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WEDNESDAY, APRIL 24, 1912.

NOBLE MANHOOD.

The thrills of horror at the magnitude of the great Titanic disaster do not obscure the heroic features of the terrible tragedy. The stories the survivors tell of the coolness and manhood of some of the passengers evoke sentiments of intense admiration for the brave men who went to death—and a great pride that the present century has men who can display such splendid qualities when the final test comes.

Who wouldn't rather be John Jacob Astor, aristocrat and millionaire, dead—than J. Bruce Ismay alive and well? Who would not prefer to be Major Butt—two miles underneath the surface of the icy ocean—than the managing director of the company alive—and cringing and squirming under the scorn and condemnation of the civilized world?

The bravery of Astor has removed the stigma which has to a large degree in recent years been attached to men of great wealth. He showed nerve and manhood at the crucial moment.

Major Butt, the trained soldier, did just what his friends knew he would. When he fought back maddened men that women and children might be rescued—he was not battling for honor or renown. He fought for the lives of helpless women and children—who were threatened by fear stricken men, seeking self-preservation.

A nation which can produce men who gladly sacrifice their lives for the service of others—is still safe. The action of the heroes of the Titanic shows that America does not lack in leaders in time of need—and that brave and fearless men are always ready to protect the weak and the helpless.

The great heart that can be calm in the face of death—that can be ready to perish rather than assert its brute strength—that is a heritage of which to be proud—a distinction that makes certain races supreme. It gives to human life a glory—and proclaims the nobility of mankind.

That is why disasters like that which befell the Titanic do not break the spirit—but stouten the heart—give a standard to strive for—and an inspiration to the youth of this and future generations.

SPUDS ARE THREATENED.

Just when North Dakota was gaining great fame for the excellence of its potatoes—another killjoy proposition is being discovered. It is claimed the potato crop is threatened and that the United States is likely this year to be up against the proposition that has been experienced by potato growers in Europe.

Several years ago potato wart was discovered in Germany and Hungary. It spread to Scotland, Wales, Ireland and elsewhere. Recently it was reported in New Foundland. It is now stated that Scotch potatoes and spuds from New Foundland have been shipped into this country and some have been sold for seed—therefore the potato wart is to be expected here.

The department of agriculture at Washington—in directing attention to the spread of the "potato wart"—shows how terribly destructive it might prove if once it obtained a foothold in the United States. In 1910 this country grew 328,787,000 bushels of potatoes. The crop stands in sixth place in point of value, being eclipsed only by corn, cotton, hay, wheat and oats.

Shipments from New Foundland which Canada—having adequate laws to cover the case—will reject are very likely to be sent on to the United States. It will be necessary then for American farmers to watch their fields closely. Unless checked, this disease may render potato growing almost too hazardous to be undertaken.

POLYGAMY DENOUNCED.

The Daughters of the American Revolution adopted resolutions in their national congress in Washington denouncing Mormonism and its practices. They declared it a menace to the government.

They claimed the Mormon church had taken a hold on political and financial organizations. They also insist it is a part of the sugar trust—and dominates the beet sugar industry of the west. Its political influence is all-powerful in at least four western states.

Mormon missionaries are busy proselyting in Fargo and other North Dakota cities. They are engaged in work in many parts of the United States. It is in Europe, however, where they gain their largest number of converts—especially among the women. Many of these come from the domestic and peasant classes and are sent to the Mormon states.

The investigation conducted by the ladies of the D. A. R. was through the committee on the welfare of women and children. The following is an extract from the report made by this committee:

The methods of the Mormon church are very insidious. Their missionaries are honeycombing society, and always the effort is made to make young and healthy women converts. It is only another form of the "white slave traffic." Do you know that in ten of our western states Mormonism is exerting political control? Do you know that in Utah polygamy still is secretly practiced, and that thousands of children are born of polygamous marriages, who are regarded as illegitimate by our government? Polygamy is practiced in Utah because Mormons control the court and state officials, and refuse to enforce the laws against it.

STORE EGGS NOW.

Every winter Fargo people protest they have to eat cold storage eggs. They also kick on the prices. This winter they need not eat that kind nor should they be compelled to pay exorbitant charges.

The remedy is to store your own eggs.

