THE CHRISTMAS BIRL

The urkey is an emblem, In a way, of bigger things, When do not think of angels When we measure up his wings.

But there's much that's human In the way the fellow fares; and, it you will but listen, I'll tell you how he shares.

The luck of tailer bipeds,
Who gobble as they go,
And whose one fulness and trouble
Cogether come, you know,

Tis not when he is walking so grandly up and down, and the were a president, world's thought he owned the town,

That we esteem him highest.

13 Or mask the loudest word

14 Of praise and commendation
For the proud and lordly bird. But when they stop his gobble, --Ast pull his feathers out, And fill him full of bitterness, And clothe him round about

With first of persecution
That melt his grandeur down,
Andbring his fair complexion
To a shade of russet brown.

The del when he cannot help himself,
But lifts a stumpy leg.
As if he gave the matter up,
And only cared to beg;
Then is it that his virtues
The brightest seem to shine;
The facel he strings the highest
In your regard and mine.

Then full of admiration,
We stretch him on the plate,
And deem that any turkey
[highes glory in his fate.]
[19] D. Moddard, in Boston Transcr

The Guide-Post-- A Fable.

The Gulde-Post-A Fable.

[The Open Court.]

An innkeeper of Argolie, who had kept his tavern at the parting of ways for upwards of half a century, died; and his shade repairing, as the custom was, to the immorial gates of shadow, implored (for so the etiquette of the dead was, as with us now s matter of habit) high regard and honer from the godes at whose hands favor was.

"Nay," quoth the warder, helper to him called Hermes, messenger to the higher gods; "but say first what hast thou done to deserve favor at our heavenly hands? Speak and tell of the good deeds and worthy."

The innkeeper, who was indeed worthy enough, was of a modest turn.

Not. used to dignitaries except, per chance on rare occasions to serve thom at his flostelry, he stood abashed, eyes drooping, unable to command words to subver, fitly or even at first at all.

"Perhaps thou hast built a temple in thy there?" said the door god, nor without a touch of mockery in his tone.;

"O no!" answered the new immortal."

Way of livelihood I turned not aside to fawn for the favor of any mortal."

"Could it them be that this galds-board was of use, not only to ine.

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"Behold I" went on the angelic being, and so speaking drew forth a scroll. "Behold here will the record the except, per day and so speaking drew forth a scroll. "Behold here will the record the work of good that upknown to thee, thy gaide-board did!"

Then he who of late had been but a simple citize of Agolis, not learned in the script of Coadmus, left his cyce opened so that he was able to trace the inecord.

And he saw there incribed the live, whose lives during all the lity years, while the guide-board had been but a first at all.

"Perhaps thou hast built a temple in the distribution of the castern town would have

"O no!" answered the new immor-

"The gods," was the reply, surly and scornful, "honor them not who for pay do their duty. It that thy notion of the heavenly kingdom?"

Now was the innkeeper mightily put about at all this sharp questioning. In his heart he felt himself, not knowing nor asking why, to be very worthy, but unable to give account of himself, he was embarrassed and

confident, it is true, of his own purity, but all the while himself to be a mote in the sunbeams of Olympus, hung his bead disconsolate.

here was one neither man nor woman, nor any other bodily shape, save as shape was taken because the eye was made to see. So also the being spoke (thought materialized), because in no other way was it given to the brain to hear.

hear.

"I am Themis," the being said, "and I have heard the contention betwixt ye two, warder of this eternal reaim, and thou, oh new immorts!,

"I am justice and knowledge. Fear not, for I tell thee that thou art welcome to this my holy hill. Thou didst not know, but I know; thou didst not understand, but I understand; thou didst not see, but I see.

