

A Burkburnett Oil Co. GUARANTEE

READ THIS STATEMENT AND DECIDE FOR YOURSELF

Since the first announcement of the Burkburnett-O'Neil Oil Company a great number of people have been unable to understand how an oil company can be promoted and an absolute guarantee given investors that oil will and must be produced in paying quantities or all money will be refunded. It is the purpose of this statement to convince you that this is a legitimate company and that we will and can make good every claim made.

Our proposition is so unusual that a great many people think that surely it must be crooked. Those who have responded to our advertisements have been convinced that we are prepared to carry out our contract in every detail. This fact is evidenced by the amount of stock sold in such a short time.

Last Sunday we printed the opinion of Judge Tom C. Bradley, stating that he had examined our contract, whereby we guaranteed to produce oil for our investors in paying quantities or all money would be returned, and he considered it good and legal. Today we print the opinion of another prominent Fort Worth attorney, W. H. Slay. We have gone to this extra trouble so that all may be convinced and all may know. Read the opinion of Mr. Slay, which is incorporated in this advertisement.

On our holdings, which is seven and thirteen one-hundredth acres, the well is now being drilled and is down 1,430 feet. The acreage is located 1,037 feet west of the Wichita Southern well, a 5,000-barrel producer. The block is 150 feet from the Smith well and 900 feet on a direct line from the two Harvey wells, producing 3,000 barrels each. The well on the Block is also being drilled. The government regulations enable this company to drill four wells, three wells on the acreage and one well on the Block, making this a four-well proposition in a proven field. The company is being capitalized at \$100,000, Mr. O'Neil retaining one-half or \$50,000 worth of stock and the other half being offered to investors. There is yet some stock to be sold at par, \$100 a share. And as we stated above the well on the acreage is now down 1,430 feet and it is only a matter of a short time before this well will come in. Act now—even now you may be too late. And remember, this company is being organized and managed by a man that is known wherever oil is produced. Thirty-two years of experience in the oil industry and the cream of holdings in a proven field—this is the combination you back when you invest in this company.

All checks for stock in this company are made payable to the National Bank of Commerce, Wichita Falls, and are held in trust by this bank. This is a guaranteed company, oil will and must be produced in paying quantities. This is part of our subscription contract. Not one penny of your money is used for the purchase of land or for drilling.

We are doing our utmost to make our proposition understood and plain to the entire public. You must act quick. Any other information will be cheerfully given by Mr. Botto, our sales manager, now located in lobby of Amarillo Hotel. See him personally or address all correspondence to him at the above address.

We expect to be criticized. Nevertheless, this is the only oil company in the world that gives the guarantee we do. We will be delighted to have any reputable lawyer show us a clause in our contract where it is not a safe investment.

Fort Worth, Texas, October 4, 1918.

Mr. W. M. Botto, Burkburnett-O'Neil Oil Co., City.

Dear Sir: In response to your inquiry, permit me to say that I have examined the contract embodied in the subscription blanks of the Burkburnett-O'Neil Oil Company and find it legal in every respect.

Mr. O'Neil has an excellent reputation among business men of Fort Worth and Houston and I have reasons to believe that he will perform his contract to the minutest detail.

(Signed) W. H. SLAY, Attorney.

BURKBURNETT-O'NEIL OIL COMPANY

Our Mr. W. M. Botto will be in lobby of Amarillo Hotel Monday and Tuesday to take subscriptions.

International Sunday School Lesson For Today

TOPIC—ABRAHAM GIVING ISAAC TO GOD.

Scripture Lesson—Genesis 22: 1-14.

Golden Text—"I will give him unto Jehovah all the days of his life." 1 Sam. 1: 11.

1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham, and he said, Behold, here I am.

2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah, and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and chafed the wood for the burnt offering, and came up, and went unto the place of which God had told him.

4 Then on the third day Abraham lifted up his eyes, and saw the place, and said, Here am I.

5 And Abraham said unto his young men, Abide ye here with the ass, and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son, and he took the fire in his hand, and a knife, and they went both of them together.

7 And Isaac spake unto Abraham, his father, and said, My father, and he said, Here am I, my son. And he said, Behold, the fire and the wood, but where is the lamb for a burnt offering?

8 And Abraham said, My son, God will provide himself a lamb for a

burnt offering; so they went both of them together.

9 And they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham, and he said, Here am I.

12 And he said, Lay not thine hand upon the lad, neither do thou anything unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son, from me.

13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns; and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

14 And Abraham called the name of that place Jehovah-jireh, as it is said to this day. In the mount of the Lord it shall be seen.