Just now the eggs are cheap and the dealers are purcahsing the hen fruit in enormous quantities. The surplus drifts toward the cold storage houses where the eggs are packed away for higher prices, this winter.

Other methods than cold storage can be tried at a small cost—if you have a cellar. The opportunity is open to practically every one who has $10 to invest in eggs—and the receptacles necessary to hold them. In addition the cold storage people will rent you room and you can make your outlay—if you live in a flat and haven't a cellar.

Store your own eggs—then you won't have to grumble at the dealers next winter—when it's too late.

NEWSPAPER OWNERS.

The Chicago Record-Herald had the following on the bill introduced in congress to compel newspapers to publish the names of the owners or stockholders:

Certain members of congress are proposing an amendment to the postoffice appropriation bill providing that no newspaper shall be carried by the government unless it prints in every edition the name of its publishers, owners and stockholders. This curious idea is supposed in some way to be related to the cause of "wholesome publicity."

There is no reason, value or rhyme in the proposal. Newspapers are what their readers and patrons make them. That is their strength, that their weakness. A newspaper represents a constituency, and the personal equation is of slight consequence, and what has the postoffice to do with questions of ownership and control? Fit papers must be entered; unfit may be excluded, provided literary and moral censorship be not carried too far. The postal service should be conducted on business principles, or it has no reason for existence. Regulation and reform by means of meddlesome, irrelevant and despotic regulations would be resented by every level-headed man.

Besides, yellow and sensational newspapers would not be forced to change their complexion by the sort of "publicity" suggested. Organs of special interests or cliques would remain what they are in spite of "names." The "reform" would soon prove an absolute fiasco. There is no way to prevent any interest, movement, party, group of citizens from having a newspaper to represent it. The greatest newspapers, of course, speak for the "plain people" and serve the general good as they see it.

Crystal News.

Crystal, N. D., April 22.—To The Forum: Miss Ruth Soper visited relatives in Grafton last Friday and Saturday.

Mrs. Dalrymple and granddaughter Leona Springsted left for their home at Voltaire, N. D., after spending a couple of months here visiting relatives.

Prof. John Montgomery, of Forest River public school, who was high school teacher here last year visited in Crystal last week.

Mr. Hensel, successor of S. O. Soper, who is now in Grafton, arrived here last week and is taking care of the St. Hilaire lumber business in Crystal.

M. Keath has sold a house and lot in the southwest part of town to Mill Hunter.

Mrs. Harrison, of Miles City, Mont., is visiting with her sisters, Mrs. Bell and Mrs. Beattie east of town at present.

Miss Jennie O'Sullivan returned home Wednesday last after two weeks absence visiting friends in Fargo.

A surprise party was given to Mrs. James N. Massey and Mrs. Ira J. Porter at the home of Mrs. Massey's brother, Mr. Thos. Ginn, the other evening. Those who composed the party were in negro costumes and a darky wedding was celebrated to the amusement of all. Refreshments were then served after which the "darkies" departed for their homes. Cor.

North Dakota Kernels

Cavalier has a motor club.

Don't forget clean-up day.

Declare yourself to the assessor.

A Kenmare doctor was arrested.

McKenzie is a hay shipping point.

There is a revival of the grasshopper scare.

Lisbon and Buttzville had a mad dog scare.

The Banner wants Hillsboro to have a ball team.

Some swindlers are reported in Eddy county.

Planting a tree is a move in the right direction.

Near McKenzie two deer were seen crossing a pasture.

Tractor engines are all the rage among the farmers.

The Bismarck weekly editors are going after each other.

Hotels are being urged to do a back yard cleaning up stunt.

The town calaboose at Kathryn finally had an occupant.

Creameries, in operation regularly, are indicative of prosperity.

The recent warm weather made the soda water fountains—sizz.

Those Valley City congressional candidates love each other—nit.

Members of the national guard are to be given automatic pistols.

North Dakotans will soon be ready for another "million dollar rain."

Some of the insurgers are squirming awfully over the registration law.

North Dakota's dairying interests are daily becoming more important.

The proposed new hotel at Williston will not be constructed till later on.

There was over two inches of rainfall in the western part of the state.

President McVey of the state university will spend the summer in Europe.

An Adams man lost a part of his lip as a result of a bite by a vicious horse.

New summer resorts are being established around the lakes in Rolette county.

Some candidates appear to be planning how to slip through without advertising.

