people at the expense of the children, who are permitted to play too often in the streets.

It is gratifying information to know that Dr. F. T. McFaden, who resigned the pastorate of the First Presbyterian Church will remain with us. He is one of the few white men, who endeavor to live up to the teachings of the Scriptures.

We must again express to our subscribers who have heeded our appeals for the money they have paid on the subscriptions. It takes money to run a newspaper, no matter how insignificant it may be and these people are sending in the money.

Some people are so crooked that they may be well taken for a cork-screw. The latter will pull a cork out of a bottle but this kind of humanity cannot be depended upon to do even that unless it is a whiskey bottle and their whiskey must be inside of the bottle.

Some people on this earth are interested in communicating with the spirits in the other world. As for our selves, we are contented to wait until we get over there ourselves. We prefer to talk only to live people and when the dead ones want to talk to us, well; we are just gone.

Gov. E. Lee Trinkle is an expert horseman, else he would be now occupying a cot in a hospital as a result of his horse's escapade. People do not scent danger even when it is right upon them. All he needed was an open space and the animal would have sooner found out that he was under control of a master.

When our legislators made it a crime for a man to put a bottle to his lips if it contained whiskey, we became of the opinion that the limit of legislation had been reached and we backed out. It was Draco, who in ancient times made every crime, big and little punishable with death. It did not work then. It will not work now. It is not the severity of the punishment that checks crime, but the certainty of it.

The Virginia Historical Pageant has passed into history as one of the best staged affairs ever seen here. The historical displays were of a kind that the student could read at a glance and the ordinary individual could think about for some time to come. The handicaps of Monday was atoned for by the fair weather during the remainder of the week. As a citizen of Richmond, interested in its welfare and anxious about its prosperity, we realize that the success of the venture was our success, even though we had no active participation in this superb achievement of the progressive white citizens of this locality.

The Hotel Tattler is the latest New York venture and it is making a strong bid for public favor. It has reached the fourth issue and is published weekly at \$2.00 per year with Mr. Floyd G. Snelson as Editor-in-Chief and Mr. Elmer B. Derby as Business Manager. We hope that it will prove a financial success and it is making a personal appeal that will entitle it to long life. It is too good a sheet to be furnished at \$2.00 per year, unless its advertising space will pay the up-keep expenses. But this is none of our business. It is worth double the amount its promoters are charging for it and for this reason the public should readily pay the moderate sum asked by the publishers.

Col. Robert T. Kerlin, one of the greatest Southerners, this section of the country has ever produced will deliver an address here at the True Reformers' Hall, Monday night, June 5th. We hope that our people will turn out in full force. The message from this distinguished citizen and scholar who was dismissed from the Virginia Military Institute for exercising the right of free speech should be heard by every Virginian regardless of race or color, politics or religion. Let the colored people rally in full force. Do not regard the charge of fifty cents as being a charge to hear him, but a contribution to the cause of human rights. We hope that our people will rally to hear him. Men of his type are scarce. Money should not be any consideration whatsoever. Go and hear Col. Robert T. Kerlin of Lexington, Va.

THE REPUBLICAN OUTLOOK.

The Republican State Committee met at Alexandria last week and mapped out a programme for the Fall congressional election. So far as we have been advised, it proceeded along the lines of a white Republican Party for Virginia, regardless of the attitude of the Administration at Washington or the warnings of the trained politicians in

this State. A prominent and influential figure in this meeting was Col. Henry W. Anderson. He is accredited with having stated in the recent campaign for Governor, in which campaign he was defeated by Gov. E. Lee Trinkle by one of the most stupendous minorities ever recorded in this State that he was not a Republican.

We take it then that he is affiliating with the Republican organization with the avowed purpose of evening up old scores with the Democratic organization and its managers. While the Hon. C. Bazcom Sloop has been mercilessly scored in some quarters for his attitude towards the citizen of color, it may be well to state that personally, he has no prejudice against our people. He is a politician with personal views, which he subordinates to party policy. While some of us have a poor opinion of this kind of policy it is radically different from the attitude of Col. Henry W. Anderson, who has an antipathy to the citizens of color, commonly known as and called Negroes.

But what will be the outcome of this policy? Do these gentlemen expect the colored voters to accept the dictum that they vote in a party, known as Republican with no part or parcel in such an organization? Do they expect a people, who own and pay taxes on nearly a hundred million dollars worth of property, real and personal to have no part in the party machinery and in the party government? Can such an open policy of unfairness succeed in a republic? This is the question, which demands an answer. We are for peace and we hope that peace may be brought about by conferences. The hands of eternal justice are still moving and temporary success for today will be followed by permanent defeat tomorrow.

