

# SOCIETY

ALVAN D. MEYER

Home, scene of my youth and childhood days.  
Oh, home! your customs and your ways.  
I love them yet, though years have flown.  
Since I my wanderings first began.

I've roamed about o'er life's great sea;  
Through many a lane, o'er many a lea.  
Some happiness I've had—some grief;  
Yet voices call, and faces beckon beyond it all.

And now, as the twilight draweth near,  
A plaintive summons I seem to hear.  
I'm looking back—my heart yearns for thee.  
For thou art always "my home" to me.  
—Irene Beasley.

## PARENT-TEACHERS' CLUB.

The Wilson School Parent-Teachers' Club to meet February 22, 1921. The program:  
Second Grade—(a) Songs; (b) Dramatization.  
High Fourth Grade—Songs.  
Fifth Grade—Two-part Songs.  
Violin Solo (selected)—Mrs. Blucher Tharp.  
Reading—Miss Mosa Carter.  
Paper—Mrs. C. E. Smith.  
Brief talk by the deputy national executive organizer of the Boy Scouts of America, A. C. Dunn.

## Church Society

The W. M. U. of the First Baptist Church will meet February 23, at 3 o'clock, in the church parlors, for the following program on Home Missions given by Circle Number Five:  
Hymn, "Jesus Shall Reign."  
Bible Lesson—Mrs. Robert Thomson.  
"Saving America for the World"—Mrs. Bruce.  
Prayer—Mrs. Kendall.  
"The Precious Things of the Everlasting Hills—Mrs. J. L. McLaughlin."  
"Who's Who in America; The Indian"—Mrs. Mitchell.  
"Frenzied Immigration"—Mrs. H. E. Chesnut.  
"The Immigrant Girl"—Mrs. F. M. Ryburn.  
"Personal Service"—Mrs. T. M. Bruner.  
Prayer—Mrs. B. T. Ware.  
Paper—Mrs. W. W. Cox.  
Song, "America."  
Violin Solo—Miss Virginia Egbert.  
Reading—Catherine McGregor.

## Special Music, Polk Street Methodist Church

Emil P. Myers, Choir Director; Lila Austin Myers, Organist.  
Morning:  
Prelude—Morning Mood—Grieg.  
Anthem—Festival Te Deum—Dudley Buck.  
Quartet part by Mrs. Newby, Debbie Patterson, Harry Holland and George Waddill.  
Offertory—Ave Marie—Schubert—Gleier.  
Postlude—Sortie in D Minor—Rogers.  
Evening:  
Prelude—To Spring—Grieg.  
Anthem—As Pants the Hart—Thomas (with solo by Margaret Maker).  
Mixed Quartette—Mum, Jesus Bear the Cross Alone—Havens (Margaret Baker, Mrs. Weisner, Mr. Parry and Howard Williams).  
Offertory—By the Fireside—Benson.  
Postlude—Grand Chorus in D—Sheppard.

## The Circles of the First Christian Church.

The six Circles of the First Christian Church will meet on Wednesday afternoon at 2:30 o'clock, at the following homes:  
Circle No. 1, with Mrs. C. E. Trolinger, 906 Jackson Street.  
Circle No. 2, with Mrs. John McKnight, 105 East 17th Street.  
Circle No. 3, with Mrs. W. R. Brown, 902 Taylor Street.  
Circle No. 4, with Mrs. A. W. Joiner, 1814 Jackson Street.  
Circle No. 5, will not meet this week.  
Circle No. 6, with Mrs. E. F. Granberry, 1804 Van Buren Street.

