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If you are troubled with dyspepsia. or liver and kidney trouble, Dr. John W. Bull's Pills will cure you. "I find Dr. Bull's Pills a good remedy for dyspepsia and biliousness, and I do not hesitate to recommend them to every one in need of such a medicine. T.J. Burke, Davenport, Ia." Dr. John W. Bull's Pills (sixty in a box) cost but 25 cents; trial box, 10 cents, at all dealers, or by mail. A. C. Meyer & Co., Baltimore, Md. Don't buy a counterfeit.

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quickly restoring lost Manhood in old or
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One only sent to each person, CATON'S MED. CO., BOSTON, MASS.

The Northwest only \$1 a year. 11

WINDS THAT HINDER.

LEV. DR. TALMAGE TO THE WEARY AND DISCOURAGED.

Is Gives Words of Comfort to All Who Labor Under Adverse Circumstances Both Physical and Mental-The Over burdened and Overworked.

WASHINGTON, May 30 .- Dr. Talmage's washington, May 20.—Dr. Taimage's termon this week is one of good cheer. It sill give encouragement to many strug-rling souls. The subject is "Contrary Winds," and the text Mathew xiv, 24, "The

rind was contrary."

As I well know by experience on Lake Calliec, one hour all may be calm and the aext hour the winds and waves will be so holsterous that you are in doubt as to whether you will land on the shore or on the bottom of the deep. The disciples in the text were caught in such a stress of weather and the sails bent and the ship plunged, for "the wind was contrary." There is in one of the European straits a lace, where, whichever way you sail, the winds are opposing. There are people who all their life seem salling in the teeth of the wind. All things seem against them. It may be said of their condition as of that of the disciples in my text, "the wind was contravy."

The Divine Physician. A great multitude of people are under ceming disadvantage, and I will today, in the swarthiest Anglo-Saxon that I can manage, trent their cases; not as a nurse counts out eight or ten drops of a prescriper, but as when a man has by a mistake nken a large amount of strychnine or paris green or belladonna, and the patient is walked rapidly round the room and shaken up until he gets wide awake. Many of you have taken a large draft of the poison of discouragement, and I come out

by the order of the divine Physician to rouse you out of that lethurgy.

First, many people are under the disad-vantage of an unfortunate name given them by parents who thought they were doing a good thing. Sometimes at the baptism of children while I have held up one hand in prayer I have held up the other hand in amazement that parents should have weighted the babe with such a disorant and repulsive nomenclature. I have not so much wondered that some children should cry out at the christening font as that others with such smiling face should take a title that will be the burden of their lifetime. It is outrageous to af-fliet children with an undesirable name because it happened to be possessed by a parent or a rich uncle from whom favors are expected or some prominent man of the day who may end his life in disgrace. It is no excuse, because they are Scripture names, to call a child Jeholakim or Tig-lath-Pileser. I baptized one by the name Bathsbeba! Why, under all the circumambient heaven, any parent should want to give to a child the name of that loose crea ture of Scripture times I cannot imagine. I have often felt at the baptismal altar, when names were announced to me, like saying, as did the Rev. Dr. Richards of Morristown, N. J., when a child was handed him for baptism and the name given,

'Hadn't you better call it semething else?' Impose not upon that babe a name sug gestive of flippancy or meanness. There is no excuse for such assault and battery on the cradle when our language is opulent with names musical and suggestive in meaning, such as John, meaning "the meaning, such as John, meaning "the gracious gift of God," or Henry, meaning "the chief of a household," or Alfred, meaning "good counselor," or Joshua, meaning "God, our salvation," or Ambrose, meaning "immortal," or Andrew, meaning "manly," or Esther, meaning "star," or Abignil, meaning "my father's joy," or Anna, meaning "grace," or Vic-toria, meaning "victory," or Rosalie, meaning "beautiful as a rose," or Margaret, meaning "a pearl," or Ida, mean-Rates for Complete Job of ing "godlike," or Clara, meaning "illustrious," or Amelia, meaning "busy," or Bertha, meaning "beautiful." and hundreds of other names just as good that are a help rather than a hindrance