"In the way of our judgments, of a truth, this warder sufficient to judge of the results of duty, to tell the meaning of acts, and to reward according to the

the results of duty, to tell the meaning of acts, and to reward according to the deeds done in the body. But /its mise, the new immortal, to fook deep into the heart, and into the mystery of motiva. "Now I look, and I behold, for all the fifty years of thy earthly life, keeping thy humble tavera in Argolle, that thou didst set up at the parting of ways beyond thy gate a simple guide-board. No taw compelled thee to set it there, nor did law compel thee to keep kt, with its two hands pointing, one north.

table to do no!" answered the new immortal, "O no! not leaded! I never even the first ever sent a gift of lowels or of gold to Delphi?"

"Heat ever sent a gift of lowels or of gold to Delphi?"

"No ver!"

"No ver!"

"No or of kine or kid?"

"No ver."

"No! answered the poor innkeeper readig; unto teven a young dove?"

"No! answered the poor innkeeper readig; unto even a young dove, nor any other thing."

"And what then in the way of good didat thon do in thy dife? Cans't think of ought?"

"I kept my tavern," the man said very houndly."

"I kept my tavern," the man said very houndly."

"I kept my tavern," the man said very houndly."

"All people who passed that way used to relate how I kept it well, serving the best always and caring well for beast and man."

"And getting thy reckoning?"

"Sanely. Why no!? "Twee toy dee,"

"The gods," was the reply, surly

"All people with and provided the poor innkeeper the new immortal's astonished eyes, the scroll unrolled, and the record grew and grow, telling of the strength of hope, of each happy turn of fortune.

"The lives of part of this multitude (as was duly, set forth or the scroll; the multitude (as was duly, set forth or the scroll; for the serviling of others still, from strange road; of others

of fortune.
Then Themis, smiling, said, cheerily:
"This was all thy work. Thouge then thou didst not know, I tell thee that though men judge by the act, and even at heaven's gate itself the warders call for gifts to Delphi and Diana, at my high court is nothing save motive reckoned.

"Because thou hast loved the right, and hast loved thy neighbor, and the

worthy, but unable to give account of bimself, he was embarrassed and shamelaced, till, at last, and getting his brains, he ventured to speak sloud in his own behalf respecting one thing he had thought of that might—be humbly deemed — be permitted to count for something.

"One thing I did," he said.

"Another duty doubtless. If that alone, spare thy breath."

"No, 'twas no duty; and in my business was of a truth a hindrance; for had I done it not, many who else would have tartied over night with me, or when Boreas ruled and the storms of winter raged, even longer, bied away quickly."

"And this great thing?" replied the mey many all years to great thing?" replied the mey many all years to great thing?" replied the mey many all years he child, softens the gums, allays all pain, relieves

"Ha!" Jeered the warder, "callest hou that a worthy thing? Now step lown, for here cometh one who set up a golden shrine. By the glow upon the face I can tell 'twas at least as much."

The innkeeper in sore tribulation, confident, it is true, of his own purity, but all 'the while himself to be a mote in he sunbeams of Olympus, hung his least disconsolate.

Now comes a case in which the minority candidate, against whom there is a popular majority of about 100,000, is elected by purchased votes in States which, selected for that work, will give a majority in the electoral college. The fact adds one more to the weighty reasons in the form of its practical workings which the people will urge for the sholition of the cumbrous electoral college and the substitution of

in the sunbeams of Olympus, hung his best disconsolate.

Dicconsolate till he was aware of a new presence, and looking furtively up, perceived before him the sforetime surly warder, now with obanged demeanor, and over against him a radiant being with the glow upon his face. His face I say, but as well might I distinction in that city because he is ostracised in the south. Bosh! The calm majesty of those deep eyes lay a couchant power, seldem found in woman.

"I am Themis," said the being calmight steemed as any other confedirate or provided in the south of the same highly esteemed as any other confedirate crate general."

MEDICINAL.

OUR Advice to Everybody

FLEMING BROS., Pitteburgh, Pa. IVORY POLISH PRITIES

NEW ADVERTISEMENTS. VENIRE FOR JANUARY TERM, 1889 THE STATE OF LOUISIANA, PARISH OF OUAGHTA. CLERK'S OFFICE FIFTH DISTRICT COURT.

No taw compelled thee to set it there nor did law compel thee to keep it, with its two hands pointing, one north, one east.