## The Intermediate Epworth League

Program for Sunday, Feb. 20.  
Song.  
Prayer.  
Carnet Solo—T. B. Kennedy.  
Subject—The Sower.  
Teller—Robert Teel.  
1. Do you know any people in our church whom you believe have received the seed into good ground and brought forth fruit?—Lily Mae Hacker.  
2. What kind of birds sometimes carry away the seed that is sown in our hearts in church or Sunday School or Epworth League meeting?—Agnes Timmons.  
3. What are some of the thorns which crowd out the teachings of God's word in our lives?—Carroll Hayes.  
Collection—Music by Thelma Barnes.  
Announcements.  
Song.  
League Benediction.  
The Intermediate League of the Polk Street Methodist Church is doing a good work. We have been organized only a little over a month and have somewhere about sixty on roll. The League meets every Sunday afternoon at three o'clock in the Annex. We wish to urge every true Methodist girl and boy to join us. You will like it and we need your presence. Come!  
THE PRESIDENT.

## The Central Guild of the Central Presbyterian Church.

The Central Guild of the Central Presbyterian Church will meet on Wednesday afternoon at three o'clock in the annex. A full attendance is requested.

## Circles of Tabernacle Baptist Church

Meet in Joint Session.  
The Circles of the Tabernacle Baptist Church met in joint session on Thursday afternoon at the church.  
About thirty members enjoyed the

ren, made an interesting talk on the subject of "Personal Service Work," and no one present could have failed to realize their personal responsibility. During the afternoon there were several delightful music numbers, and a reading, which was thoroughly enjoyed and highly appreciated.

Prof. John Rice of Wayland Academy to Speak at First Baptist Church.  
Prof. John Rice of Wayland Academy at Plainview will occupy the pulpit of the First Baptist Church Sunday morning, February 20th. Special music at that service; solo, "Forget All Thy Sorrows," by Mrs. Jim O. Jenkins. A cordial welcome is extended to all.

## CHURCH NOTICES

### A New Work Campaign

The Senior Endeavor Society of the First Christian Church will discuss the duties of the various committees Sunday, Feb. 20. The success of the society depends on the ability of its committees. If you have a new idea bring it, and if you haven't come and listen to those who have. Everybody is welcome.

### Second Baptist Church

419 S. Pierce Street  
Bible School—9:45 A. M.  
Morning text, John 8:36, "Freemen."  
—11 A. M.  
Sunbeam topic, "Topsy and I"—3 P. M.  
Senior and Junior B. Y. P. U.—6:45 P. M.  
Evening text, Prov. 28:13—"I P. M. Our men's class is growing fast; we invite every man not enlisted elsewhere to join us.

The Senior class is gaining in numbers and soon promises to be one of the best in the school. They invite the young people of North Side to join them.

The evening theme deals with sin. "Are you covering yours or seeking to take the cure?" is the question of the hour. Come to all the services.

### The Central Presbyterian Church

Tenth and Taylor Streets  
Dr. H. THOMSEN, Minister.  
Preaching, 11 A. M. and 7 P. M. by the pastor. Evening subject: "What Everybody Wants." What is it? The orchestra will play at night.  
Sunday school—9:40 A. M. There is a place for you in our school. All church members are expected to attend and all others are thrice welcome. It's a fine place to make friends.

Junior Endeavor, 2:30; Intermediate, 3:30; Senior, 6 o'clock Sunday afternoon. The "Church Night" meeting on Wednesday continues to grow in numbers and interest. It's the best place in Amarillo to spend Wednesday night. Try it.

Our church is full every Sunday, but we always try to make room for visitors and strangers.

### Music

Morning:  
Organ Prelude—From the Southland Negro Spirituals—Gaul.  
Anthem—Forget Not All His Benefits—Adams.  
Offertory—A Song Transcription—Lemare.  
Solo—The Penitent—Van De Water. (Mrs. Edward Mayer).  
Organ Postlude—Epilogue—Jarnet.  
Evening:  
Prelude—Orchestra.  
Solo—My Faith in Thee—Wells (Mrs. Fletcher).  
Offertory—Orchestra.  
Organ Postlude—Triumphal March—Mowenthal.

