OFFICIAL JOURNAL OF THE PARISH OF ASCENSION AND TOW OF DONALDSONVILLE
volume ix.

|  | singer Sowing Machine |  |
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|  | $\frac{$ Shaving, hair-cntting, slinmpooing, ete, in  <br>  mont antistle ofyle. }{ BOOT AND SHOE MAKING. } |  |
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|  |  | the atars look dowa upos me, ondering why llinger here; |
|  | SODA WATER MANUFACTOKY. |  |
|  |  | 1 ntait uy. with bope returningOf a vision that has fled. |
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|  |  | Justice to Nicholls. The most honorable net that was |
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|  |  Office: Opposite the Court-House |  |
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|  | Pavi neche, Donaldsonville, La |  |
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|  | , oreme |  |
|  | A. Antioney and Connselor at Law, Donaldsonville, Lan., |  |
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| sumbar. |  |  |
|  | Barber and Hairdresser, <br>  <br>  |  |
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| Our Broadbrin Letters. <br> Deggenerated Ohurroben-Pedotrian Pho bia-Attomptod Yurder and sai-cide-Politioe, Produce and Gold. <br> Editor Chisk |  |  |  |
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| as a vers ungodly eity, and if he did, <br> I am not quite sure that he would be | ell |  | leat |
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| [street nad Broad wry, tatad cliurctes, |  |  |  |
| Here, as late as ten jears ago the dis ciples of Christ dispensed the bread |  |  |  |
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|  |  |  |  |
| of life alike to the lanbs and the slieep. Grand old apostlen mere these my mind's eye, who prenclied the |  |  |  |
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| Word of Gud frem an old pulpit for mores than fifty years. He cameamong his puople, $\boldsymbol{f}$ young man of amotig his puople, $n$ young man |  |  |  |
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|  |  |  |  |
| thirts, ate they haid him away |  |  |  |
| only ten gears ago, siner, under that sacred roof, hundrede of old Kuicker |  |  |  |
|  |  |  |  |
| lunckers gathered around the coffin of that aged misister of Christ; and today, negro minstrels kick up their |  |  |  |
|  |  |  | try" than to allow it to be crited |
| Heelsantove the epot where once his |  |  |  |
| loly altar Bthod, and bruzen women,gecatily elad, display their fauted churme, almost minns the fig-leat which distigguished our mother Eve |  |  |  |
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| sight entirely by the insatiable demands of trade. |  |  |  |
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| On the corner of WIlliam and Fulton streets stood ald Sit. George's |  |  |  |
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| dox faith, an underatorod by the Episcopal Church. At its altar both reoue and coyalist knelt to receive the Holy |  |  |  |
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| ceived the Leacening of the attendunt minister and partook of the brendand wint; nud $n$ few weeks after, |  |  |  |
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| Wushiogton and his ataff kuelt in the same phace abd after partaking the |  |  |  |
| Sacred Elementa, heard prayers offer. ed up for that satety and protection of |  |  |  |
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| His Most Gracions Majesty, our leoloved Suvereign, by the Griace of God, |  |  |  |
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| 1840, St. George's Cloupel had still au atigtocratic cougregation, nod divided |  |  |  |
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| the old ehureb and the ohl time faith. When the glory of St. George's was |  |  |  |
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| fuliug, at Evangiliat appeared, who atruck the key-note of a new revela- |  |  |  |
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| prager-meetiug was inaugurated. It |  |  |  |
| enuse of the inspiration, lint on thege |  |  |  |
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| ins gloy. Merctiauts ieft their nificre |  |  |  |
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| counts nind exchatoges, and, ill company with prize-fightera nud harlote, |  |  |  |
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| knelt at its ultar and asked forgiveness for their sins. That was a quar- |  |  |  |
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| cer of a century ago, and for yeato | a |  |  |
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| rangomed sitners, wher had been anatched as brasde fram the buroing. |  |  |  |
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|  | meut, to. Thes |  |  |
| had luin there a humirei |  |  |  |
| dag up frum their hanured reating |  |  |  |
| place and rudely carried awas. Over |  |  |  |
|  | Wlonr, wheat, cotton, wool, coun, |  |  |
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