LESSON CONNECTION

Isaac was born when Abraham was one hundred years old. He was now probably a young man nearly grown, say between sixteen and twenty years of age. This would put the date about 1896 B.C. There is in the lesson no contact with other nations or with contemporary events. It appears that Abraham was now in the southern part of Canaan, near Beersheba. This was to the southwest of Hebron, perhaps some twenty-five miles or more. The land of Moriah, to which he was directed to take Isaac, is commonly understood to be the neighborhood of Jerusalem, and it is held that the hill mentioned in the narrative afterward became the site of the temple of Jerusalem.

LESSON ANALYSIS

- I. Starting Demand (22: 1, 2).
 1. Its purpose (11).
 2. Its requirement (2).
- II. Sad Obedience (3-10).
 1. Heart-breaking preparations (3-6).
 2. Blessed Reward (11-14).
- III. Divine Interposition (11, 12).
 1. Divine provision (13, 14).

LESSON NOTES

Starting Demand (1, 2).
With what a terrible suddenness and force this demand must have come to Abraham! He had received many calls and intimations from God. He was accustomed to listening to the divine voice. He answered readily, "Here I am," but something more than had ever been asked of him before was now put up to him. After long years and by miraculous intervention, a son of promise had been born. All the promises and hopes which Abraham had received from God were concentrated in Isaac, and now that this only son should be offered up in sacrifice would seem on the face of it to be a withdrawal of a disappointment of all the promises. We could not imagine a severer test upon Abraham's faith and obedience than that which is here proposed to him. That faith had been tested in his original call to come out from the land of his birth and go into the land of promise. Again it had been tested by many events in the long life which Abraham had led, and still further his faith had been severely tried in the long delay, the expectant years, which passed between his call from Chaldees and the birth of the promised heir. But now the supreme test is proposed.

Sad Obedience (3-10).
It is not hard to imagine with what feelings, both of faith toward God and of unutterable grief in his own mind, Abraham began his preparations. He rose early. This perhaps indicates that the vision had come to him in the night. He saddled the

beast of burden and took two servants along with him, calling Isaac, he took him also. He even provided the wood that would be necessary for the fire, perhaps carrying coals or a torch along with him. Then he pursued exactly the road that was pointed out to him, and after two days' journey he reached the spot. He did not wish the servants to know what was to be done, so he left them.

perched in some valley, and said that he and the lad would go on further, and after performing an act of worship would come back. The servants probably suspected nothing. They were accustomed to the devout actions of Abraham as a worshiper of God, and knew that he was seeking in his usual manner, and was probably following divine instructions. There is a pathos in the fact that Abraham laid the wood upon the shoulders of Isaac. Thus, in a sense, Isaac carried his own cross. Isaac was now a stout lad, no doubt, and better able to carry the load than his aged father.

As they went, Isaac perhaps saw in his father's face, or guessed from the absence of a victim, that something out of the ordinary was coming. We cannot tell with what anxiety, which was more than curiosity, he must have asked his father, "Where is the victim?" Abraham's grief-stricken answer was the expression of his own soul. He was following God's instructions, and for himself, as well as for Isaac, he would leave the matter in God's hands. Tenderly and gently he leads Isaac to this thought, that they were simply doing God's will, and God himself, when they reached the place, would provide the offering. He spoke more literally than he knew. Isaac must have been content with the answer, and so they went on together. When they came to the place, Abraham proceeded to execute what he thought was the divine order. Now in their conversation, which is not recorded, fuller explanation must have been made. Abraham perhaps explained all the vision and command of God. Isaac's acquiescence is assumed. Being young and strong, he might have resisted, and possibly have escaped. He was perhaps the stronger of the two, but he entered into his father's feelings and submitted. All the preparations, duly made, perfect trust in God ruling in both of them, the critical moment arrived, and the father's hand is uplifted to slay his only and beloved son. This critical moment shows both

in Isaac and in his father that they were willing to go to the limit in obedience to God, out of a perfect trust in his wisdom. The supreme test is met.

Blessed Reward (11-14).

At this thrilling moment a voice rings out of heaven, calling Abraham by name. Once more the sublime old man answers, "Here am I." What more is it that God wants? He is ready for whatever is to come. Then comes the glorious deliverance. "Lay not thy hands upon the lad." The obedience of Abraham has been brought out, the actual sacrifice is not needed. We can imagine what joy came both to Abraham and to Isaac when thus God accepted the will for the deed and spared them the performance of the deed itself.

Special Thoughts.