### Saint Andrews Episcopal Church

Services for the second Sunday in Lent:  
7:30 A. M.—Celebration of the Holy Communion.  
9:30 A. M.—Church School.  
11:00 A. M.—Morning prayer and sermon.  
7:30 P. M.—Evening prayer and address.  
The Lenten services, as follows, will begin Monday:  
10:00 A. M.—Every Tuesday and Thursday, holy communion.  
5:00 P. M.—Monday, Wednesday and Friday, Litany.  
Tuesday, Thursday and Saturday, evening prayer.  
On Wednesday, a short address.—ROBERT N. MACCALLUM, Rector.

### First Church of Christian Scientist

411 1/2 Polk Street  
Services every Sunday morning at 11 A. M.; Wednesday at 7:30 P. M.; Sunday school at 10 A. M. for students under 20 years of age. Subject for Sunday, "Mind." A reading room is maintained in the Smith building, Room 28, and is open every afternoon from 2:30 until 5, except Sundays and holidays, where the Bible and authorized Christian Science literature can be read or purchased. The public is cordially invited to attend the services and to visit the reading room.

### Buchanan Street Methodist Church

Sunday School, 10 A. M.; preaching, 11 A. M. and 7 P. M., by the pastor. The Junior young people meet at 3 P. M. The Senior young people are called to meet at 6 P. M. There will be a few selected songs rendered before the sermon at the evening hour. Come and enjoy the day with us.

### Houston Street Methodist Church

Sunday School—9:45 A. M.  
Prayer and gospel service Wednesday evening, 7 P. M. at Mr. J. E. Bassett's residence, 808 Arthur street. Do not miss this service. We meet every Wednesday evening at a place previously selected, and always have a very fine service. Let me call special attention to the good work being done in the Sunday school. Mr. Roy Bassett has proven a most efficient superintendent. Be on hand for opening exercises.

### Church of Christ

Bible class for all ages; competent teachers.  
The church meets to "break bread"—11 A. M.  
Gospel preaching by the evangelist, "Abraham together with God"—11

Wednesday, Feb. 23—7:45 P. M.—Midweek prayer and Bible study.  
Thursday, Feb. 24—special Bible study for ladies—3 P. M.  
Some men leave God entirely out of their lives. They are so intent on their business, politics, their professions or pleasure that they have no time for religion. Yet God cares even for such men. Come to church to-morrow and give God the praise for the blessings you enjoy.—F. B. SHEPHERD, Evangelist.

### Tabernacle Baptist Church

M. F. GATHRIGHT, Pastor  
Sunday school, 9:30 A. M.  
Preaching, 11:00 A. M. and 7:00 P. M.  
Sunbeams, 2:30 P. M.  
Junior B. Y. P. U., Senior B. Y. P. U., 6:00

One feature of our services is the fine music furnished by the newly organized orchestra.  
The Sunday School sends a special invitation to all who are not attending elsewhere to join with us in the study of the Word.

Come to church Sunday morning and evening.  
The morning theme will be "Walking With God."  
Evening subject, "Fighting the Winning Fight."

A cordial invitation is extended to all.

### Program of the Senior B. Y. P. U. of the Tabernacle Baptist Church Sunday Evening, Feb. 20

The Senior B. Y. P. U. of the Tabernacle Baptist Church will render the following program this evening:  
Doctrinal meeting. Subject: "What Things Can I Do to Work Out My Own Salvation?"

Leader, Leman Dibdy.  
Scripture lesson—Eph. 2: read by Miss Amy Woodard.

Introduction, leader.  
Topic I—The Meaning of Salvation, Pauline Boone.

Topic II—Working Out This Salvation, Nina Hawkins.

Topic III—We Should Make the Best Use of Our Lives—Chas. Mixon.

Topic IV—What We May Do to Complete or Carry Out Our Salvation, (1) Gladys Dwight, (2) Miss Powell, (3) E. H. Lumpkin.

Topic V—In Christ's Stead, Mrs. M. F. Gathright.

### Church of the Nazarene

Corner 10th and Buchanan  
Morning services.  
Sunday school, 9:45; Robt. S. Morgan, Superintendent.

Special invitation to all who do not attend Sunday school elsewhere and a warm-hearted welcome to everybody.

Preaching—11 A. M. by pastor.

