A military definition of a kiss would be a report at headquarters. He who hath servants, hath enemies that he cannot well be without.

There have been many religions, but there is only one code of morals. A man who casts statutes may be said to be the founder of an iron race.

There is always the need for a man to go higher, if he has the capacity to do it. In the game of mortality, the last trck is the sexton's. He plays a spade. If you cannot please without being false to yourself, you had better displease.

He is the happy man not whom other men think happy, but who thinks him-self to be so.

Why is it difficult to keep a black-smith in custody? Because he can gen-erally make a successful bott.

To prove or to doubt the existence of God is to prove or to doubt the existence of existence.

THE RIGHT SORT OF RELIGION.—Some one, whose head is unusually "level," has written out his ideas of religion as follows. It will do to read and think about:

think about:

We want a religion that goes into the family, and keeps the husband from being spiteful when the dinner is late; keeps the wife from being fretful when the husband tracks the newly washed floor with his muddy boots, and makes the husband mindful of the scraper and door mate awares the children as well. the husband mindful of the scraper and door mat; amuses the children as well as governs them; wins as well as governs them; projects the honeymoon into a harvest moon, and makes the happy hours like the Eastern fig tree, bearing in its bosom at once the beauty of the tender blossom and the glory of the ripened fruit. We want a religion that bears not only the sinfulness of sin, but on the rascality oflying and stealing; a religion that banishes all small measures from the counters, small baskets from the stalls, pebbles from the cotton bags, clay from paper, sand from sugar, chicory from coffee, beet root from vinegar, alum from bread, lard from butter, strychnine from wine, and water from milk cans.

The religion that is to advance the

milk cans.

The religion that is to advance the world will not put all the big strawberries and peaches at the top, and all the bad ones at the bottom. It will not offer more baskets of foreign wines than the vineyards ever produced bottles.

The religion that is to sanctify the world, pays its debts. It does not consider forty cents returned for one hundred given, is according to law. It

sider forty cents returned for one hundred given, is according to law. It looks on a man who has failed in trade, and who continues to live in luxury, as a thief. It looks on a man who promises to pay fifty dollars on demand, with interest, and who neglects to pay it on demand, with or without interest, as a liar.

Business Rules

BUSINESS RULES.—An Eastern paper gives the following seasonable and ex-cellent rules for young men commencing

usiness: The world estimates men by their suc cess in life, and by general consent success is evidence of superiority.

Never under any circumstances assume a responsibility you can avoid consistently with your duty to yourself and

Remember that interest is more likely follows:

Say but little-think much and do cus more.

Let your expenses be such as to leave a balance in your pocket. Ready mona balance in your pocket. Ready mon-ey is a friend in need.

Keep clear of the law; for even if you

gain your case you are generally a loser.
Avoid borrowing and lending.
Wine drinking and smoking cigars are bad habits; they impair the mind and pocket, and lead to a waste of time.
Never relate your misfortune, nor grieve over what you cannot prevent.

FEMALE SOCIETY—You know my opinion of female society. Without it we should degenerate into brutes. This observation applies with tenfold force to

which, when opened, fills every house and before the second bottle was finished, was an anishe woman, whose image may occupy his heart, and guard it from pollution, which beests it on all sides. A man ought to choose his wife, as Mrs. Primrose did her wedding gown, for qualities that "wear well." One thing, at least, is true, that if matrimony has its cares, cellbacy has no pleasure. A Newton or a mere scholar may find employment in study; a man of literary laste can receive in books a powerful suriliary, but a man must have a bosom friend and children around him to cherish and support the dreariness of old age.

PARTINGTONIAN.—Mrs. Partington sometimes gets things mixed up, but with regard to marriage her dieas are tolerably clear. "If ever I'm married," "Don,t speak of marriage is married.—" "Don,t speak of marriage is marr

MUSIC HEALITHFUL.—Music, like painting and statuary, refines and elevates and ennobles. Song is the language of gladness, and it is the utterance of devotion. But coming lower down, it is physically beneficial; it rouses the circulation, wakes up the bodily energies; and diffuses life and animation around. Does a lazy man ever sing? Does a milk-and-water character ever strike a stirring note? Never. Song is the outlet of mental and physical activity, and increases both by its exercise. No child has completed a religious education who has hot been taught to sing songs of Zion. No part of our religious worship is sweeter than this. In David's day it was a practice and a study.—

Hall's Journal of Health.

Patience is but lying to, and riding out the gale.

Cupid's arrows are not shot to much advantage from a bow-leg.

He can never speak well who knows not when to hold his peace.

A milliant of the peace. And you'll pardon a rough soldier's words, while I tell you how he died.

Twas the night before the battle, and in our crowded tent.

More than one brave boy was sobbing, and many a knee was bent, And it's always worse to think of than to hear the cannon's boom.

