

What unknown dangers beset the ways of a young girl, who travels to a large city to earn her own way, before she learns from bitter experience to take care of herself.

A few weeks ago, a green country girl of about 18, got off of the Frisco train in Tulsa. Her old-fashioned telescope—suit—case, her shabby home-made dress, and her unshapely shoes, served to point Mary out as from the country.

Mary's mother died when she was a baby. She had been keeping house for her father—a poor tenant farmer in Eastern Oklahoma—since she was big enough to do the household duties. When her father died last August, Mary was left to struggle for herself. She came to Tulsa in search of work.

When Mary got off the train, she didn't know where to go. The yells of the taxidrivers confused and frightened her. Night was falling like a pall on her defiant hopes. Her eyes grew misty.

As she started up Boston, a fiend in the garb of a man fell into step beside her.

"You're loking for a room, aren't you little girl?"

"Oh, yes sir, but I can't afford a hotel. Do you know a nice boarding house where I can stay that doesn't cost very much?"

Then this fiend told her of an upstairs rooming house nearby that he would take her to.

My God!—that rooming house! What foul things are committed in some of them! What frightful indignities—what a blight on civilization they are.

Just as they stepped up to the door of that rooming house, the fiend noticed an officer shadowing them, and dashed down a nearby alley. The officer took Mary in charge and turned her over to the Salvation Army.

Mary was given a nice room in the Young Women's Boarding Home on North Cheyenne, where she stayed without cost, until a job was secured for her. Now she has all the comforts of a home, under christian influence. She is paying about \$6.50 per week for board and room.

The "S. A." has a boarding home in Tulsa for her protection—

The Salvation Army has built for the protection and assistance of the working girl, the Young Women's Boarding home (pictured at the right). A thoroughly modern home, neatly furnished, with the best association and environment.

She will find here a room she will know as "home," and the best of meals at a cost well within her means—no matter how meager those means may be. If she is without money, she is cared for just the same, and employment is found for her.

If a girl will write the Salvation Army before leaving home she will be met at the station and taken under protection of the Salvation Army. Part of the funds you are contributing to the Salvation Army this week is to pay off a \$5,000 note and interest due on this home. Aside from this, the home is self-supporting.

The Tulsa Finance Committee of the Salvation Army, composed of Tulsa's leading business men, asks that you give to this most worthy cause—and give as if you meant it.

The Budget for the year's work is not large for a city the size of Tulsa. Only \$20,700 is all that is asked to carry on this noble work another year. The price of one evening's entertainment might save a human life, or make a whole group happy.

When the workers call—Give, and give Freely! Practice a little self-denial, if necessary.



Young Women's Boarding Home at 536 N. Cheyenne

Financial Statement — June, 1921 — April, 1922

Expenditures-

Girls Admitted to Home-	
Girls that pay	13
Charity cases	2
Total number accommodated	13
Meals served	.11
Beds provided 8	
Employment secured for girls	-

Renewals	\$ 362.11 38.20
Total \$1,812.21 Groceries	1,312.21 1,154.69 216.42 79.20 210.60 88.95 63.02
age Sandries H. Q. and sick fund Traveling Charity Cash on hand, April, 1922	154.32 24.86 15.25 95.00 69.50 316.71
Total ENSIGN M. THELL	\$4,201.02 Matron

Give generously of your money! Give Now! Let's keep the Salvation Army doors open!

Annual Appeal---November 13-16