

~~and~~ wants will be provided for in the 1 Ch

POWER OF THE PRESS.

As an instance of the influence of the press at the Sunday press, too, it may be mentioned that the Standard has been the cause of the reason in last SUNDAY'S TRIBUNE, which announced no service in the morning, and regular service in the evening, when the facts were so plain as to make it unnecessary to leave anything up to the morning audience, taking away nearly two thousand auditors, and of bringing either nearly two thousand persons in the morning or evening. The same thing was done by the Tribune also interfered in a like ratio with another congregation. This shows conclusively, not by the influence of the press on matters of religion, but by its influence on the general public. It is not generally known, but it is nevertheless true that about 100,000 of these papers are distributed in Chicago every Sunday. And all these papers are so small that it is not wise to give number. Whether all this is as it should be cannot be stated, but the fact is patent.

It would seem that the Methodist Bishops have recourse to the reticent class, for which fact the pugnacious Advocate of Chicago has a word to say :—

"The Bishop of Chicago, who has written about Bishops' residences, Bishop Peck, who is retired, could not move because he had a family; or Bishop Foster, who is retired, could not move because he has no family; or Bishop Foster, who thought it to stay at Drew Seminary a while; or Bishop Anderson, who is retired, could not move because of his health."—Just as he probably would have handed DeMoline if he had chosen Omaha—would have quitted that whole debate. That stable, unmarriageable debate, which shows only one side of the question, and does not mean because the Methodist heart might have been avowed if Bishops had perhaps not felt bound to silence by the fact that they were in the presence of the public. We know not what binds the Bishops to this unsympathetic, but we do believe that the back of the precedent should be broken. As it now is, the man who is also a Bishop speaks of him must in private, and happens to be a member of the General Conference in the Church, an onerous office, he is half regarded as a conspirator or a meddlesome obstacle in issues where, since he is a member of the General Conference, he should be like a Brahmin god in private. Some Bishops do get out, and in advocacy of lay-delegation, and endorse his present freedom to advocate woman suffrage. Why may we not open our eyes to the fact that he places on any current question public or church interest?

"LADIES' DRESS."

The Advance of Chicago contains a long editorial on "Ladies' Dress," which if generally considered would be productive of good, perhaps. The subject is commented upon with many additions pro and con, and the following grand conclusion:

"The poor must spend too much money and labor on dress, and the rich too much time and thought, in making their dresses. The result is a ridiculous, and preposterous change in the mode of fashion. Reform would seem, therefore, to consist in individual action, in which ladies of intelligence and position must set the example. 2. In permanence to fashions, so that the new may be adopted without driving out the old, each lady retaining her own wardrobe whatever is unfashionable or unhealthy. 3. A limitation of money, labor, time, and space, so that the claims, and the heart may appear not to destroy anything favoring of vanity and dissipation."

GERMANIZING CHICAGO.

The Standard has a word on the plan of "Germanizing Chicago," which it does not at all approve of.

"The purpose of the general plan of Germanizing is to obliterate the Sabbath, in allowing the

...question, what denominations are evangelizing? which has engaged the attention of the *Review* and *Covenant* lately, is thus answered in the following manner:

We hold those churches to be evangelical which, maintaining the Holy Scriptures to be the only infallible source of faith and practice, do believe in the Lord Jesus Christ the only Redeemer, the Father, Son of God, and Lord of Lords, in whom dwelleth the full-glorious knowledge of God, and who was made sin for us, though he himself knew no sin, leaving our sins in His blood only on the tree) as the only name under heaven whereby we may be saved from all ungodliness.

GENERAL NOTES.

The annual meeting of the Chicago Baptists will open under unusually favorable auspices at their beautiful grove near Deseronto, on the 20th of August, and continue until the 26th of September. Additional improvements have been made on grounds, and the Executive Committee on Music has been appointed for a "Song Service" during the meetings. There will be much interest manifested in the coming campaign, and there is doubt if it will be a success of its kind.

Rev. A. B. Brown has been installed as pastor of the First Baptist Church at Lockport. The Rev. J. E. Roy, D. D., the Rev. M. C. Bennett, and others, assisted in the services.

Rev. N. A. Prentiss has just taken charge of the Second Baptist Church at Aurora. Prentiss has been laboring at LaSalle.

Rev. J. O. Peck, of the Centenary Church, northern lecturing at Manteno.