> The Family Name. But sometimes the great hindrance in life is not in the given name, but in the family name. While legislatures are will-ing to lift such incubuses, there are families that keep a name which mortgages all the that keep a name which moregages all the generations with a great disadvantage. You say, "I wonder if he is any relation to So-and-so," meaning some family cele-brated for crime or deception. It is a wonder to me that in all such families some spirited young man does not rise, saying to his brothers and sisters, "If you want to keep this nuisance or scandalization of a name, I will keep it no longer than until by quickest course of law I can alough off this gangrene." The city di-rectory has hundreds of hames the mere pronunciation of which has been a life long obstacle. If you have started life under a name which, either through ridicnlous orthography or vicious suggestion, has been an incumbrance, resolve that the

next generation shall not be so weighted. It is not demenning to change a name. Saul of Tarsus became Paul the Apostle. Hadessah, "the myrtle," became Esther, "the star." We have in America, and I suppose it is so in all countries, names which ought to be abolished, and can be and will be abolished for the reason that they are a libel and a slander. But if for any reason you are submerged either by a given name or by a family name that you must bear, God will help you to overcome the outrage by a life consecrated to the good and useful. You may erase the curse from the name. If it once stood for meanness, you can make it stand for generosity. make it stand for purity. There have been

women have magnificently conquered the disasters of the names inflicted upon them. disasters of the names inflicted upon them. misfortune of incomplete physical equip-ment. We are by our Creator so economically built that we convert a few properties of the propert ically built that we cannot afford the obleally built that we cannot another. We literation of any physical faculty. We America and men in high political places want our two eyes, our two ears, our two cannot write an accurate letter on any hands, our two feet, our eight fingers and theme. They are completely dependent two thumbs. Yet what multitudes of peo-ple have but one eye, or but one foot! The ple have but one eye, or out one loos. The phers to make things right ary man who in other years in this city rupled, quintupled, sextupled, aye, cen-made his fortune by writing speeches for rupled, quintupled, sextupled, aye, centupled, in our time by the civil war, and congressmen or fixing them up for The at the north and south a great multitude are fighting the battle of life with half, or livered. The millionaire illiteracy of this less than half, the needed 'nhysical army

ments. I do not wonder at the pathos of a soldier during the war, who, when told that ie must have his hand amputated, said. "Doctor, can't you save it:" and when told that it was impossible, said, with tears rolling down his cheeks: "Well, then, goodby, old hand. I hate to part with you. You have done me a good service for many years, but it seems you must

A celebrated surgeon told me of a scene Now York hospitals, when a poor man with a wounded leg was brought in before the students to be operated on. The surgeon was pointing out this and that to the students and handling the wounded leg, and was about to proceed to amountation. and was about to proceed to amputation when the poor man leaped from the table and hobbled to the door, and said, "Gen-tlemen, I am sorry to disappoint you, but by the help of God I will die with my leg on." What a terrific loss is the loss of our

physical faculties! The way the battle of Crecy was decided against the French was by the Welshmen killing the French horses, and that brought their riders to the ground. And when you cripple this body, which is merely the animal on which the soul rides, you may sometimes defeat the soul.

Physical Ills. Yet how many suffer from this physical taking off! Good cheer, my brother! God will make it up to you somehow. The grace, the sympathy of God will be more to you than anything you have lost. If God allows part of your resources to be cut off in one place, he will add it on some-where else. As Augustus, the emperor, took off a day from February, making it the shortest month in the year, and added it to August, the month named after himself, so advantages taken from one part of your nature will be added on to another. But it is amazing how much of the world's work has been done by men of subtracted physical organization. S. S. Preston, the great orator of the southwest, went limping all his life, but there was no foot put down upon any platform of his day that resounded so far as his club foot. Beethoven was so deaf that he could not hear the crash of the orchestra rendering his oratorios. Thomas Carlyle, the dyspeptic martyr, was given the commission to drive cant out of the world's literature. The Rev. Thomas Stockton of Philadelphia with one lung raised his audience nearer heaven than most ministers can raise them with two lungs. In the banks, the insurance companies, the commercial establishments, the reformatory associations, the churches, there are tens of thousands of men and women today doubled up with rhoumatism, or subject to the neuralgias, or with only fragments of limbs, the rest of which they left at Chattanooga, or South untain, or the Wilderness, and they are worth more to the world and more to the church and more to God than those of us who have never so much as had a finger

joint stiffened by a felon. Put to full use all the faculties that re main and charge on all opposing circum-stances with the determination of John of Bohemia, who was totally blind and yet at a battle cried out, "I pray and beseech you to lead me so far into the fight that I y strike one good blow with this sword of mine." Do not think so much of what faculties you have lost as of what faculties You have enough left to make yourself felt in three worlds, while you help the carth and balk hell and win heaven. Arise from your discouragements, O men and women of depleted or crippled physical faculties, and see what, by the

special help of God, you can accomplish! The skilled horsemen stood around Bucephalus, unable to mount or manage him, so wild was the steed. But Alexander noticed that the sight of his own shadow seemed to disturb the horse. So Alexander clutched him by the bridle and turned his head away from the shadow and to-ward the sun, and the horse's agitation you have so long pondered, and your head turned toward the sun—the giorious sun of gospel consolation, and Christian hope. and spiritual triumph.