I was then we left the crowded tent, your sol dier boy and 1, And we both breathed freer standing under neath the clear blue sky; I was more than ten years older, but he seemed my company; He esemed to want to talk of home, and those he held most dear, And shough I'd none to talk of, yet I always lov'd to hear.

People wish to be saved from the conso then he told me on that night of the time h iso then he told me on that night of the time he came away.

And how you sorely grieved for him, but would not let him stay;
And how his own fond hope had been that when this war was through,
He might go back with honor, to his friends at home and you;
He named his sisters, one by one, and then a deep flush came.

While he told me of another, but he did not speak her mane.

And then he said, "Dear Robert, it may be that I shall fall, And will you write to them at home how I lov-ed and spoke of all?" So I promis'd, but I did not think the time would come so soon;
The fight was just three days ago—he died today at noon.
It seems so hard that one so lov'd as he was
should be gone,
While I should still be living here, who had no
friends at home.

He was fighting close beside me, and I saw him when he fell; to then I took him in my arms and laid him or Twas going against orders, but I think they'll let it pass— Twas a minie ball that struck him, it entered Two a minie ball that struck and, at the side;
And they did not think it fatal till the morning that he died.

So when he found that he must go, he call'd me to his bed.
And said, "You'll not forget to write when you hear that I am dead;
And you'll tell them how I lov'd them, and bid them all good-bye!
Say I tried to do the best I could, and did not fear to die;
And underneath my pillow there's a curl of golden hair,
There's a name upon the paper—send it to my mother's care.

"Last night I wanted so to live, I seemed so young to go—
I ast week I passed my birth-day, I was nineteen you know;
When I thought of all I'd planned to do, it seem'd so hard to die,
But then I pray'd to God for grace, and my cares are all gone by."
And here his voice grew weaker, and he partly rais'd his head.
And whispered, "Good-bye, mother!"
your boy was dead!

side:
I've kept the belt he always wore, he told me so todo;
It has a hole upon the side, 'tis where the ball went through.
So now I've done his bidding, there is nothing more to tell,
But I shall always mourn with you the boy we lov'd so well.

VERDANCY .- The best thing we ever read concerning "greenness" is contained in a letter by "Linkensale" to the others.

Base all your actions upon a principle of right: preserve your integrity of character, and in doing this never reckon the Departments at Washington. It is as

Remember that interest is more likely to warp your judgment than all other circumstances combined; therefore, look well to your duty when your interest is concerned.

Never make money at the expense of your reputation.

Be neither lavish nor niggardly; of the two avoid the latter. The mean man is universally despised, but public favor is a stepping stone to preferment; therefore generous feelings should be cultivated.

Collows:

J. P. C. Poulton, the "Potomac" correspondent of the Washington (lowa) Press, is from Fairfield. I have great respect for a young man whom "fast" people call "green." I should like to know if green pens aren't good, also green corn, likewise cucumbes, not to mention Lima beans, succatash and new potatees? Commend me to your young, full-bosomed pullet, who in life didn't know how to scratch for worms, instead of to your experienced old hen, whom the very pigs couldn't "chaw up' in a week after be had been belied for twenty-four hours.— Did anybody ever write anything half so good about an educated hog as Lamb wrote about unsophisticated "Roast Pig!" Of course he didn't. So it is, not to go farther into this didn't. So it is, not to go farther into this didn't. discussed in quantity and changed in quality: creased in quality:

SPEAKING WELL of OTHERS.—If the disposition to speak well of others were universally prevalent, the world would become a comparative paradise. The disposition is the Pandora by which, when opened, fills every house amiable woman, whose image may occupy his heart, and guard it from pollution, which besets it on all sides. A man ought to choose his wife, as Mrs.

SPEAKING WELL of OTHERS.—If the disposition to speak well of others were universally prevalent, the world would become a comparative paradise. The disposition is the Pandora by which, when opened, fills every house and every neighborhood with pain and sorrow. How many enmities and heart-burnings flow from this source? How much happiness is interrupted and destroyed? Envy is also with the catched and destroyed? Envy is also with the society of the A. F. and A. M. of the State of Dillois.

FREEPORT, Oct. 21, 1888.

Dillois.

FREEPORT, Oct. 21, 1888.

Dillois.

FREEPORT, Oct. 21, 1888.

Dillois.

FREEPORT, Oct. 21, 1889.

Dillois.

FREEPORT of the A. F. and A. M. of the State of the Lite of the Sth instant, I would say that I was everely afficted with Catarrh of the Catarrh

"Mr. Smithers, how can you sleep so? The sun has been up these two hours." "Well, what if he has," said Smithers. "He goes to bed at dark, while I'm up till after midnight."

