INTERNATIONAL SUNDAY SCHOOL LESSON FOR APRIL 16.

The Love of Josh for God's House, Scripture Lesson, 2 Kings 125-15.

da, the priest, and for the other priests, and said unto them. Why re-

side as one cometh into the house of Jenovah; and the priests that kept the When the box was filled the king's all that was laid out for the house silver, enuffers, basins, trumpets, ressels of gold, or vessels of silver. the money that was brought into the use of Jehovah; 14 for they gave that em that did the work, and repaired them that did the work, and repaired are with the house of Jehovah. Is reover they reckoned not with the m, into whose hand they delivered money to give to them that did the ork; for they dealt faithfully.

The connection with the last lesson close, though the interval of time is bong. There is a gap in the records of the neglects or mistakes of even good cadera, the work of God goes on.

3. Men must not be forced, but they should be led to make sacrifices for the work of God. Tithes were required and thank-offerings were welcomed under the sacrifices. inder the guidance of Jehoiada was arefully trained during these uneventful years. We recall here the eighteen years of silence concerning our Lord's ife between his twelfth year and his baptism; and there are also years in Paul's life of which no record remains.

For forty years Joash reigned in Jeresiden. The name of his mother is selected as Zfbiah, but nothing more is said of her. As Joash was saved by his surse and aunt, we would naturally infer that his mother was dead at the time. That Joash was a truthful and dealle child among the three three three truthful and dealle child among the three three truthful and dealle child among the three truthful and dealle child among the truthful and dealle child among the truthful and dealle child among the truthful and the truthful among the truthful scile child appears from the statement at his conduct was right in the sight in the day when he made Joush

as in the day when he made Jonah. We often have to excuse errors mistakes of great and good men after long and faithful service, become less active and efficient. The first recorded action of the young on taking the reins in his own is was to direct that money should set aside for repairing the temple. By Associated Press was to direct that money of the last described as "the money of th owed things," which no doubt upport of the temple worship, inthe income of the priests. Three urces of supply are mentioned: (i) sat which is called "current money." his is not a good translation. It more roperly means the half shekel required of every member for the support of the temple. See Exodus 30:13 where this law is laid down. We remember that Jesus upon one occasion paid this temple tax for himself and Peter Matt. 17:24-27). (2) Another source is the "money of the persons for whom each man is rated." This refers to money that was paid in the discharge of yowa, as is explained in Leviticus 27:1-8. (3) The third source of income was free. is explained in Leviticus 27:1-8. (3) we third source of income was freeil offerings, consisting of presents at worshippers would bring for the iest or other purposes in connection in the work. It seems that the young ar's zeal exceeded what was practil. We do not know just when he is the interest of the interest t in the twentythird year of his in the house had not been repaired. rom what follows it seems that the sits were not so blameworthy as ald at first sight appear. The law weed the first two sources of income owed the first two sources of income r the support of the temple and its misters. And it was neither wise nor the for the king by his own authority divert this money from its original arpose. The king called Jeholada and a associates into conference and intired why the work had not been done, he king decided that the third source income should be cut off from the ricets and used for the recast, leaving ests and used for the repairs, leaving first two sources to be used as was custom. The priests consented to

Money to Loan

arrangement, but for some reason

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GOLDEN TEXT—I was glad when her said unto me, Let us go unto the for this was that the amount was not sufficient, and then the amount was not sufficient, and then the amount was not sufficient. undertake the work unless the means were fully provided.

7 Then king Jehoush called for Je- JOASH ACCOMPLISHES THE RES

42 Kings 12: 9:161. In order to incress therefore take no more money the free-will offerings of the people and from your acquaintance, but deliver it to direct these to the one end of copale for the breaches of the house, S. And the temple Jehonala adopted a very the priests consented that they should simple and successful plan He arepur take no more money from the people, ed a chest with a hole in the list which he placed breaches of the placed breach after on the right bouse. 9 But Jeholada the priest took a Priests were waiting at the threshold to chest, and bored a hole in the lid of it, urge and keep these contributions. Thus and set it beside the altar, on the right proper arrangements were made for