A New Outfit, And then remember that all physical disadvantages will after awhile vanish. Let those who have been rheumatismed out of a foot, or cataracted out of an eye, or by the perpetual roar of our cities thun-dered out of an ear, look forward to the day when this old tenement house of flesh will come down and a better one shall be builded. The resurrection morning will provide you with a better outfit. Either the unstrung, wornout, blunted and crippled organs will be so reconstructed that you will not know them, or an entire new set of eyes and ears and feet will be given Just what it means by corruption putting on incorruption we do not know, save that it will be glory ineffable. No limping in heaven, no straining of the eye sight to see things a little way off, no putting of the hand behind the ear to double the capacity of the tympanum, but faculties perfect, all the keys of the instrument attuned for the sweep of the fingers of eestasy. But until that day of resumption comes let us bear each other's burdens and so

fulfill the law of Christ. Another form of disadvantage under which many labor is lack of early educa-There will be no excuse for igno rance in the next generation. Free schools and illimitable opportunity of education will make ignorance a crime. I believe in compulsory education, and those parents who neglect to put their children under educational advantages have but one right left, and that is the penitentiary. But there are multitudes of men and women in midlife who have had no opportunitiy. If once it stood for pride, you can make it stand for fumility. If it once stood for fraud, you can make it stand for honesty.

If the stood for pride, you can make it stand for honesty.

If the who had not yet been established, and vast multitudes had little or no school fraud, you can make it stand for honesty. at all. They feel it when as Christian If once it stood for wickedness, you can men they come to speak or pray in reli make it stand for purity. There have test gious assembles or public multitudes of instances where men and triotic, or political, or educational. They pronoun if they met it many times a day. Many of the most successful merchants of

Labor

THE N. K. FAIRBANK COMPANY,

Cure kidney, liver, stomach and blood

disorders. They make healthy red blood, and firm solid flesh and muscles. Dr. John W. Bull's Pills are the best blood purifier. Get only the genuine. Price 10 & 25c.

Now, suppose a man finds himself in Unristian young weman who was in the do? Do the best he can. The most effective layman in a former pastoral charge that I ever heard speak on religious themes could within five minutes of exhortation break all the laws of English grammar, and if he left any law unfractured he would complete the work of lingual devastation in the prayer with which he fol-lowed it. But I would rather have him pray for me if I were sick or in trouble than any Christian man I know of, and in that church all the people preferred him in exhortation and prayer to all others. Why? Because he was so thoroughly pious and had such power with God he was irresistible, and as he went on in his prayer sinners repented and saints shouted for joy, and the bereaved seemed to get back their dead in celestial companionship. And when he had stopped praying and as toon as I could wipe out of my eyes en tears to see the closing hymn I ended the meeting, fearful that some long winded prayer meeting bore would pull us down from the seventh heaven.

Opportunity. Not a word have I to say noninst accu racy of speech or fine elecution or high mental culture. Get all these you can. But I do say to those who were brought up in the day of poor schoolhouses and ignorant schoolmasters and no opportunity: You may have so much of good in your soul and so much of heaven in your everyday life that you will be mightler for good than any who went through the curriculum of Harvard or Yale or Oxford, yet never graduated in the school of Christ. When you get up to the gate of beaven, no one will ask you whether you can parse the first chapter of Genesis, but whether you have learned the fear of the Lord, which is the beginning of wisdom, nor whether you know how to square the circle, but whether you have lived a square life in a ound world. Mount Zion is higher than

Mount Parnassus. But what other multitudes there are un der other disadvantages! Here is a Chris-tian woman whose husband thinks religion a sham, and while the wife prays the children one way the husband swears them another. Or here is a Christian man who is trying to do his best for God and the church, and his wife holds him back and says on the way home from perience. It was his custom to point his prayer meeting, where he gave testimony for Christ: "What a fool you made of yourself! I hope hereafter you will keep still." And when he would be benevolent and give \$50 she criticises him for not give he always preached to the gentlemen and never to the ladies. "My dear lady," said ing 50 cents. I must do justice and publicly thank God that I never proposed at home to give anything for any cause of humanity or religion but the other partner in the domestic firm approved it. And when it seemed beyond my children. when it seemed beyond my ability, and faith in God was necessary, she had three-fourths the faith. But I know men who when they contribute to charitable objects are afraid that the wife shall find it out.