Is it the purpose of the Republican Party in this State to ignore absolutely the Negro Republicans? If so, let us make an open appeal to the Negro Republicans in the northern States. They are of our kind and kindred and will heed the appeal of their kin-folks in the southern States. We can win, if we organize. We can win, if we co-operate. We can secure success, if we prove that we deserve it. Let us avoid harsh language. Let us avoid unseemly threats, but let us work with a purpose, to the end that men, regardless of party, who have forsaken fundamental right principles and who seek a whole people's undoing shall be buried so deep under the avalanche of public disapproval that "Gabriel's trumpet will not awaken them."

THE SUB-COMMITTEE'S REPORT.

The sub-committee of the Senate Judiciary Committee to whom the Dyer Anti-lynching Bill now pending before the United States Senate under the leadership of Senator William E. Borah, the Republican leader has reported the bill unconstitutional and insisted on this account, it would be useless to pass the measure. This is peculiar reasoning on the part of a body that has passed unconstitutional measures time and again and which has been more or less swayed by public sentiment in the country at large. State's rights have been practically eliminated by members of both political parties and under the leadership of President Woodrow Wilson, the necessity for a centralized form of government has been emphasized. As to the United States Supreme Court, it is a well-known fact that its previous decisions upon any question cannot be taken either as an authority or as a criterion. The trail is like that of a wiggling snake, first on one side and then on the other. We have had reversals, four to five decisions and august deliberances upon fundamental questions, which looked both ways and were subject to double constructions.

The Constitution of the United States expressly prohibits unlawful, cruel and unusual punishments and the denial to any class of citizens the equal protection of the laws, Article VIII reads: Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted. Does this constitutional provision mean what it says? Three colored men—citizens of the United States have recently been burned at the stake in Texas and one other has been subjected to similar punishment in the State of Georgia. Article X reads: The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

It is not the power to prohibit the infliction of cruel and unusual punishments delegated to the United States and it is not prohibited to the States by this provision of the Constitution of the United States? A provision in Article XIV reads: No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; \* \* nor deny to any person within its jurisdiction the equal protection of the laws.

These provisions of the Constitution

are backed up by Section 5, which reads:

The Congress shall have power to enforce by appropriate legislation, the provisions of this article. We take it then that this is just what the Congress is trying to do by the enactment of the provisions of the Dyer Anti-lynching Bill. With the screams of the victims ringing in their ears and the disgrace of the fiendish atrocities reverberating around the world, shaming a Christian nation; this Com. coolly surveys the scene and brings the weight of its influence against this just measure designed to at least check this crowning fiendishness of the Twentieth Century.

Senator William E. Borah may have the nerve to deliver a legal argument in favor of his report and he may use the powerful influence, which he possesses to defeat the measure but the reaction which will follow will bring about his political undoing and result in a protest which will reach the throne of God itself. Action is needed to check stake burning and lynching of human beings, be they white or colored. The law must be respected in the States and in the United States. The first duty of a Government is to protect human life. We spend millions to protect the lives of our citizens abroad; we should spend more to safeguard the lives of our citizens at home. Lynch-law must go!

Whiskey is a curse to any nation, but there is a proper way to control it.

Getting a wife is easy; getting rid of a wife is difficult.

Some people wear clothes just because they are required so to do.

You may run today, but you will have to sit down and rest tomorrow.

Be temperate in all things. Avoid the wine-cup, when it is red and the beer-cup when it is frothy.

Practice politeness, colored folks. Do not let your ill feeling enter into it. Practice politeness towards the white folks and towards the colored ones. It will richly repay you.

The Virginia Historical Pageant was all right. The management made some blunders, but as a whole the affair was a credit to the city. Let us stop grumbling. It did not cost us and it benefited some other people, who needed the benefit.

When you set some colored folks to antagonizing some other colored folks, they seem to be enjoying the happiest moments of their lives.

When you have trouble, remember that good times are following in its wake. When you are having good times, remember that trouble is just outside on the doorstep and will soon demand admittance.

Children cry often over imaginary troubles. Grown people cry less often, but when they do cry, they are up against the genuine article.

Some colored folks glory at the advancement of their fellows. Some others are almost paralyzed with envy, when they witness the same kind of an advancement.

Christ came upon this earth to save man-kind. If He came again, he would find a similar reception to that accorded him upon the occasion of His first visit. Even many of the professed believers would doubt that He is the Christ.

Some females look like angels when they get a husband and like devils after they get the same individual. At least, this is the testimony of some of these married individuals.

Some colored folks believe in supporting race enterprises. They help every legitimate business and this class of people should enjoy long life and prosperity.

Speaking about Africa, there are numbers of colored folks round about here that we would like to see shipped to that fair land. In some parts of that country, people are not required to work and this would suit them exactly.