threshold put therein all the money own secretary, ingether with high that was brought into the house of priests, beand up the money in bags Johovah. 10 And it was so, when they and counted it. The count was made by saw that there was much money in the weight and not by coins, as with us chest, that the king's scribe and the When enough had accumulated to be high priest came up, and they put up in the work the money was carefully bags and counted the money that weighed out into the hands of overseers was found in the house of Jehovah, and they in turn divided it is meng the 21 And they gave the money that was workmen of every craft. There were ma eithed out into the hands of them sons, carpenters and sculpture whom that did the work, that had the over skill was required to do the work well sight of the house of Jehovah; and they Verse 13 plainly says that the precious said it out to the carpenters and the metals were not used for making vesilders, that wrought upon the house wis for the service of the temple, but of Jehovah, 12 and to the masons and is money to pay the workmen. In the bewers of stone, and for buying account in 2 Chronicles 24 14 we have ther and bewn stone to repair the be supplementary statement that when s of the house of Jehovah, and repairs were all finished there was some money left over, and out of this repair it. 13 But there were not consinder vessels for the house of the de for the house of Jehovah cups Lord were made.

SPECIAL LESSONS.

1. No church should permit its house of worship to fall into decay. It is our usiness, not only to build, but to keep the house of God. It is a reflection on any church and on any community to ermit houses of worship to become unightly or decayed.

2. Good intentions and good conduct ire often accompanied by faults and allings. Even the good priest Jehunds with busement. The first floor will be atled in some respects. But in spite of used for offices and store rooms, the

the old dispensation. The priests and he temple must be provided for, though other things may be maintained by vol intary gifts. The best investment that community can make is that which romotes the spiritual and moral welare of its members. Every contribution nade to maintain in a community the true and reverent worship of God is noney well spent. As a more matter of conomy a church is worth more to a

PLAN OF P. P. C. OF C.

God all the while that he was under FLOYDADA, April 13.—The Cham be teaching of Jebovah. That the of Commerce of Floydada unani-mously adopted resolutions at its regu-forthy is to be taken for granted. But exception is clearly noted in verse establishing in the Panhandle Plains It is to the effect that the high country a regional agreement not to which were connected too often make guarantees to chautauquas, lyidolatrous worship were not reL Jeholada does not seem to have lined in a recent letter sent out by the roog enough to suppress this Panhandle-Plains Chamber of Commerce at Amarillo. The plan to establish in the noted in his neglect of the Amarillo as a bureau of the Panhandle We may infer that Jeholada Plains Chamber of Commerce a place where information can be obtained relative to the merits of highway propos

WASHINGTON, April 13.-Leaders he House the naval bill proposal cut-Eng the enlisted personnel to 65,000 resented today a letter from Secreary Hughes, setting forth the view hat it would reduce the American tavy below the 5-5-3 ratio as fixed y the arms conference, and prove



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or eyes, it won't disappoint-usk for Parming should strongths Speak plaini me that the druggest will know exact

E. J. DOOSE ELECTED **NEW TEXICO MAYOR**

CLOVIS. April 12 -- At the city elecon held at Toxico this week. E. J. from was elected mayor, receiving 82 otes, while his opponent, M. L. Rodrers, received 95; B. D. Williams was nated one clerk, with 78 votes; his present, D. F. Wulfman, receiving 68. The trusties follow: John Russell, 15 votes; J. B. Mason 102, J. R. Mc Dowell 85, W. D. Hal 78, Wm. Murohy 50, J. P. Doone 63, C. E. Hous-

GROUND BROKEN FOR **NEW MASONIC TEMPLE**

PANHANDLE, April 11.-Ground was broken Tuesday for the new Maonic temple to be exected here. It is expected that actual construction wil start within a few days,

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Earl Cobb in City

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conl is being mined in New Mexico and

lasis, according to Mr. Cobb.

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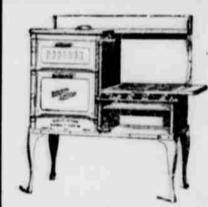
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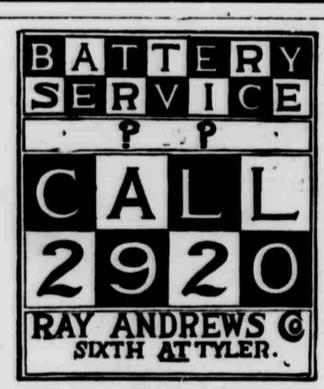
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