Rev. Jas. N. Cooper, the pastor, will have a message both morning and evening that will be of special interest to all who will come. You are invited. You are wanted. You are needed. Come.

Evening services.

Y. P. S., 5:30; William Mullins, president. We have a splendid class of the Y. P. S. and all young people are urged to attend this service. The class will make you feel that you are welcome.

Evening devotional service, 6:45 P. M.

Preaching, 7 P. M. by pastor. Everybody invited to all these services.

### Polk Street Methodist Episcopal Church, South

DR. HENRY F. BROOKS, Pastor.  
9:45 A. M. Sunday School; Hon. F. P. Works, Superintendent.  
1:01 present last Sunday without any drive to secure that attendance, just a natural increase. We are now getting ready for a still greater number. We invite you to be one of this number. Come and we will take care of you.  
11:00 A. M. sermon by the pastor. Subject, "How to Find One's Life Work."  
2:30 P. M. Junior League; Mrs. R. N. Harkabee, Superintendent.  
3:30 P. M. Intermediate League. Prof. and Mrs. Oscar Wise, Superintendents.  
5:00 P. M. Sing-Song and sermon at the Deandi Theater. Subject, "The Four Corners of God's Love."  
6:00 P. M. Senior League; Mr. V. C. Netherton, president.  
7:00 P. M. sermon by the pastor. Subject, the second of a series of sermons on prophecy and world-end.

### JOIN THE MOOSE.

Two classes are clearly set forth in this parable and it is plain to see that

themselves, "The Olivet Discourse in Its Relation to Prophecy."

Splendid music by a well-trained choir under the direction of Prof. E. F. Myers. If you want to hear real good music, we invite you out to hear this choir.

We most cordially invite you to all our services. We especially urge upon the membership that they attend. We welcome visitors and strangers at all services. If you are interested in prophecy and history, we invite you out to our evening services when we hope to present a logical, sane and scriptural outline of the subject from the standpoint of the sermon on the mount. No difference what your conclusions are, come and hear ours.

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## INTERNATIONAL SUNDAY SCHOOL LESSON FOR TODAY

Topic: "The Wise and the Foolish Virgins."

Golden Text: "Watch therefore, for ye know not the day nor the hour"—Matt. 25:13.

1. Then shall the kingdom of heaven be likened unto ten virgins, who took their lamps, and went forth to meet the bridegroom, 2. And five of them were foolish, when they took their lamps, took no oil with them; 3. But the wise took oil in their vessels with their lamps, 4. At midnight there came a cry, 'Behold, the bridegroom!' Come ye forth to meet him, 5. Then all those virgins arose, and trimmed their lamps, 6. And the foolish said unto the wise, 'Give us of your oil, for our lamps are going out, 7. But the wise answered, saying, 'Peradventure there will not be enough for us and you; go ye rather to them that sell, and buy for yourselves, 8. And while they went away to buy, the bridegroom came, and they that were ready went in with him to the marriage feast, and the door was shut, 9. Afterward came also the other virgins, saying, 'Lord, Lord, open to us, 10. But he answered and said, 'Verily I say unto you, I know you not, 11. Watch therefore, for ye know not the day nor the hour."

in the world today folly and wisdom are manifested on every hand. In selecting the number ten, Jesus did not necessarily mean that one-half of the world would be saved and one-half lost, as He speaks of the divisions five and five. Neither does He mean that one-half of Christians are good and one-half bad, but the number ten was frequently used by the Jews and is common in their allegories and parables. The folly of neglect of the right preparation is so clearly set forth that the lesson can be easily understood.

1. Lights were needed for the procession and the common custom was for Jews to carry lamps. Because the point of the lesson is to be derived from the attendance of the thought of the bride is left out. Somewhere near the groom the ten virgins wait. In this instance it seems that the bridegroom was to bring his bride to his home for the wedding feast. As is often the case in weddings there is some delay. Five of the waiting maidens were wise enough to provide for a possible delay. An extra supply of oil was taken in vessels in case what was in the lamps might be consumed. The other five showed their folly by not having sufficient foresight. The point in the parable lies in the fact that forethought for the coming of Jesus is the important thing. We do not know the day nor the hour. Readiness is the big thing for all.

