| e Press and Banner. <br> Twelve Pages. | LD F0 |  | 3421. <br> Report of the Conditi |  | The State of South Caro munty of abbevilie | OF RESPECOI |
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| SON. |  |  |  |  |  |  |
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| Pubished every Wednestay at |  |  |  |  |  |  |
| Wednesday, Oct. 9, 1895. |  |  |  |  |  |  |
|  |  |  | RESOURCES. |  |  |  |
| The Atianta Livening Journal. The daily newspaper which, we belleve, has |  |  |  |  |  |  |
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|  |  |  |  |  |  | Valuable Property FOR SALE |
|  |  |  |  |  |  |  |
|  |  |  |  |  | of J. C. Klugh and lots above described, and lots of R. E. Hill, E. A. Robertson, and Haddon, such lot containing |  |
|  |  | $\qquad$ |  |  | One-Third Acre, |  |
|  |  |  | - |  | Said lands will be re-surveyed and divided into lots which will be sold separately. Plats |  |
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|  |  |  |  |  | will be exblbited on day of sale. | ouse and Lot, ${ }^{\text {c }}$ |
|  |  |  |  |  | on a credit of twelve months, with interest from day of sale, secured by bond of pur- chaser and mortgage of premises, and assign- |  |
|  |  |  |  |  | chaser and mortgage of premises, and assign ment of insurance pollicy in fall insurabl |  |
|  |  |  |  | NOTICE! NOTICE! <br> $\mathbf{A}^{\mathrm{LL}}$ persong havino | value upon the house or houses upon the tract sold to any purchaser. Purchaser to |  |
|  |  |  | ASSIGNEE'S SALE. |  |  |  |
|  |  |  |  |  | Notice of ITOCTHOLDED MRPTINC |  |
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|  |  |  |  |  | STOCKHOLDER'S MEETNG, |  |
|  |  |  | C. H. on the FIRST MONDAY in NOVEM- BER, 1895 , durlag the legal hours of sale, that plece or parcel of land, situatelying and being | An Ordinance | The annual meeting or the | J. N. DENDY <br> Troy, S, C., Oct. 5, 1895. Agent for Legalles. |
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|  |  |  | LIVELY TIMES AT TROY. | Sester | DO YOU WANT FINR CHICKS? |  |
|  |  | The |  |  |  | $\begin{aligned} & \text { I will carry a full } \\ & \text { stock of } \end{aligned}$ |
|  |  |  | Pretty Women and Gallant Men - |  |  |  |
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|  |  | The State of South Carolina, <br> OUNTY OF ABBEVILLE. probate colbt. <br> In the matter of the Estate of M. Richard- <br> Notice to Debtors and Creditors. <br>  |  |  |  | AT THE |
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|  |  |  |  |  | $\underset{\text { March } 20,1 \text { sss, } 2 \mathrm{r}}{\text { W. }}$ W. E. Bell. | COWEST |
|  |  |  |  | Dollar <br> 3. That all male persons between the <br> 促 <br> physically unable to earn a support, are lia- |  |  |
|  |  |  |  | bysically unable to earn a support, are lia on the roads, sidewalks and streets with1n | Notice of Application for | PRICES. |
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|  |  |  |  |  | Charter of Troy County. | give me a trial. |
|  |  | Bridge Notice. |  | fore the FIRST DAY OF JANUARY, 1896.All persons falling or refusing to work sixfull days, to be accepted and approved by the |  |  |
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