Six residents of Harvey are charged with selling liquor without a government license.

Many Illinois farmers are planning to come to North Dakota to inspect conditions here.

There is considerable distemper reported among horses in some places in Cavalier county.

There are some "bossy" politicians down in Sargent county—according to The Milnor Teller.

The people of Mandan are trying their new spring administration to see if it is on straight.

Indians are protesting against Standing Rock lands being thrown open for settlement.

The average voter has already worn out about steen pencils signing petitions for office seekers.

The Gamble-Robinson Co. of Minneapolis purchased the Vidger-Lewis fruit house at Bismarck.

There will be a lot of people admitting they are republicans or democrats—who have not done so before.

A Valley City woman proposes to be a martyr and prefers to remain in jail rather than accept a pardon.

Six horses belonging to the state reform school at Mandan were condemned to be killed because of glanders.

The Beach Advance—under the new management—announces that it will not seek political patronage. Not a bad idea.

The weekly newspapers contain more notices of the candidacy of people for offices—despite the fact this looks like a prosperous year.

The Bowman Citizen writes up the financial condition of Bowman county in a manner that will not induce new settlers or investors for development.

Some one endeavored to get State Senator Talcott into the race for commissioner of agriculture—but he seems to prefer re-election to his present position.

Because of his congressional campaign L. A. Simpson of Dickinson may not be able to take part in the new hearing of the Dan Russell case in Boston.

The Dickinson Press handed Smethhurst quite a roast. The fellow has started many papers in the state—all short-lived. His latest attempt was at Richardton.

Editor Fairchild of The Cavalier Chronicle rasped Editor Willson of Bathgate—and charged the latter with being quite silent on some important matters in Pembina county.

Rolette county officials are discussing a poor farm proposition. Some counties find it would be cheaper to pay the board and expenses of the paupers at the best hotels—than running a poor farm.

At Minot it is said The Independent won't tell why McGahan resigned as city commissioner—and The Minot Democrat won't tell how Truax, one of the owners of The Independent, got desert land—and there you are.

Miss Satterlund of The Washburn Leader inadverteutly credited to The Forum an article as original matter—which was introduced with the statement that it was a Bismarck pipe dream in The Minneapolis Journal. Miss Satterlund will no doubt be fair enough to correct the mistake. Her soreness at Mr. Hanna would not justify the false position in which she places The Forum.

ON THE SPUR OF THE MOMENT

By Roy K. Moulton.

Parting.

They say the best of friends must
part,
But, Jim, I haven't got the heart
To speak the last farewell to you,
A friend who's been so tried and
true.
I have enjoyed your winning smile
And cheery ways for quite a while.
Your, "Howdy-do?" has been a treat
That's made my joy in life complete.
Your touching ways have reached my
soul
And, honest, Jim, upon the whole,
I could give up most anyone
Excepting you and call it fun.
When to my side I've seen you lope
For years Ive had a glad, sweet hope,
A hope that has been deeply prized;
A hope that's ne'er been realized.
Perhaps some day without a tear,
Without a thought that's sad and
drear,
I can afford to see you go
Away from me. 'Tis sad I know,
But parting will be easier when
You've come and paid me back that
ten.

According to Uncle Abner.

The celluloid collar may have a place in this world, but it isn't on a feller's neck.

There is one class of fellers that don't care much what happens to 'em and they are the ones whose wives insist upon makin' their shirts.

It is more of a disgrace to have a 1911 model automobile than not to have any at all.

A feller always feels safe when he has got a little money in the bank, but he always feels a little safer when he's got a little more.

It's a bad sign when you call upon your gal and find the "Welcome" doormat on the front porch has been turned upside down.

If I have any pertickler pet aversion in this world, it is to listen to an old maid talk baby talk to the cat.

It is easy enough to be pleasant when life goes along like a song, but the feller worth while is the one who can smile when the stuff from the laundry is wrong.

Oh, Where Are They Now?

The old gentleman who used to carry a quill toothpick in his vest pocket.

The good, old lady who used to begin knitting Christmas wristlets and mittens about this time of year.

The long-geared book agent with the plug hat and celluloid collar.

The long-haired man who used to lecture on the street corner and sell a $2 bill and a cake of soap for 10 cents.