As to the appearance of these ten maidens no distinction could be made. Probably all were dressed very similarly, all were rejoicing at the thought of the wedding and all came with their lamps burning. It is easy enough to make the outward show for a season, but the oil that feeds the lamp that makes the light is the great thing to be considered. Mere form of his service will not feed the lamp that lies in the most needy places in a sinful world. After sufficient preparation it is permissible to take rest while watching. Preparation if sufficiently made as in this instance will give these ready the sweetest rest until Jesus comes. They all slumbered and slept, but the story proceeds. The procession is delayed until midnight and then suddenly they cried: "Behold, the bridegroom! Come forth to meet him." The ten girls took up their lamps, trimmed their wicks, tested the oil, but now what a sad difference appears. While sleeping they had kept their lamps burning and so the supply of oil was about exhausted. The foolish ones in discovering it said to the wise ones, "Give us your oil because our lamps are going out." Flickering, growing dimmer and realizing the short time in which to join the procession, brings a most sad scene before our eyes. The wise poured an extra supply in their own lamps and the foolish begged for help, but it was too late. Preparation and watchfulness must go together.

The lesson of these verses means

Lesson Setting  
The time of this lesson is on Tuesday evening of Crucifixion Week. On the way over the Mount of Olives, Jesus stopped and delivered his sermon as recorded in Matthew 24, 25. A part of this discourse is given to the subject of watchfulness as is pictured in the parable of the lesson to day.

### Introduction

This Tuesday was a long and trying day in the life of Jesus. We have a fuller record of this day's teaching than of any other day in His ministry. Beginning on His journey from Bethany to Jerusalem in the morning, Jesus had drawn a lesson from the withered fig tree. In the temple He taught and asserted His authority as the Son of God. He had met the arguments of His enemies and had given the parable of the wedding feast and met three catch questions of the Pharisees and Sadducees. Likewise He asserted that He was both the Son of God and the son of David. The enemies had been denounced in their hypocrisy. Seated in the temple He commended the gift of the poor widow. Finally toward the close of the day He starts back to Bethany. On the way His disciples called His attention to the beautiful structure of the temple. Resting somewhere on the slope of the Mount of Olives perhaps just before sunset Jesus gives the discourse predicting the destruction of Jerusalem and waves into it some allusions and statements regarding His second coming at the end of the dispensation. Two parables, one of which is studied today, are given to enforce the lesson of watchfulness.

### Lesson Study

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simply that one cannot divide his own personal preparation for Christ coming with another. Every individual must do this for self and as much as one can help another, still at the last moment no division can be made. At the last moment it is too late to make preparation. Confusion and unconsciousness causes one to be entirely different from what one could be in the hour of calm reasoning and this need should not be delayed.

2. The closed door (verses 10-13). Acting upon the only possible condition, the foolish virgins went to get oil, but upon their return they found it was too late to enter. The door is shut, the opportunity had passed. Some were shut in, but these were shut out. Disappointment, chagrin and agony await those outside. In vain they knock and cry out for admission, but the answer comes, "I know you not." The certainty of Christ's return is an undisputed fact. The time is unknown. The very unexpectedness of his coming is itself

an appeal for constant watchfulness.

"Late, late, so late! and dark the night and chill;  
Late, late, so late! but we can enter still."  
"Too late, too late! ye cannot enter now."  
"No light had we; for that we do repent;  
And learning that the Bridegroom will relent."  
"Too late, too late; ye cannot enter now."  
"No light! so late! and dark and chill the night!  
Oh, let us in, that we may find the light!"  
"Oh, no! too late; ye cannot enter now."  
"Have ye not heard the Bridegroom is so sweet?  
Oh, let us in, though late, to kiss his feet!"  
"Too late, too late! ye cannot enter now."  
—ALFRED TENNYSON.