Rev. C. G. Truesdell, of Chicago, has been invited to lecture on "Marriage and Divorce."

SERVICES TO-DAY.

METHODIST.

Rev. Dr. McKown preaches at usual at the Avenue Church.

Rev. H. W. Stewart will preach this morning at the Reuben Street Church.

Rev. S. McChesney will preach this morning at the Third Church.

There will be a service meeting in evening.

Rev. J. O. Peck will preach as usual at the Mary Church.

Rev. R. Duffield will preach morning and evening at the Church and Western avenue.

Rev. J. C. Smith will preach at the Monumental Supper after the morning service.

Rev. Dr. Thomas will preach in the morning, and evening at the First Church.

Rev. W. C. Rice in the evening, at the First Church.

Evangelical interest continues at the Western Avenue Church, where the morning and evening services by the pastor, the Rev. A. Youker, at half-past ten, and quarter to eight p.m. Sunday-school at 8 p.m.

BAPTIST.

Rev. W. W. Evere preaches this morning at the Union Park Church.

Rev. F. S. Ely will be Gospel meeting in evening.

Rev. Mitchell will preach this morning, and evening at the Indiana Avenue Chapel.

Rev. Dr. Florence McCarthy will preach as usual at Union Park Church. His evening subject is "The Kingdom of Heaven."

Rev. N. F. Ravlin will preach to-day at the Union Park Church.

Rev. Dr. W. L. Noyes, of Boston, preaches this morning at the Free Church on "The Character of Christ," and this evening on "Beecher scandal."

W. P. PATTERSON.

Rev. Dr. McNally will preach at the usual hours at the Union Park Church.

Rev. F. S. Ely will preach as usual at the Union Park Church.

Rev. M. Blackburn will preach this morning at the Union Park Church.

Prof. Frong will preach this evening, at the Thirty-First Church.

Rev. J. H. Swing will preach at McKicker's this morning.

Rev. A. E. Kittredge preaches, as usual, in the evening at the Union Park Church.

Rev. J. H. Barnard, of Kankakee, preaches to-day at Jefferson Park Church.

the church for every 832 persons, a record, had been made. The new church is a masterpiece of architecture, and its appointments, costing \$100,000, are having capacity for 1,200 people.

The late semi-centennial celebration of Methodism in the United States was made the occasion of about \$10,000 to aid in erecting a number of houses of worship in the new and rapidly growing city.

There is a strong feeling in the Episcopal Church in this city for the multiplication of dioceses and the increase of the number of bishops. The new plan of the Episcopal system, every city having a bishop and every bishop a cathedral.

At the late conference of the Synod of the Diocese of the United States, the congregation has been worshipping in the city of Music. As that place is now to be repaired and the congregation is compelled to enjoy a vacation of three months.

The Methodists are somewhat disconcerted at the manner of the out of every three received on the 1st of July. It is proposed in future to require from each minister, at the annual conference, a report for the year received. The previous year.

The Rev. Dr. Talmage of the mainland, have the use of the Congregational house of worship for morning service, while their own is undergoing repairs. He held a winter service a few days ago, in which both pastors celebrated.

The Rev. Dr. Talmage, of Jacksonville, Ill., lately deceased, was a member of this church. He was a devoted man, and at some point in the West, as his own husband, who died some time before he came to this city. He died at the age of 65.

The late session of the Miami Synod of the Episcopal Church, after a full discussion of the Scripture and the history of the church, the tradition of this subject is not a simple perfection, but a growth in holiness by the power of the Holy Spirit.

The Methodist church to celebrate the one hundred anniversary of the establishment of their conference in this country. The first conference of the church in this city was held on the 14th of July, 1773. The church decided to celebrate the event with suitable socials at the congregations on Sunday, July 15.

PRO BONO PUBLICO.

DEDICATED TO THE POLICE FORCE.

Pay well a good Police,
The dangers of public work
Arresting thieves and men of steal—
Guarding their duty;
When a thief is caught,
Surely they deserve well,
Want pay for booty.

Honor should rule the Police,
And an esprit de corps
With the Law,
In all they discover,
Though "light-footed wheelers" may
For what they receive.

Pay well the good Police;
Needless a bonus then
To the good and great;
For doing their duty;
Thieves truly would despair
When both Law and Police,
Seizing their booty.

Wm. J. June 27, 1873. FANQLO.