The old-fashioned minister who used to divide his sermons into firstlys, secondlys, thirdly and fourthlys.

The village milliner who used to be acquainted with all of "the traveling gentlemen."

The old-fashioned railroad train that used to be on time.

Men's Fashion Hints.

Creases in trousers will run north and south as usual this season.

Panama hat of world's fair vintage can be made to fit the present season's style by placing it under a road roller on some street improvement job.

Blue will be a very appropriate color this season, especially for ultimate consumers.

The socks are vividly illustrated this season, the color schemes of the two-for-a-quarter brands being particularly attractive.

Press Comment

Bismarck Tribune: The insurgent leaders are much agitated for fear they have wrecked their house of reform and pulled it down over them by their own hands.

They are going about the state wailing, lamenting and crying unto themselves, "Deliver us from own own hands. What shall we do to be saved?" Why? Because the supreme court of the state has in a recent decision held valid a section of the primary election law passed, as the progressives boast, by their representatives at the last session of the legislature. They are scolding because the supreme court has seen fit to give force and effect to the first section and preamble of the primary election law, which reads as follows:

"Section 1. Intent of act. It is the intention of this act to reform the methods by which political parties shall make nominations of candidates for public offices by popular vote."

The supreme court has interpreted this to mean that the primary election was intended to do as it says, and that it was enacted for the purpose of nominating candidates by parties and not nominations by nonpartisan judiciary primary election where no questions are asked as to party affiliations. The insurgent leaders seem to want to twist the June primaries into a nonpartisan primary contest, but the supreme court says that it is not the intent of the act, which seems fair.

The progressive managers have boasted loud and long of their legislative record and have kept up as shining examples and paragons of virtue their election reform measures such as the primary election law which they are now attacking, the corrupt practice act, etc. They insist most vociferously that all legislation endorsed and passed by them was in the interest of the many instead of the few for the people as against the bosses; for justice, fair play and decency in politics as against fraud, deceit and corruption.

The insurgent leaders are without faults or imperfections, for they are infallible and are like Ceasar's wife above suspicion, and it is near sacrilegious for a stawart to question their motives or acts. But they themselves are criticising and denouncing their own legislation and want part of it held for naught. Consistency, thou art a jewel. They are willing to deny their own offspring. They now want to divide the child of their own creation, and say that the part which looks like its mother is bad and vicious and dishonest. The rest of the child (the primary election law) they would have look like its dad, the personification of virtue, justice, highly beneficial and necessary for the welfare of the people. The section of the primary election law which the supreme court held valid is no more unjust nor unconstitutional than the whole act itself. With the insurgent leaders (and office seekers), anything they deem the least hindrance to getting a free ride into office is of necessity unconstitutional and against the people's interest.

These self-styled leaders are now engaged in a patriotic appeal against disfranchising the republicans from voting the democratic ticket, the democrats from voting the republican ticket, the socialists, prohibitionists and independents from voting any other ticket at the primary election in June. Since all but the republican and democratic parties have already been disfranchised in the June primary from the fact that they did not have the necessary 5 per cent of the total vote at the last general election, they will have no candidates or principles to vote for at the coming primary election. Why should they then be permitted to take part in the nomination of candidates who do not represent their principles and for whom they would not expect to vote at the general election?

With the independents, socialists and prohibitionists, their nominations will have to be made and go on the ballot by petition. They are thereby not disfranchised nor prohibited from nominating their candidates and in this way support their candidates and principles the same as any democrat or republican.

This is about the gist of the insurgent leader's logic:

"The legislature having the right to pass a law restricting all churches within the state to creeds, Methodist and Baptist, it would not then have a right to compel those who take part in the affairs of these two churches to declare by oath or otherwise that they believe in the principles thereof. To do this the insurgent leaders claim, would disfranchise the Catholics, Presbyterians, Lutherans, Jews and Mormons, these differing radically in their principles and creeds with those laid down by the Methodists and Baptists. According to the insurgents' argument, it should make no difference what principles the members represented or their belief, it would be unjust to compel a declaration of creed as a qualification in order to share in the management of the affairs of the churches they were attempting to participate in."

