# Clothing ! Clothing! Clothing! 

Wednesday, Nov. 8, 1899.
 $\approx$ OUR IMMENSE FALL STOCK $\approx$



Our suits possess rightness, fitness, fashion and wear. If extent of variety, new goods in the most attractive and unique designs of the very choicest fabrics at LOW PRICES have any charm for you, you will look at our line. In MEN'S SUITS we are showing the newest and snappies goods in the market, in Fancy English Worsteds in handsome styles, Blue Serges, in Round Sacks and Double Breasted Square Sacks with Silk Fac ngs, Black and Blue Cheviots, Black and Blue Clay Worsteds, and Meltons in several colors, in fact, we are prepared to show you all the new weaves and styles in MEN'S CLOTHING









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wayzayguaway
Arrived this week another case of the Esty Ladies Hose
being sold by Smith's Dry

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*OVERCOATS. $*$
ask to seb our -
$\$ 5.00$ and $\$ 7.50$ Coat.


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| :---: |
| **Mrs. Jane Hopkins* |
|  |

***GENTS' FURNISHINGS. ***
*Shoes and Hats.*

50 cents to 75 cents and $\$ 1.00$.


IT WILL PAY YOU

## * HALL \& ANDERSON.





| Smith's Dry Goods and Millinery sell you artistic millinery. |  |
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| A CCTIN SALE of HoUgEBold and |  |
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| den |  |
| DuPre for nice tollet sosp Go to Miliford \& DuPre for cacil soap.Ring our phone and let us know your wantsdo the rest. Milford \& DuPre Rd we will do the |  |
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| Cochran's for grocerles. <br> When you want a good ham call on J. S <br> coobran. |  |
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| You can get the exact shade that you want in Kid Gloves at Smith's Dry Goods and Millinery. |  |
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| h Centary Religion. "Some students one day disjointed |  |
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| all the others. The professor of natur- al history in the university was old and |  |
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| "The profeseror, adjusting his glaseses, took a look and then eald, tleman, this is a humbag. <br> "B, this a hum |  |
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| A Polnter for Boys. |  |
| Polnter for Boys. <br> Another thing which led me to make <br> ay mind never to touch liquor wa |  |
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| fessional life, some of the smartest, |  |
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| beggary from drink. ondy position I could offer him, one of the newspaper |  |
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| profesion -a man woo two yeara agol |  |
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| Prayer is, in the highest conception <br> of it, a state rather than an act. A |  |
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| it to two isolated experiments daily,and separate these by long blank |  |
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| God or be other than a toil, and often a drudgery. |  |
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| God is cogoest to earth when His (welling place is a consecrated human , |  |