John statements that M'Ue Claqueta, minister of the Marquise du Caux, has determined abandoning her artistic career. No one as yet been conjectured, except manifest Theodore Thomas concerts at Central Garden, continue to attract crowded audience. It is so limited that the *Tribune* will like forward to the future with "like dismay."

day evening will be given for the benefit of the Christian and Temperance Society, and the Rev. George and Mrs. W. E. Beckley, originator of "Love's Sacrifice" again.

AMATEUR NOTES.

Byron's play "Time's Triumph" at the Theatre, the Charing Cross, in London.

Like Minding *Journal* states that six of the British Young ladies appeared at the Philadelphia Theatre, "among the least dressed of the Philadelphia women."

There is still some hope of improvement in the most hopeful news from that city a long day.

A venerable spectacle, "The Seven Sins" modernized in Boston under the name "The Seven Beauties." "This We mean, to secure the necessary."

The current dramatic gossip we find "Edwin Booth, it is reported, will season in a superior melo-drama, season Burr; or, The Dreams of Emerson."

criticism from the New York *Tribune*, a column of elaborate denunciation: "is in one word trash." The town is so tired of Little Nell was brought to town in the notices to be hereafter used in *ephemera*.

Philo says that "Anne Dickinson will appear upon the stage next fall, on the eve of the new Boston Globe Theatre." The evil-disposed persons who think of her for the following announcement. Arthur Cheney will not rebuild the Theatre unless in conjunction with the sea.

World upstarts out onologies on Here is another form of praise, "ary to and explanatory of that which dated last Sunday: "The New York Times August 21st is the first time that he has been in his profession. Her salary valued at \$160,000, and her annual reported at \$80,000."

to Grind" is the inconsistent title of a of the popular school now playing at the Theatre Francaise, the same play had been advertised and "noticed" on an estate circle in London during "No man had to pronounce the looking at his youth, from the former" and that "a slip of the s would, apply to all the s's in the world, and sound like *Thithoor*."

critic traces usually retain a critic's as ceased. A gentleman who wanted a vacant seat at the Varieties, on being was taken, went to the bookkeeper's office, and his youth, from the former opposite his number of the *fauteuil*: "press, M. Adolphe Thiers, *Constitution*. *Se non e vero e ben trovato!*" The bookkeeper, from the former, is thought to be near perfection now.

The edifice erected by Messrs Spiers the site of the Old Brown Bear Tavern, London, is nearly completed. The construction of a theatre the size of which will be below the surface of the city, and that visitors will come of the theatre, and the theatre will be the most superb seat in the gallery. It is

[illegible]

Stuart Mill is said to have been a musician.

The Concert Troupe made its first San Francisco on Wednesday, and have elapsed since Liatz began his piano, in Vienna. His latestatorio of "Christus."

to be given in London and other the foundation of Mozart schotzurg, open to all the world.

one of the recent Philharmonic was the performance of symphonies "Melusina," "Juri Julius Zellner.

the Academy of Music in Philadelphia ending April 30, 1873, and the expenditures \$34,383.35, of \$9,208.43.

musical instruments at the Exhibition is the piano on which Francis is the most of his melodies. It is as on a worn-out spinet.

Julius Belver returns in September, at New York, with Alexander supported by an orchestra of his new opera. "Il Mercante di Merchant of Venice), is fixed in the opera at Bologna Meyerbeer's "Africaine" and are to follow.

amusement, the Crescent Grand opened in Constantinople. Principal attractions is a theatre, in company will perform the most of the day.

tantata. "Der Rose Pilgerfahrt," ended at one of the Grand Hotel and, translated by M. Wolfer, and Danbe. The solo singers were Breton and Bernard MM. Ni-

last month since was the first played in Germany was the "It is a true" in the town of Wieland, and the music by celebrated Madame Romanyo the principal female part.

Germany is having an immense nation with his private chimney for the tall chimney, which is buildings and trees of his eminence in the western section of the organ, it is understood, will be the largest ever constructed, and is being built without as there is no less of construction, Mr. Winans has put his plans and purposes, but Pomplitz is the builder, and the smooth wooden pipes for the noticed on the street yesterday.

general attention. The "pipe" feet in length and about it was painted yellow, like a huge smoking pipe, and that the organ will have a forest of smaller pipes, reed, it would be a very good to make 'em blow. It is also a year yet before the organ that it will be run by steam, and to collapse the pipes, it is even the pipe of Boston. It is even of concentrated jubilee in once set aging.—Baltimore