Do the insurgents expect for a minute, the republicans who believe in party principles will stand for the idea of democrats, socialists, independents, etc., placing the badge of republicanism upon the candidates which they, the republicans, are supposed to support at polls in November when those assisting in the nomination of candidates do not believe in the purposes and principles of the republican party, and when at the November election these very nominees are being opposed and voted against by their primary election allies? Hardly. The badge of republicanism should be placed on insurgent as well as stalwart candidates by a majority of the legal voters who believe in the principles of the republican party. If candidates do not believe in these principles they are not entitled to the votes of the party who believe in party principles.

When insurgent republicans are nominated do they depend upon the independents, socialists and democrats to elect them to office? Hardly. The democrats are fairly charitable in voting for republicans in the primary elections only, but they reform before the general election.

We quote the following alarming sentiments from a recent article published in the chief progressive organ in the state:

"Progressive leaders over the state are alarmed. They fear that the old machine will be in control in June if the independents are barred from registering" (as republicans) "A meeting probably will be called by Chairman Tucker of the progressive league of the state when the independents and progressives (no matter what principles they believe in) will be urged to register as republicans."

The author of this quotation might have consistently said they were to urge voters, irrespective of party, to swear they are republicans.

In this reform party of which we have heard so much in their dire extremeties going out over the state to court, encourage and advise men to commit perjury and stultify their conscience in order to secure factional advantage for men in whose political principles they do not believe? The sentiments expressed in the quotation would indicate it.

Is this a fair example of the honesty and decency in politics advocated by the insurgent leaders?

Is this the principle "reform" laid down in the first section of the primary law?

Is this the interpretation the insurgents placed upon the words "reform the methods" as indicated in the quotation from the first section of the primary election law?

Is this what they term fairness, honesty and justness to the people and the republican party to solicit voters who do not believe in the principles of the party, who do not expect to, and will not vote the republican ticket in the general election; to advise these voters to violate the law by swearing that they are republicans and believe in that party's principles in order to qualify them to vote in the primary election, thus to make themselves perjurers within the meaning of the law, or liars, to put it in its mildest form.

In order for what? To defeat one of the factions of the regular republican party and to nominate by fraud and deceit a set of men to office thus defeating the wishes of those who believe in party principles and who votes for their nominees and party ticket in the general election.

The insurgents know full well the assistance and benefit they have received in the past in this direction when there was no bar or oath to attach stigma or criminality to those taking part in the affairs of a party they do not believe in, in making party nominations. They are also fully aware that when it comes to making liars and perjurers of themselves there are few indeed who belong to other parties and who not believe in or uphold the principles of the republican party that will stutify themselves in order to carry out the selfish wishes and ends of a few self-appointed political leaders and office seekers.

Rose Valley News.

Rose Valley, N. D., April 22—To The Forum: The Fargo visitors the past week were: Messrs. Lincoln, Brase and the Misses Esther Brase, Caroline Lincoln and Nellie Witt.

Miss Nell Nolan returned from a week's visit with friends at Grand Forks Saturday evening. She is spending a few days with Mrs. Mills.

Mr. and Mrs. Harvey L. Lincoln and Miss Caroline Lincoln of Fargo spent Sunday with their parents, Mr. and Mrs. E. H. Lincoln.

Nellie Witt returned to her home at Armenia Sunday. She has been a guest at the Brouse farm for the past two weeks.

Cleo and Violette Ruse have recovered nicely from their siege with the measles.

Friends of Mr. and Mrs. C. F. Johnson will be glad to learn of the arrival of a baby boy at their home. Cor. R. V.

Daddy's Bedtime Story—When Little Birds Go To Sleep

Telling Their Adventures to the King.

THERE was a burst of [illegible] music from Dickie, the canary, whose cage hung among the plants in the bay window.

Summer was coming, and Dickie, who knew this, was overflowing with songs and gladness.

Dickie often half wakened at night to warble a snatch of sleepy song, and Jack and Evelyn wondered what the little fellow could be dreaming about.

"Perhaps," suggested daddy when questioned, "he is dreaming of the golden land of songs, where all birds are happy and free, where it is never winter, where there are no bad boys with airguns or slingshots or stones and where cruel men with guns are never seen.

"Just shut your eyes and pretend that you, too, are little birds flitting from branch to branch of the tall green trees in the birds' dreamland. Delicious fruit may be had on every tree, and the grass beneath the trees is glowing with flowers and what, from the birds' point of view, is nicer is alive with busy insects.