What a withering curse such a woman must be to a good man! Then there are others under the great disadvantage of poverty. Who ought to was gone, and Alexander mounted him and rode off, to the astonishment of all have little means. But they pay more. who stood by. And what you people need You buy coal by the ton; they buy it by is to have your sight turned away from the bucket. You buy flour by the barrel; the shadows of your earthly lot, over which they buy it by the pound. You get apparel cheap, because you pay each; they pay dear, because they have to get trusted. And the Hible was right when it said, "The de struction of the poor is their poverty."

Then there are those who made a mis-take in early life, and that overshadows all their days. "De you not know that that man was once in prison?" is whis-pered. Or, "Do you know that that man once attempted suicide?" Or, "Do you know that that man once absconded?" Or, "Do you know that that man was once discharged for dishonesty?" Perhaps there was only one wrong deed in the man's life, and that one act haunts the subsequent half century of his existence. Others have unfortunate predominance of some mental faculty, and their rashness throws them into wild enterprises, or their trepidation makes them decline great op-portunity, or there is a vein of melancholy

auses the impression of insincerity. Other Hindrances.

Others have a mighty obstacle in their personal appearance, for which they are not responsible. They forget that God fashioned their features and their complexion and their stature, the size of their nose, and mouth, and hands, and feet, and gave them their gait and their general appearance, and they forget that much of the world's best work and the church's best work has been done by omely people, and that Paul the apostle is said to have been humpbacked and his eyesight weakened by opthalmia, while many of the finest in appearance have passed their time before flattering looking glasses, or in studying killing attitudes, and in displaying the richness of wardrobes not one ribbon, or vest, or sack, or glove, or button, or shoestring of which they have

had brains to carn for themselves.

Others had wrong proclivities from the start. They were born wrong, and that sticks to one even after he is born again.
They have a natural crankiness that is 275
they most necessary article to have
the most necessary article to have
the most necessary article to have
the most necessary article to have sticks to one even after he is born again. They have a natural crankiness that is 275 is living today on the banks of the Potomac, or the Hudson, or the Androscoggin, or the Savannah, or the La-Plata. And when a man tries to stop this evil ancestral proclivity he is like a man on a rock 'in the rapids of Niagara, holding on with a grip from which the swift currents are trying to sweep him into the abyss be-

Oh, this world is an overburdened world, an overworked world! It is an awfully fired world. It is a drendfully unfortunate world. Scientists are trying to find out the cause of these earthquakes in all lands, cisatlantic and transatlantic. Some say this and some say that. I have taken the diagnosis of what is the matter with the arth. It has so many burdens on it and so many fires within it, it has a fit. It cannot stand such a circumference and such a diameter. Some new Cotopaxi or Strom-boli or Vesuvius will open, and then all will be at peace for the natural world. But what about the moral woes of the world that have racked all nations, and for 6,000 years science proposes nothing but knowledge, and many people who know the most are the most m comforted?

A Cheering Voice

In the way of practical relief for all disadvantages and all woes, the only voice that is worth listening to on this subject is the voice of Christianity, which is the voice of Almighty God. Whether I have voice of Almighty God. Whether I have mentioned the particular disadavntage under which you labor or not, I distinctly declare, in the name of my God, that there is a way out and a way up for all of you.

Chea LANGE'S PLUGS. The Great Tobacco Antidote. Go. Renters or m. R.A.C. Mayer & Co., Balto., Md. -Cincinnati Enquirer.

midlife without education, what is he to Pemberton mills when they fell some years ago, and from under the fallen timbers she was heard singing, "I am going home to die no more. Take good courage from that Bible, all of whose promises are for those in bad pre-dicament. There are better days for you,

either on earth or in heaven. I put my hand under your chin and lift your face into the light of the coming dawn. Have God on your side, and then you have for reserve troops all the armies of heaven, the smallest company of which is 20,000 chariots and the smallest brigade 144,000, the lightnings of heaven their drawn sword. An ancient warrior saw an overpower-ing host come down upon his small company of armed men, and, mounting his horse, he threw a handful of sand in the

air, crying, "Let their fa-es be covered with pograsion!" And both armies heard his voice, and history says it seemed as though the dust thrown in the air had become so many angels of supernatural deliverance and the weak overesme the mighty, and the immense host fell back, and the small number marched on. Have faith in God, and though all the allied forces of discouragement seem to come against you in battle array, and their laugh of deflance and contempt resounds through all the valleys and mountains, you might by faith in God and importunate prayer pick up a handful of the very dust of your humilia-tion and throw it into the air, and it shall become angels of victory over all the armics of earth and hell. The voices of your adversaries, human and satanic, shall be covered with confusion, while you shall be not only conqueror, but more than conqueror, through that grace which has so often made the fallen helmet of an

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overthrown antagonist the footstool of a

If so, never start on a journey without a bottle of Foley's Colic Cure, a sure preventive of bowel complaints occasioned by change of water or climate, 25c, C. F. CLAY, Napo-

Not In the Church.