"Doet know what came of this work, of thine?" Themis grzed, friendly, into the new comer's eyes.

"I know not," was the answer, "sawe as I believe that from time at the time at served to help some stranger."

"Stranger? Them. 'twas hot for thise own acqualatance and kinsfolk those didst set the guide-board."

"Not so; for surely they know the way strendy."

"Hast thou enemies?"

"I have some I know; more I am sure that I know not, the ceases in any way of livelihood I turned not saide to fawn for the favor of any more tal."

"Could it then be that this guide-board was of use, not only to the favor but to be an enemy of January to the favor of any more tal."

"Could it then be that this guide-board was of use, not only to the favor of the favor of any more tal."

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J. W. Woodland...
J. W. Woodland...
J. W. Golson...
J. W. Golson...
Seaborn Jones, c...
John Goodwin....

MRS. JANE C. REEVES VERSUS A. 8
CALDWELL, ET AL.—No. 173,—IN

MRS. JANE C. REEVES VERSUS A. S. CALDWELL, ET AL.—No. 173.—IN REQUITY.

ON MOTION OF MR. WADE R. YOUNG, O'solicitor for complainant, in the above outside and numbered case, and on showing to the Court, that this is a suit commenced in this court; on the equity side thereof, to set aside as illegal, null and yold, a certain protended inortigage executed by complainant's husband, to one Holmes Ivory, for the reason set forth in said bill of complaint, and that the defendant, Holmes Ivory, is not an inhabitant of the Western District of Louisiana, but is a resident of Edinburg, Scotland.

It is ordered by the Court that the said Holmes Ivory, one of the defendants in said Holmes Ivory, and of the defendants in said Holmes Ivory, one of the defendants in said Holmes Ivory, and the first Monday of January, A. D. 1889, and it is further ordered that the defendant, Holmes Ivory, do show cause, at Shreveport, La., on the first day of December, A. D. 1888, why a preliminary injunction should not issue as prayed for in said bill, and that this order be served on said defendant, Holmes Ivory, if practicable, and be published in the Quachtia Telegraph omes a week for six consecutive weeks.

ALECK BOARMAN, Judge.

Nov. 16th, 1888.

A true copy.

Attest: J. B. BEATTIE, D'y Clerk.

A true copy.
Attest: J. B. Brattie, D'y Clerk.

HOMESTEAD ENTRY.

"And this great thing?" replied the supplicant, "twas only that beyond my gate where the ways parted, I set up a guide-board, and kept it there; two hands pointing, one to either town one north, one east."

"Ha!" jeered the warder, "callest thou that a worthy thing? Now step down, for here cometh one who set up a golden shrine. By the glow upon mis face I can tell 'twas at least as much."

"The inniceeper in sore tribulation, consident, it is true, of his own purity, but all the while himself to be a mote."

"The fact adds one more to the condendation of the weighty reasons in the form of its prac-

NOTICE TO TAX-PAYERS.
TAX COLLECTOR'S OFFI TAX COLLECTOR'S OFFICE, Monroe, La., Ostober 1, 1888.

TAXES DUE THE CITY OF MONROE 1888, or life in the assessment rolls for 1888, or life in the interest of the move due, and will become delinquent on personal or moyable property october 1, and on immovable property on December 31, 1888, and incur a penalty of 1, per cent per month from said date until paid.

CHAS. SCHULZE, City Tax Collecter,

MONROK, LA., COLLECTOR'S OFFICE,
MONROK, LA., COLLECTOR'S OFFICE,
November 23, 1888.—The office hours
of the City Tax Collector are from 9 a, m
to 4 p, m, at conner of DeSlard and Hall
streets on Mondays, Tuesdays and Saturdays and at Calaboose on Wednesdays,
Thursdays and Fridays,
CHAS, SCHULZE, Collector.

MONROE ADVERTISEMENTS."

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Sale unless sale is effected.

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Correspondence solicited.

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A. J. KELLER, Agent, Monroe, La.

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President.

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