"In flies bird after bird as each little dreamer is released by the sandman from his perch in the forest or from a golden cage such as that our Dickie lives in.

"I think the little cage birds who have no chance to spread their wings in the day must be the happiest of all the feathered folk in bird dreamland.

"Songs there are, more beautiful than any that are ever sung in the land of day, for the bird choirs sing the exquisite songs of which in their waking hours they give us only the snatches which they can remember from their dreams.

"All their adventures of the day are told to the good king of dreamland. They tell him of the good little boys and girls who help them when they are in trouble, who feed them and give them drink when it is hard to get in the woods.

"All night they frolic about, but when the first rosy hint of sunrise is seen in our east the bird of dawning lifts up his voice and blows his horn that all the little dream birds may hasten back to their bodies asleep on their perches in man's land."

A faint cock-a-doodle-doo sounded from the chicken house.

"What's that?" asked Evelyn.

"That?" cried Jack. "Why, that's only old Tim, our rooster, crowing. He's crowing in his sleep, I guess."

"Yes," agreed daddy; "Tim doesn't keep very good track of the hours. He's crowing a little too early. It's the rooster, though, that is the bird of dawn."

Andy Carnegie arises to remark that the farmer is the only happy man in this country. And yet we seldom hear of steel magnate dying of grief.

IN EFFECT JANUARY 1, 1912.

Trains Arriving From East.

N. P. No. 1	.....	[illegible]
N. P. No. 5	.....	5:33 p. m.
N. P. No. 7	.....	4:10 p. m.
N. P. No. 9	.....	7:30 a. m.
N. P. No. 93	.....	6:25 p. m.
N. P. No. 95, Pembina train	.....	10:00 a. m.
N. P. No. 3	.....	9:30 p. m.
G. N. No. 1	.....	5:50 a. m.
G. N. No. 13	.....	6:10 p. m.
G. N. No. 9	.....	8:20 p. m.
G. N. No. 132	.....	8:07 a. m.
G. N. No. 11	.....	9:55 p. m.
C. M. & St. Paul No. 408	.....	5:50 p. m.
C. M. & St. Paul Mixed	.....	12:20 p. m.
	.....	8:45 p. m.

Trains Arriving From West.

N. P. No. 6	.....	[illegible]
N. P. No. 2	.....	9:30 p. m.
N. P. No. 4	.....	12:57 a. m.
N. P. No. 114, G. B.	.....	2:55 p. m.
N. P. No. 10	.....	6:15 p. m.
N. P. No. 6	.....	8:50 a. m.
N. P. No. 112, F. S. W.	.....	9:25 a. m.
G. N. No. 2	.....	7:00 p. m.
G. N. No. 112	.....	12:45 a. m.
G. N. No. 10	.....	10:50 a. m.
G. N. No. 196, Anets train	.....	10:08 p. m.
	.....	8:10 p. m.

Trains Going East.

N. P. No. 2	.....	1:07 a. m.
N. P. No. 4	.....	3:45 p. m.
N. P. No. 8	.....	10:50 p. m.
N. P. No. 94	.....	2:00 p. m.
N. P. No. 96, Pembina train	.....	1:20 p. m.
N. P. No. 6	.....	9:40 a. m.
N. P. No. 10	.....	9:00 a. m.
G. N. No. 2	.....	12:45 a. m.
G. N. No. 14	.....	7:45 a. m.
G. N. No. 10	.....	10:25 p. m.
G. N. No. 131, M. N.	.....	6:30 a. m.
G. N. No. 12	.....	7:55 a. m.
C. M. & St. Paul No. 408	.....	7:10 p. m.
C. M. & St. Paul Mixed	.....	7:00 a. m.

Trains Going West.

N. P. No. 1	.....	5:40 p. m.
N. P. No. 7	.....	7:50 a. m.
N. P. No. 3	.....	5:57 a. m.
N. P. No. 113, G. B.	.....	10:05 a. m.
N. P. No. 5	.....	4:17 p. m.
N. P. No. 9	.....	9:05 p. m.
N. P. No. 111, F. S. W.	.....	8:40 a. m.
G. N. No. 1	.....	6:20 p. m.
G. N. No. 9	.....	5:25 a. m.
G. N. No. 111	.....	3:00 p. m.
G. N. No. 195, Anets train	.....	6:25 a. m.