WAR CLAIM OFFICE

t part with; and love not too life that keeps thee from a This is journey, and the unessy horse, that, with much come alls, brings thee to and why are thou unadded in and received for answer, "If the in and why are thou unadded in and received for answer, "If the in and why are thou unadded in and received for answer, "If the in and why are thou unadded in and received for answer, "If the in and why are thou unadded in and received for answer, "If the in and why are thou unadded in a second in

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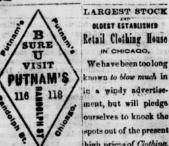
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All kinds of work in Roofing, Spouting, Jobing, &c., done in the best manner, with cheappess and despatch.
Thankful for past favors, he hopes for a continuance of the Sune.

March 30, 1888 Lawu HARPER'S WEEKLY, CONTAIN-ING maps of the seat of war in Virginia and Georgia, the most correct yet issued, at PALM ER'S.

DR. JAMES,

JAMES' LOCK HOSPITAL, 82 Custom House st., New Orleans, La. Established in 1850. Has arrived in Chicago, and permanently loca ted an Office at

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STRICTURE cured without pain or bougies, GONORRHEA cured in from one to thr

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GLEET, no matter of how long standing, cured in from seven to fourteen days.

SPERMATORRHGEA (involuntary emissions) brought on by self-abuse, excess, or entailed hereditarily, causing loss of memory, imbedility, and impotency, with all its deplorable train of symptoms, treated and radically cured by a new and mailible method. This system is the same as used in Dr. James' New Orleans Lock Hospital for the last thirteen years, and which has met with such great success. Symptoms-Ringing in the ears, dimness of vision, aversion to society, love of solitude, costiveness, want of vital power, and other symptoms not necessary here to mention. Apply immediately, and save yourself from the consequences of these terrible symptoms. DISEASES PECULIAR TO FEMALES treated with the happiest results. Dr. James is the

cured.

SYPHILIS—the most horrible and terrible poison—effectually cured and cradicated from the system, without mercury, lodide potassi, ar senic, sarsaparilla. Syphilis (primary) cured in senic, sarsaparilla. Syphilis (primary) cured in two (2) minutes.

The fullowing is but one of the many testimonials which Dr. James has had and is daily receiving. The letter which we below produce is to Dr. Wilson, of Pittsburgh, Penn., from Dr. Jordan, in answer to a letter of inquiry concerning Dr. James, formerly of New Offeans, and now of 86 Randolph street, Chicago, Ill. Dr. Wilson was aware that Dr. Jordan knew Dr. James, which induced Dr. Wilson to make the inquiry. Dr. J. H. Jordan was physician to the Cincinnati Choice Hospital during the summer of 1849, and was Professor of the Theory and Practice of Medicine and of Materia Medica, in the American Medical Institute of Louisville, Ky., in 1890, 51 and 52. Dr. Jordan is now practicing in Cincinnati. Here is the letter referred to. Read it:

"CINCINNATI, O., July 5, 1868.

ticing in Cincinnati. Here is the letter referred to. Read it:

"CINCINNATI, O., July 5, 1863, "Dr. WILSON—Dear Sir: In answer to your inquiries, I would say that I have known Dr. James, formerly of James' Lock Hospital, New Orleans, and now of Chicago, Ilis, off and on, for the last twelve years, and I think I may safe ly say that, in his line of practice, I do not know his superior, If his equal. I knew him two years in New Orleans and three summers in this city, and in both places had occasion to recommend patients wanting treatment in that line to him, and in every case, so far as I could learn, he was successful, and gave the most perfect satisfaction. He has from the start made the study of what are called Secret Diseases a specialty, and has, I believe, been most eminently successful. I know of no one to whom I would sooner recommend a patient or friend needing treatment of that kind, or for any of the kindred complaints or chronic diseases which he has made his study, than to him. You can, I think, safely recommend or send such batients to him, in case you do not wish to treat them yourself.

"Yours truly. I H HORDAN M D."

patients to him, in case you do not wish to treat
them yourself.

"Yours, truly, J. H. JORDAN, M. D."
THE CHICAGO PAPERS SAY:

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of New Orleans, but the press of the almost entire South, and also some of the most emiment
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HELMHOLD'S EXTRACT BUCHU For weaknesses arising from excesses, habits of dissipation, early indiscretion or abuse, attended with the following symptoms:
Indisposition to Exertion, Loss of Memory, Weak Nerves, Horrorof Disease, Dimness of Vision, Universal Lassitude of the Muscular System. Hot Hands, bryness of the Skin, Pallid Countenance, Loss of the Skin, Pallid Countenance, Pallid Countenance, Loss of the Skin, Pallid Countenance, Fact, These symptoms, if allowed to go on, which this medicine invariably removes, soon follows Impotency, Fatuity, Epileptic Fits, In one of which the patient may expire.
Who can say that they are not frequently followed by those "direful diseases,"

Many are aware of the cause of their suffering, but none will confess. The records of the insane asylume, and the melancholy dearns by consumption, bear witness to the truth of the establishment of the same of the constitution once affected with organic weakness requires the aid of modicine to strengthen and invisorate the system, which HELMBOLD'S EXTRACT BUCHU invariably does. A trial will convince the most skeptical.

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