1. Consider the difficult subject of the relation of temptation and testing. Temptation is evil testing, is right. Satan tempts, God tests. Both experiences are real, are they related? Sometimes they seem to be. More than once it is intimated that temptations are permitted, because they may be used and overruled as tests. 2. Consider the attitude of faith in the surrender to God and duty of that which we prize most. When in

the providence of God those whom we love most are taken away from us in death, we can at least acquiesce in the divine ordering. If Abraham could voluntarily surrender Isaac, can we not submit to the divine permission of ordering when our loved ones are taken from us?

3. God sometimes spares and sometimes takes. Abraham expected him to take, but he spared. Our place is to submit, and not merely of necessity, but to submit in a perfect trust that God knows best. He will take care of all his promises, and he will take care of us. Let us simply trust and obey.

Ohio Tuer Electric Sweeper. We've sold them all over the southwest for years. Why pay twenty dollars more and get no more value for your money. Telephone number 79 for demonstration.

—Pay the President—

Telephone Nunn Electric Co., number 79, for Edison Mazda Lamps.

Announcement

I wish to state to the public that I have purchased from E. Steiner his entire stock of tents, furnishings. I bought this stock at a bargain and am going to give you the benefit of the purchase. I am going to dispose of this stock as quickly as possible in order to make room for a ladies' ready-to-wear department. Therefore I am offering some exceptional bargains in men's high grade wears.

Sam Fred

419 Polk Street

Ford
THE UNIVERSAL CAR

**Second Hand
Fords**

We have a quantity of Rebuilt Ford Cars in first class condition and priced right.

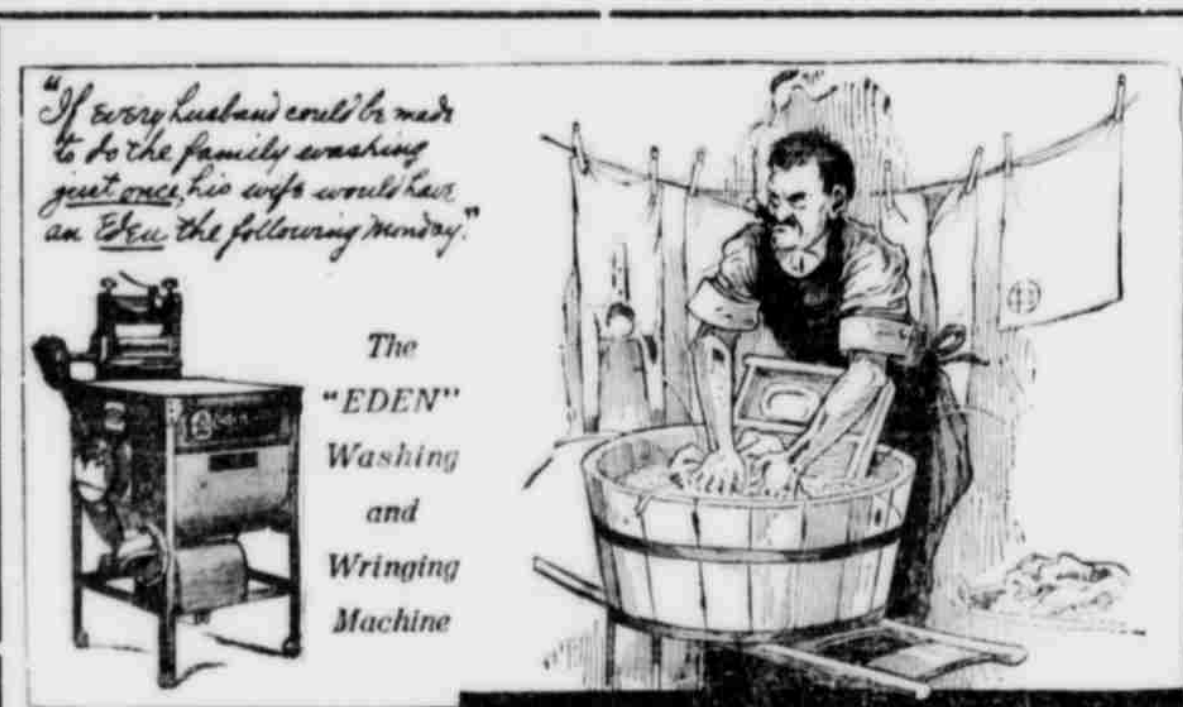
We also have in stock one new Sedan and two new delivery cars.

Orders taken for one-ton Truck Chassis and Touring Cars.

**Western
Motor Company**
FORD AGENCY

Phone 1540

118 W. Fifth Street



No Comments Necessary

Telephone us to come out and do some washing for you.

Nunn Electric Co.

417 Polk Street

Telephone 79