A well known vienr gives a curious exsermons with either "Dearly below

"There's no use in talking." says W. H. Broadwell, druggist, La Cygne, Kas. "Chamberlain's Colic, Cholera Kas. "Chamberlain's Colic, Choiera and Diarrhoea Remedy does the work. After taking medicines of my own preparation and those of others, I took a dose of Chamberlain's and it helped me; a second dose cured me. Candidly and conscientiously I can recommend it as the best thing on the market." The 25 and 50 cent sizes for sale by D. J. Humphrey, Napolcon, Ohio.

The Zone of Fire In Cuba

It can be truthfully said of the whole province of Matanzas that it resemble nothing so much as a great ash heap, and the same is true of the three other western provinces. But there was a radius of five miles around the city of Matanzas that had not been destroyed in January. has been pointed out as the zone of cultivation, where some day, some remote manana, the land would be allotted to the pacificos and seed be given them to plant. But finally more cruel counsel prevailed and in March the destruction of all this property and even the growing crops was decreed by General Molinas, the military governor. The last time I stood on the summit of Montserrat there were three great fires burning to the right and to the left of me and before me. Everything was in their disposition that defeats them, or on fire except the sea, which cannot be they have an endowment of overmirth that made to burn, even by royal decree. And for a week Matanzas, usually so bright and clear, was as smoky and sooty as Bir-

mingham.

Horo in Matanzas, as elsewhere at every station of reconcentration, I noticed that the people are without any organization whatever, and they seem to be lacking absolutely in the Anglo-Saxon faculty of combination, by which they might pos-sibly make their wants and their grievances heard. They have no committees and no selectmen. Each family starves alone. Not but that they are very kindly and charitable the one to the otherthey are helpful to one another to a surprising degree, but they do not organize for self preservation and do not seem to understand the suggestion when it is made to them. I found them everywhere in the same state, completely stupefied by the sufferings and the miscry they had undergone and the prospect of impending famine, starvation and plague which confronts them.-Review of Reviews.

grandfathers from Scotland, or Wales, or with you (after your pocket book) is France. It was born on the banks of the Thames, or the Clyde, or the Tiber, or the An absolute preventive or cure of all Rhing and has survived all the places. Rhine, and has survived all the plagues derangements of the bowels caused and epidemics of many generations, and by a change of water. You are likely to need it. C. F. CLAY, Napoleon, O.

Wrinkles In Letter Writing. Good form of writing notes or letters has

been changed considerably. You must no longer have a margin at either side of your page, nor divide what you have to say into paragraphs, but write it continuously. You mustn't write on each side of the sheet, one after the other, just as they come. Use the front page first and then turn it over and fill up the back. If you still have something left to say, attack the other side of the front page, writing crosswise from top to bottom and so on down, filling both the inside pages. This, according to an eminent authority, is "considered to be the nicest way among the nicest people." both the inside pages. This, according to the nicest way among the nicest people."

That settles it. Neither must you date your letter at the upper right hand corner any more. Put it at the lower left hand corner at the end of the letter. Write it all out. The economy of time and space implied by the use of figures is offensive to good society. In an informal note, however, you will be permitted to express the year in figures, but the day of the month, never.—Chicago Chronicle.

CASTORIA For Infants and Children.

ald of yer skillful needle. May I rely on

yer assistance?
Housewife—Certainly, my poor man.
What can I do for you with my needle?
Ragged Reube—I has here a button, mum, and I hopes yo will be kind enough to sew a shirt on it fer me.—New York

Bagged Reube—I don't care to ask ye r alms, fair lady. No, I merely seeks de

"Confound you, what are you grinning at?" asked the man who was getting him-

self held up. "Oh, well," chuckled the footpad, "I never was a man to take things seriously."

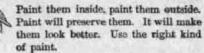
"How does your wife sleep?" asked octor of the man whose better half 'Orally," said the man .- Truth

Love's Young Dream Up to Date They stood beside a singing brook, And he was brave, and she was fair. Her little hand in his he took And pressed a dozen kisses there.

"Oh, let me be thy slave!" be cried.
"Oh, let me daily toil for thee!
But say that you will be my bride
And have dominion over me."

"I want no slave," she made reply,
"Ent what I seek is a money king
With means to buy the earth if I
She-i'd ever chance to want the thing."

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